



Sripat Singh College

(Estd. 1949. Govt. Sponsored)

P.O.: Jiaganj • Dist. Murshidabad • West Bengal-742123

Phone: (03483) 255351, Tele Fax: (03483) 256961,

www.sripatsinghcollege.edu.in E-mail: sscollege2009@gmail.com

Criterion 1 Curriculum Aspects

Criterion 1.3 Curriculum Enrichment

**Criterion 1.3.1 Institutional Integrates
crosscutting Issue relevant to
Professional Ethics, Gender, Human
Values, Environment and Sustainability
in transacting the Curriculum**



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PHIL-H-DSE-T-03 PRACTICAL ETHICS																									
Prescribe Course	Total 56 Credits																								
Unit-I	An Introduction to Moral Philosophy and Applied Ethics																								
Unit-II	Value of Human Life: Rights, Duties & Justice.																								
Unit-III	a). Nature as Means & Ends b). Respect for Animal Ecology																								
Unit-IV	Medical Ethics: Surrogacy, Doctor-Patient Relation, Abortion																								
Unit-V	Discrimination: Gender, Caste & Class																								
SEMESTER-VI PHIL-G-DSE-T-1B WESTERN ETHICS																									
PRESCRIBED COURSE:	TOTAL: 56 CREDITS																								
UNIT-I	THE NATURE OF ETHICS: ITS CONCERN																								
UNIT-II	THE NOTION OF GOD, RIGHT, DUTY/OBLIGATION																								
UNIT-III	OBJECT OF MORAL JUDGEMENT																								
UNIT-IV	TELEOLOGICAL ETHICS: HEDONISM, UTILITARIANISM																								
UNIT-V	DEONTOLOGICAL ETHICS: KANT																								
UNIT-VI	VIRTUE ETHICS: ARISTOTLE																								
UNIT-VII	THEORIES OF PUNISHMENT																								
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PHIL-H-CC-T-05 INDIAN ETHICS

PRESCRIBED COURSE:	TOTAL 56 CREDITS
SECTION- "A"	INTRODUCTION: PRESUPPOSITIONS AND DETERMINATION, THEORY OF KARMA; NISKAMA KARMA
SECTION "B"	DHRAMA: ITS MEANING AND DEFINITION; VEDIC CONCEPTS OF SAVADHARMA, SADHARANA DHARMA, ASRAMA DHARMA, VISEASA DHARMA, VARNA DHARMA
SECTION "C"	PURUSHARTHA AND THEIR INTERRELATION
SECTION "D"	BUDDHIST ETHICS; PANCASILA AND BRAHMAVIHHARABHAVANA
SECTION "E"	JAINA ETHICS: TRIRATNA, ANUVRATA AND MAHAVARATA
SECTION "F"	JOGA ETHICS: AHIMSA, YAMA, NIYAMA


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PHIL-H-CC-T-06 WESTERN ETHICS

PRESCRIBED COURSE

SECTION "A"

NATURE AND SCOPE OF ETHICS OR MORAL PHILOSOPHY. NON-MORAL ACTION, OBJECT OF MORAL PHILOSOPHY-MOTIVE OR INTENTION

SECTION "B"

TELEOLOGICAL ETHICS: EGOISM, HEDONISM, UTILITARIANISM (UTILITARIANISM: ACT-UTILITARIANISM; GENERAL UTILITARIANISM; RULE UTILITARIANISM)

SECTION "C"

DENTOLOGICAL ETHICS: KANT

SECTION "D"

PRACTICAL ETHICS: KILLING, EUTHANASIA, SUICIDE. THEORIES OF PUNISHMENT

SECTION "E"

VIRTUE ETHICS: ARISTOTLE

PHIL-H-CC-T-05 Indian Ethics		
Prescribed Course:		Total 56 Credits
Section 'A'	1. Introduction: presuppositions and determination, theory of <i>kaama</i> , <i>nyāyā</i> <i>karma</i>	08 Credits
Section 'B'	2. <i>dharma</i> : it's meaning and definition; vedic concepts of <i>svadharma</i> , <i>sadharma</i> <i>dharmā</i> , <i>āśrama dharmā</i> , <i>vīśeṣa dharmā</i> ; <i>varṇa dharmā</i>	16 Credits
Section 'C'	3. <i>puruṣārtha</i> and their interrelation.	08 Credits
Section 'D'	4. Buddhist Ethics: <i>pañcāśīla</i> and <i>śūdrānāyā</i>	08 Credits
Section 'E'	5. Jaina Ethics: <i>trīraṇa</i> , <i>amavratā</i> and <i>mahāvratā</i> .	08 Credits
Section 'F'	6. <i>Joga Ethics</i> : <i>ahimsā</i> <i>yama</i> , <i>niyama</i> .	08 Credits

Suggested Reading

- I. C. Sharma: *Ethical Philosophies of India*, George Allen & Unwin Ltd., London, 1965
- Samiran Ch. Charaborty: *The concept of puruṣārthas*
- Dayjamsomuda Nungova: *Jaina Ethics*
- Stevenson: *The Heart of Jainism*
- Syed Ameer Ali: *The spirit of Islam* (English and Bengali Version)
- Langakubhaskara: *Arthasaṅgraha* (Edited by Swami Bhargananda)
- Prasadapada: (Ed) By Brahmacari Meharatna (2nd Vol): *Pāṇḍaradharmā Saṅgraha* (Gyan Prakashan)

Page 17 of 33

PHIL-H-CC-T-06 Western Ethics

Prescribed Course:

Section 'A'	Nature and scope of ethics or moral philosophy. Non-moral action, object of moral philosophy-motive or intention.
Section 'B'	Teleological Ethics : Egoism , Hedonism , Utilitarianism (Utilitarianism : Act- Utilitarianism ; General Utilitarianism ; Rule Utilitarianism)
Section 'C'	Deontological Ethics: Kant
Section 'D'	Practical Ethics: Killing, Euthanasia, Suicide. Theories of punishment.
Section 'E'	Virtue ethics : Aristotle


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PHIL-SEC-T-02	
ETHICS: THEORY & PRACTICE (INDIAN AND WESTERN)	
PRESCRIBED COURSE	TOTAL MARKS:45 CREDITS:03
SECTION A	INDIAN ETHICS
SECTION B	WESTERN ETHICS
SECTION: A INDIAN ETHICS	
UNIT-I	BASIC CONCEPTS: PRESUPPOSITIONS, THEORY OF KARMA PURUSARTHA
UNIT-II	CARVAKA ETHICS, BUDDHIST ETHICS: PANICASILA AND ASTANGIKA MARGA; JAINA ETHICS: TRIRATNA, ANUVRATA AND MAHAVARATA: YOGAETHICS: EIGHT-FOLD MEANS IN YOGA PHILOSOPHY
SECTION: B WESTERN ETHICS	
UNIT-I	BASIC CONCEPTS: MEANING, NATURE AND SCOPE OF ETHICS, RIGHTS, DUTIES, AND JUSTICE
UNIT-II	PRACTICAL ETHICS: KILLING EUTHANASIA, SUICIDE, ABORTION, THEORIES OF PUNISHMENT.
UNIT-7	ENVIRONMENTAL ETHICS AND SUSTAINABLE DEVELOPMENT: ENVIRONMENTAL ETHICS, ROLE OF VARIOUS RELIGION AND CULTURAL PRACTICES IN ENVIRONMENTAL CONSERVATION.
	ENVIRONMENTAL COMMUNICATION AND PUBLIC AWARENESS: (SWACHH BHARAT ABHIYAN, NATIONAL ENVIRONMENT AWARENESS CAMPAIGN (NEAC)); SUSTAINABILITY ETHICS AND SUSTAINABILITY ETHICS AND SUSTAINABLE LIFESTYLE


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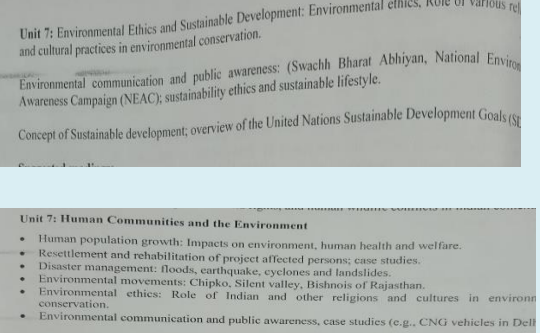
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	CONCEPT OF SUSTAINABLE DEVELOPMENT; OVERVIEW OF THE UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS
UNIT-7	HUMAN COMMUNITIES AND THE ENVIRONMENT
HUMAN POPULATION GROWTH	IMPACTS ON ENVIRONMENT, HUMAN HEALTH AND WELFARE
RESETTLEMENT AND REHABILITATION OF PROJECT AFFECTED PERSONS; CASE STUDIES	DISASTER MANAGEMENT: FLOODS EARTHQUAKE, CYCLONES AND LANDSLIDES
ENVIRONMENTAL MOVEMENTS: CHIPKO, SILENT VALLEY, BISHNOIS OF RAJASTHAN.	Environmental Ethics: Role Of Indian and other religions and cultures in environmental conservation
ENVIRONMENTAL COMMUNICATION AND PUBLIC AWARENESS, CASE STUDIES	(E.G. CNG VEHICLES IN DELHI)
	


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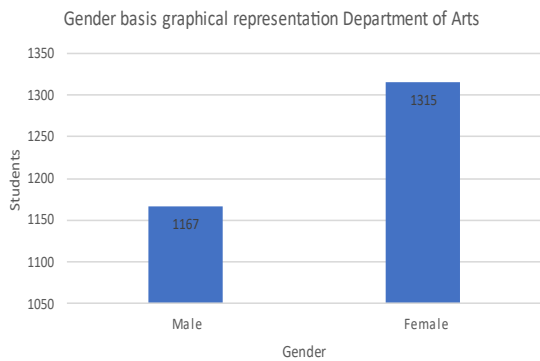
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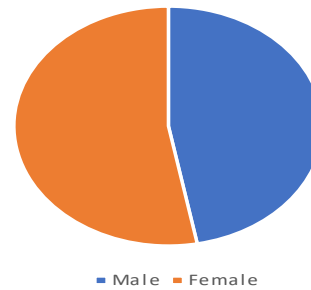
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Department of Arts

Gender	No. of students
Male	1167
Female	1315
Total	2482

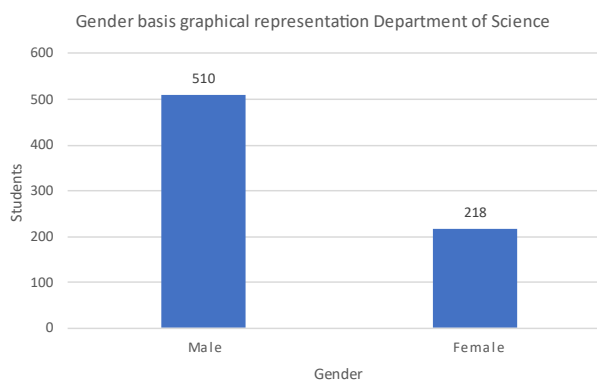


Gender basis graphical representation Department of Arts

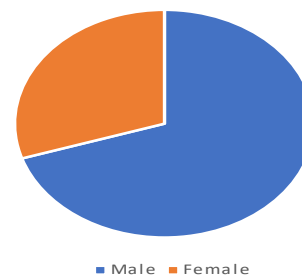


Department of Science

Gender	No. of students
Male	510
Female	218
Total	728



Gender basis graphical representation Department of Science




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