



# Sripat Singh College

(Estd. 1949. Govt. Sponsored)

P.O.: Jiaganj • Dist. Murshidabad • West Bengal-742123

Phone: (03483) 255351, Tele Fax: (03483) 256961,

[www.sripatsinghcollege.edu.in](http://www.sripatsinghcollege.edu.in), E-mail: [sscollege2009@gmail.com](mailto:sscollege2009@gmail.com)

## DVV CLARIFICATIONS

### CRITERION – 5

#### 5.1.3 – Percentage of students benefitted by guidance for competitive examinations and career counselling offered by the Institution during the last five years.

Metric No.	Parameter
5.1.3.1	Number of students benefitted by guidance for competitive examinations and career counselling offered by the institution year wise during last five years.

#### HEI Input:

2022-2023	2021-2022	2020-2021	2019-2020	2018-2019
1101	637	1294	1521	1255

DVV Clarifications	HEI Response
Please submit a soft copy of the circular, brochure, or program report (program name). Include photographs with captions of these events along with information about the resource persons involved. Also, provide a year wise list of students who attended these schemes, signed by a competent authority.	As per DVV findings, following documents are submitted for kind Approval <ul style="list-style-type: none"><li>➤ A soft copy of the circular, brochure, or program report (program name). including photographs with captions of these events along with information about the resource persons involved.</li><li>➤ A year wise list of students who attended these schemes, signed by a competent authority.</li></ul>

  
DR. KAMAL KRISHNA SARKA  
Principal  
Sripat Singh College  
Jiaganj, Murshidabad



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## LINKS FOR SUPPORTING DOCUMENTS

Sl No.	Description	Link
1	List of Students and soft copy of the circular, brochure, or program report (program name) including photograph signed by a competent authority for the year 2022-2023.	<a href="#">VIEW</a>
2	List of Students and soft copy of the circular, brochure, or program report (program name) including photographs signed by a competent authority for the year 2021-2022.	<a href="#">VIEW</a>
3	List of Students and soft copy of the circular, brochure, or program report (program name) including photographs signed by a competent authority for the year 2020-2021.	<a href="#">VIEW</a>
4	List of Students and soft copy of the circular, brochure, or program report (program name) including photographs signed by a competent authority for the year 2019-2020.	<a href="#">VIEW</a>
5	List of Students and soft copy of the circular, brochure, or program report (program name) including photographs signed by a competent authority for the year 2018-2019.	<a href="#">VIEW</a>

  
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