

- W.D.Hudson: *Modern Moral Philosophy*.
- Phillappa Foot (Ed.): *Theories of Ethics*.
- R.M. Hare: *The Language of Morals*.
- H.J. Paton: *The Moral Law*.
- Plato: *Parmenides and Protagoras*.
- Bernard Williams: *Morality: An Introduction to Ethics*.
- J.L. Mackie: *Ethics: Inventing Right and Wrong*.
- Bernard William and J.J.C. Smart: *Utilitarianism: For and Against*.
- C.D. Broad: *Five Types of Ethical Theory*.
- Laugaksibhaskara : *Arthasamgraha* , Edited by Swami Bhargananda (in Bengali).
- Prasastapada (Ed. By Brahmacavi Medhacaitanya): *PadarthadharmaSamgraha, 2nd Vol.* (in Bengali).
- Mrinal Kanti Bhadra : *Nitividya*, The University of Burdwan, (in Bengali).
- Aurobindo Basu : *Nitividya* (in Bengali).
- Deepak Kr. Bagchi : *Bharatiya Nitividya* (in Bengali).
- Samarendra Bhattacharya : *Tattvagata Nitividya O Vyavaharika Nitividya* (in Bengali).
- Santosh Kr. Pal. *Philito Nitishastra* (in Bengali).
- Benulal Dhar : *Vyavaharika Nitidarsana* (in Bengali).
- Somnath Chakraborty : *Kothai Korme Ethics* (in Bengali).
- Somnath Chakraborty : *Nitividyar Tatvakotha* (in Bengali).
- Diksit Gupta : *Nitishastra* (in Bengali).

SEMESTER: III

TABLE 8 : DETAILED CONTENT OF THE COURSE : PHIL-Mj-T-03

PHIL-Mj-T-03	
Outline of Indian and Western Philosophy – 3	
Prescribed Course:	Total Marks: 75 Credits: 06
Group: A	Outline of Indian Philosophy – 3
Group: B	Outline of Western Philosophy – 3
Group: A	
Outline of Indian Philosophy – 3	
Section: A	Pūrva Mīmāṃsā
Section: B	Various Schools of Vedānta
Section: C	Advaita Vedānta
Section: D	Viśiṣṭādvaita Vedānta

Section: A Pūrva Mīmāṃsā	
Unit: I	<i>vidhi, niṣedha, pramāṇa-s</i> with special reference to <i>arthāpatti</i> and <i>anupalabdhi</i> .
Unit: II	Theories of error: <i>akhyativāda</i> (Prabhākara), <i>anyathakhyativāda</i> (Bhāṭṭa)
Section: B Various Schools of Vedānta	
Unit: I	Short Introduction of Different Schools of Vedānta: <i>Advaita Vedānta, Viśiṣṭādvaita Vedānta, Dvaita Vedānta, Dvaitavaiva Vedānta, Sudhādvaita Vedānta.</i>
Section: C Advaita Vedānta	
Unit: I	Nature of Brahman, <i>Adhyāsa, vivartavāda.</i>
Unit: II	<i>māyā</i> , three grades of <i>sattā, jīva</i> and <i>jagat</i> .
Section: D Viśiṣṭādvaita Vedānta	
Unit: I	Distinction between <i>advaitavāda</i> and <i>viśiṣṭādvaitavāda</i> , Rāmānuja's Criticism of Saṃkara's doctrine of <i>māyā</i> .
Unit: II	Relation between <i>jīva</i> and <i>jagat</i> , Nature of <i>Brahman</i> .
Group: B Outline of Western Philosophy – 3	
Section: A	Locke
Section: B	Berkeley
Section: C	Hume
Section: D	Kant
Section: A Locke	
Unit: I	Refutation of Innate Ideas, Classification of Ideas, Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge.
Section: B Berkeley	
Unit: I	Rejection of the Distinction between Primary and Secondary Qualities, <i>Esse Est Percipi</i> , The Problem of Solipsism.
Unit: II	Refutation of Abstract Ideas.
Section: C Hume	
Unit: I	Impressions and Ideas, Association of Ideas, Judgments Concerning Relations of Ideas and Matters of Fact.
Unit: II	Theory of Causality, Theory of Self and Personal Identity, Skepticism.
Section: D Kant	
Unit: I	Critical Philosophy, Copernican Revolution.
Unit: II	Classification of Judgments: <i>Analytic, Synthetic, a-priori, a-posteriori;</i> Possibility of <i>Synthetic a-priori</i> Judgments.
Unit: III	Space and Time

- J.N. Mohanty, ed. : *David Hume : An Enquiry Concerning Human Understanding*.
- Roger Scruton : *Kant ; A Very Short Introduction*.
- N.K. Smith : *Immanuel Kant ; Critique of Pure Reason (trans.)*.
- Rasvihari Das : *A Handbook to Kant's Critique of Pure Reason*.
- Chandradaya Bhattacharya : *Paschatya Darsaner Itihas*, Vol. 1 & 2 (in Bengali).
- Swapna Sarkar : *Paschatya Darsaner Samiksa* (in Bengali).
- Avik Kumar Banerjee: *Paschatya Darsaner Itihas Sankhipta Ruparekha* (in Bengali).
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas* (in Bengali).
- Susanta Chakraborty : *Paschatya Darsaner Itihas* (in Bengali).
- Samerendra Bhattacharya : *Paschatya Darsaner Itihas* (in Bengali).
- Satyajit Dasgupta & Sarmistha Roy (Trns) : *Paschatya Darsaner Itihas*, A Bengali translation of Russell's "A History of Western Philosophy" (in Bengali).
- Prahlad Sarkar (ed.) : *Locke, Berkeley and Hume – Abhijnatabader Tin Pakriti* (in Bengali).
- Prahlad Sarkar : *Kant er Darsan* (in Bengali).
- Rasvihari Das : *Kant er Darsan* (in Bengali).
- Tafajol Hossain: *Immanuel Kanter Pratham Kritik Ekti Upasthapana*, Vol. 1. (in Bengali).

TABLE 9 : DETAILED CONTENT OF THE COURSE : PHIL-Mi-T-03

PHIL-Mi-T-03	
Indian Epistemology & Metaphysics	
Prescribed Course:	Total Marks: 50 Credits: 04
Unit: I	Cārvāka Epistemology: Cārvāka's Position on Perception, Inference and Testimony. Cārvāka materialism.
Unit: II	Jaina view of <i>saptabhanginaya</i> and <i>syādvāda</i> .
Unit: III	Buddhist view of <i>pratityasamudpādavāda</i> (theory of dependent-origination), <i>kṣanikatvavāda</i> (theory of momentariness), <i>nairātmanvāda</i> (doctrine of no-self).
Unit: IV	Nyāya Epistemology: Perception, Inference, Verbal Testimony and Comparison.
Unit: V	Vaiśeṣika Metaphysics: Seven <i>padarthas</i> , <i>paramānūvāda</i> .
Unit: VI	Vedānta Metaphysics: <i>Brahman</i> , <i>māyā</i> , Relation between <i>Jiva</i> and <i>Brahman</i> (Sāṅkhya & Rāmānuja).

Suggested Readings:

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press.
- M. Hiriyanna : *Outline of Indian Philosophy*.
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*.
- S.N. Dasgupta : *A History of Indian Philosophy*.
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4).

- Abhijit Bhattacharya : *Jaina tattvachatanai darsanika chinter svarupa* (in Bengali).
- Abhijit Bhattacharya : *Jainadharme tapasyar svarupa* (in Bengali).
- Tapankumar Ghosh : *Bangala Bhasai Jainadharma-Charca* (in Bengali).
- Puranchand Shyamsukha : *Vogoban Mahabir o Jainadharma* (in Bengali).
- Amit Bhattacharya : *Jaina Darsana*.(in Bengali).
- B. G. Tilak : *Śrīmadbhagavatgītā Rahasya* (in Bengali).
- Swami Basudevananda : *Śrīmadbhagavatgītā (Sāṃkaravyāṣya o tar vyākhyā)*, Udbodhan Karyalaya (in Bengali).
- Jagadish Chandra Ghosh : *Srīgītā* (in Bengali).
- Swami Bhabaganananda : *Gītā*, Udbodhan Karyalaya (in Bengali).
- Swami Ranganathananda : *Bhagavatgītā O Biswajaninbarta*, Vol. 1, 2 & 3 (in Bengali).

SEMESTER: IV

TABLE 11 : DETAILED CONTENT OF THE COURSE : PHIL-Mj-T-04

PHIL-Mj-T-04 Indian Logic (<i>Tarkasamgraha</i>)	
Prescribed Course:	Total Marks: 75 Credits: 06
Unit: I	<i>Tarkasamgraha</i> with Dīpikā — Annambhatta : <i>Sarvavyavahara heturgunah buddhirjnanam to Nigrahasthanantaramiti nabina</i> . (Upto <i>Hetvabhāsa</i>).

Suggested Readings:

- Gopinath Bhattacharyya (tr. & elucidated) *Tarkasamgrahadīpikā on Tarkasamgraha*, Progressive Publishers.
- S. Kupswami Sastri : *A Primer of Indian Logic*.
- S.S. Berlingay: *A Modern Introduction to Indian Logic*.
- B. K. Matilal: *Logic, Language and Reality*.
- S. K. Maitra: *Fundamental Question of Indian Metaphysics and Logic*.
- C. Bhattacharya: *Elements of Indian Logic and Epistemology*.
- S. Chatterjee: *Nyaya Theory of Knowledge*.
- Narayan Chandra Goswami : *Tarkasamgraha Adhyāpanāśahith* of Annambhatta with Dipika [From “*sarvavyavaharaheturgunah buddhirjnanam to samrtirapi dvidvidha yathartha ayatharthasceti*] (in Bengali).
- Anamika Roychoudhury : *Tarkasamgraha* (in Bengali).
- Panchanan Sasri : *Tarkasamgraha* (in Bengali).
- Kanailal Poddar : *Tarkasamgraha* (in Bengali).
- Indira Mukhopadhyay : Annambhatta – *Krita Tarkasamgraha O Tarkasamgraha Dipika*, Trans. Of Gopinath Bhattacharyya’s English exposition. (in Bengali).

TABLE 12 : DETAILED CONTENT OF THE COURSE : PHIL-Mj-T-05

PHIL-Mj-T-05 Western Logic (H.W.B. Joseph & I. M. Copi)	
Prescribed Course:	
Total Marks: 75 Credits: 06	
Section: A	H.W. B. Joseph: An Introduction to Logic
Section: B	I. M. Copi: Introduction to Logic
Section: A H.W. B. Joseph : An Introduction to Logic	
Unit: I	Chapter-II & IV (Terms and their principles distinctions, The Predicables)
Unit: II	Chapter- V (The Nature of Definition, Rules of Definition and its Fallacies, Nature of Logical Division, Rules of Logical Division and their violations, Leading to Fallacies, Division by Dichotomy)
Section: B I. M. Copi : Introduction to Logic	
Unit: I	Deduction: 1. Truth function: negation, conjunction, disjunction, implication, equivalence. 2. Arguments and argument forms; Decision procedures: truth tables; <i>reductio ad absurdum</i> 3. Techniques of symbolization; Formal Proof of Validity and Invalidity 4. Quantification theory: singular and single – general propositions; rules of quantification, proving validity and invalidity of quantification theory.

Suggested Readings:

- I.M. Copi & C. Cohen: *Introduction to Logic (13th ed.)*.
- H. Basson and D.J. O'Connor: *Introduction to Symbolic Logic*.
- I.M. Copi : *Symbolic Logic*.
- Chanda Chakraborty : *Logic : Internal Symbolic and Inductive*.
- Stan Baronett and Madhuchanda Sen : *Logic*.
- W. Hodges: *Logic*.
- H. W.B. Joseph : *An Introduction to Logic*.
- Ramapradas Das: *Sanketic juktivijnān* , vol-I to vol- IV (in Bengali).
- Ramapradas Das: *Navya juktivijnān*, vol-I to vol- IV (in Bengali).
- Ramapradas Das: *Śabda Jijñāsa*, Ananda Publishers Private Limited (in Bengali).
- *Dulal Chandra Pandey and Faluguni Mukhapadhyay: Pascatyā Juktivijnāner bhūmika o Sanketik* (in Bengali).
- Indra Kumar Roy: *Pratiki Nyaya* (in Bengali).
- Kanti Lal Das : *Avaraha Samketik Juktivijnāner Rupreka*, Maha Bodhi Book Agency (in Bengali).
- Samir Kumar Chakraborty : *Yuktivijnāner Bhūmika* (in Bengali).

TABLE 13 : DETAILED CONTENT OF THE COURSE : PHIL-Mi-T-04

PHIL-Mi-T-04 Indian Epistemology & Metaphysics	
Prescribed Course:	Total Marks: 50 Credits: 04
Unit: I	Cārvāka Epistemology: Cārvāka's Position on Perception, Inference and Testimony. Cārvāka materialism.
Unit: II	Jaina view of <i>saptabhāginaya</i> and <i>syādvāda</i> .
Unit: III	Buddhist view of <i>pratīyasamudpādavāda</i> (theory of dependent-origination), <i>kṣāṇikatvavāda</i> (theory of momentariness), <i>nairātmanvāda</i> (doctrine of no-self).
Unit: IV	Nyāya Epistemology: Perception, Inference, Verbal Testimony and Comparison.
Unit: V	Vaiśeṣika Metaphysics: Seven <i>padarthas</i> , <i>paramāṇuvāda</i> .
Unit: VI	Vedānta Metaphysics: <i>Brahman</i> , <i>māyā</i> , Relation between <i>Jiva</i> and <i>Brahman</i> (Sāṅkara & Rāmānuja).

Suggested Readings:

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press.
- M. Hiriyanna : *Outline of Indian Philosophy*.
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*.
- S.N. Dasgupta : *A History of Indian Philosophy*.
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4).
- D.M. Datta : *Six Ways of Knowing*.
- Samiran Chandra Chakraborti : *The Concept of Purusarthas*.
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*.
- S. Radhakrishnan : *Indian Philosophy* Vols. 1 & 2.
- T. R. V. Murti : *Central Philosophy of Buddhism*.
- J.N. Mohanty: *Reason and Tradition in Indian Thought*.
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*.
- P.T. Raju : *Structural Depths of Indian Thought*.
- K.C. Bhattacharyya : *Studies in Philosophy*.
- A.K. Warder: *Indian Buddhism*.
- R. Puligandla : *Fundamentals of Indian Philosophy*.
- T.M.P. Mahadevan : *An Outline of Hinduism*.
- Anil kr. Roy Chowdhury : *The Doctrine of Maya*.
- Sadannda Bhadury : *Studies in Vaisesika Metaphysics*.
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*.
- Panchanan Shastri : *Cārvāk Darśan* (in Bengali).
- Panchanan Shastri : *Bauddha Darśan* (in Bengali).
- Sayan Madhava (translated and elucidated by Satyajoti Chakraborty) : *Sarba Darsana Samagraha* (in Bengali).
- Debabrata Sen : *Bharatiya Darsan* (in Bengali).