

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	DR. MITALI TIKADER
b.	Address (Residential)	FLAT NO.304, PRERONA APARTMENT82/2 ALEP KHAN MOHALLAH RD, BABU PARA, GORABAZAR, BERHAMPORE, MSD, PIN- 742101
c.	Address (Permanent)	FLAT NO.304, PRERONA APARTMENT82/2 ALEP KHAN MOHALLAH RD, BABU PARA, GORABAZAR, BERHAMPORE, MSD, PIN- 742101
d.	Cell Number	9830053192/8697226966
e.	Email Address	tikadermitali1976@gmail.com
f.	Designation	Associate Professor
g.	Department	Bengali
h.	Date of Birth	07-04-1975
i.	Area of Specialization (if MPhil or PhD holder)	Ph.D at Kalyani, Rabindranather Upanyase Manabik Samasyar Bichitra Rupayan
j.	Date of appointment in this institution	31.07.2008
k.	Date of appointment in the present post	31.07.2021

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade

BA	Kalyani University	1996	50.87	2 nd
MA	Kalyani University	1998	58.12	2 nd
SLET (WB)	SLET (WB)	1999		

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	Rabindra Bharati University	29-012003	M)alancha Upanyase Manabik Samasya
Ph. D./D. Phil	Kalyani University	17-07-2014	Rabindranather Upanyase Manabik Samasyar Bichitra Rupayan
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:11 P:	9	
ii) PG (M.A./ M.Sc) (with weightage)	L:5 P:	5	
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	10 days	Medical leave	days
Duty leave	6 days	Loss of pay leave	days
Commutated leave	days	Others (specify)	CCL-61 days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Asit Kumar Bandyopadhyaya- Bangla Sahityer Etibrityo-Part-1 to 9, Upendranath Bhattacharya- Rabindra Kabya Porikrama, Rabindra Rachonaboli – 1 to 18, Shri Paresh Chandra Bhattacharya, Boishnab Podaboli

d. Details of participation in the following:

i. University Evaluation

ii. Internal Evaluation

UG 2nd Sem and 5th Sem, PG 2nd Sem and 4th Sem

iii. Paper Setting

BNG-HCC-T4, BNGG-ACC-T3

iv. Assessment of Home assignments

v. Conduct of Examinations

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Lecture method

c. Laboratory experiments:

d. Evaluation methods:

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- e. Preparation of resource material including books, reading materials, laboratory manuals etc.

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- f. Remedial Teaching / Student Counseling (academic)

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- g. Any other

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7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

- a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

- b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

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f. Patents taken, if any, during the year; give a brief description:

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g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

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9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

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b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

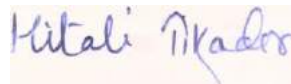
Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)



(MITALI TIKADER)

Date: 24-02-2024

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 20_22 _– 20_23 _ (ONLINE VERSION)

1. General Information

a.	Name	Sujan Kumar Das
b.	Address (Residential)	Sutirmath battala P.O. Berhampore Murshidabad Pin 742101
c.	Address(Permanent)	Sutirmath battala P.O. Berhampore Murshidabad Pin 742101
d.	Cell Number	9933088488
e.	Email Address	sujandaas@gmail.com
f.	Designation	Associate professor
g.	Department	Economics
h.	Date of Birth	23?04/1976
i.	Area of Specialization (if MPhil or PhD holder)	N.A
j.	Date of appointment in this institution	26.04.2005
k.	Date of appointment in the present post	26.04.2005

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
N.A			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.A.(Hons)	Visva Bharati	1996	57.75	2nd
M.A	Visva Bharati	1998	54.75	2nd

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4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: P:		
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 20_21 _ to June 30, 2022_ _

Casual leave	14 days	Medical leave	days
Duty leave	days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

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d. Details of participation in the following:

i. University Evaluation

Semester I, HCC-T-2 , G-CC-T-1
Semester II, HCC-T-4 , H-GE-T-2
Semester III, HCC-T-6 , H-GE-T-3A, G-CC-T-7
Semester IV, HCC-T-8, H-GE-T-4A, G-SEC-T-2
Semester V, HCC-T-12, H-DSE-T-2A, G-GE-T-1
Semester VI, HCC-T-13, H-DSE-T-3A, G-DSE-T-3A

ii. Internal Evaluation

Semester I, HCC-T-2 , G-CC-T-1
Semester II, HCC-T-4 , H-GE-T-2
Semester III, HCC-T-6 , H-GE-T-3A, G-CC-T-7
Semester IV, HCC-T-8, H-GE-T-4A, G-SEC-T-2
Semester V, HCC-T-12, H-DSE-T-2A, G-GE-T-1
Semester VI, HCC-T-13, H-DSE-T-3A, G-DSE-T-3A

iii. Paper Setting

1. Economics (General) DSE-T-3A for the B.A/B.Sc (General) 6th sem exam, 2023

iv. Assessment of Home assignments

v. Conduct of Examinations

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

c. Laboratory experiments:

d. Evaluation methods:

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

f. Remedial Teaching / Student Counseling (academic)

Took different remedial classes

g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 20_21 _-2022_ _:

No	Item details	Sponsoring agency	Place and date
1	Environmental Sustainability: Issues and Challenges	Sripat Singh College	Jiaganj (18-19 Nov,2022)
2			
3			
4			

5			
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8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

f. Patents taken, if any, during the year; give a brief description:

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Sujan Kumar Das

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022__ – 2023__ (ONLINE VERSION)

1. General Information

a.	Name	Dr. Sharmila Datta Banik	
b.	Address (Residential)	71/7, Bisweswar Choudhury Lane, P.O. Khagra, Dist - Murshidabad	
c.	Address (Permanent)	Do	
d.	Cell Number	9434856340	
e.	Email Address	sharmilahist@gmail.com	
f.	Designation	Associate Professor	
g.	Department	History	
h.	Date of Birth	10.07.1076	
i.	Area of Specialization (if MPhil or PhD holder)	Social and Cultural History of 19 th Century Bengal	
j.	Date of appointment in this institution	17.05.2005	
k.	Date of appointment in the present post	17.05.2017	

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
BA	Kalyani University	1997	48.75	2nd
MA	Kalyani University	1999	63.5	1st

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4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	Kalyani University	01.03.2007	“Harish Chandra Mukhopadhyayer Jibon O Monon: Ekti Aitihāsik Samiksha”
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:14 P:	13	Extra Class taken
ii) PG (M.A./ M.Sc) (with weightage)	L:01 P:	01	
iv) Any other			

b. Total leave taken from July 1, 2022__ to June 30, 2023__

Casual leave	19 days	Medical leave	days
Duty leave	days	Loss of pay leave	days
Commutated leave	days	Others (specify)	Earned Leave 13 days Child Care Leave 60 days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Upinder Singh, A History of Ancient and Early Medieval India
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Burns & Burns, World Civilization
R.S.Sharma, Indian Feudalism
Meenaxi Phukan, Rise of the Modern West
Georges Lefebvre, The Coming of the French Revolution
J.K Fairbank, East Asia: Modern Transformation
Geraldine Forbes , Women in Modern India

d. Details of participation in the following:

i. University Evaluation

4th sem (Hons) CC9 & CC10, 2nd Sem GE, 6th sem PCC-SEC

ii. Internal Evaluation

2nd Sem (Hons) CC3, 3rd Sem CC6, 6th Sem (Hons) DSE II, 6th Sem (Prog) SEC

iii. Paper Setting

iv. Assessment of Home assignments

v. Conduct of Examinations

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Board Work, PPT, Lecture method

c. Laboratory experiments:

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d. Evaluation methods:

Viva & Written test

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Reading materials

f. Remedial Teaching / Student Counseling (academic)

Yes

g. Any other

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7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

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b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 2022__-2023__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
1	Unish Shataker Banglar Muslim Samajer... Dharmanirpeksha Prabanata	Gangchil	978-93-93569-74-5	NA

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

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f. Patents taken, if any, during the year; give a brief description:

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g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Kalyani University Nominee for the GB of Krishnath College, Berhampore

10. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

- b. National Literacy Mission

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

11. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

- b. Co-curricular activities:

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

- d. Students' welfare and discipline:

- e. Membership/Participation in Bodies/Committees on Education and National Development:

- f. Professional Organizations of Teachers

12. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

13. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

14. I hereby declare that the information given above is true to the best of my knowledge and belief.

Sharmila Datta Banik

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2021– 2022 (ONLINE VERSION)

1. General Information

a.	Name	Sudhanshu Kumar Biswas
b.	Address (Residential)	Vill.&P.O.-Churni RaghunathPur, Nadia, W.B.
c.	Address(Permanent)	Vill.&P.O.-Churni RaghunathPur, Nadia, W.B.
d.	Cell Number	8906713755
e.	Email Address	Sudhanshukumarbiswas207@gmail.com
f.	Designation	Assistant Professor
g.	Department	Mathematics
h.	Date of Birth	02.07.1977
i.	Area of Specialization (if MPhil or PhD holder)	Mathematical Biology, Infectious disease Modeling
j.	Date of appointment in this institution	11.02.2015
k.	Date of appointment in the present post	11.02.2015

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Nil	N.A.	N.A.	N.A.

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ Grade
B.Sc., Mathematics(Hons)	University of Calcutta	1999	44.80	2 nd
B.Ed.	University of Kalyani	2005	60.02	1 st
M.Sc. in Mathematics	Netaji Subash Open University	2009	60.02	1 st

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	No	N.A.	N.A.
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:18 P:00	L: 18	Taken provisional classes during absence of other teaching staff.
ii) PG (M.A./ M.Sc) (with weightage)	L:00 P:00	N.A.	N.A.
iv) Any other	Nil	N.A.	N.A.

b. Total leave taken from July 1, 2021 to June 30, 2022

Casual leave	04 days	Medical leave	00 days
Duty leave	00 days	Loss of pay leave	00 days
Commuted leave	00 days	Others (specify)	00 days
Half-pay leave	00 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

<p>Reading list outside compulsory reading:</p> <ol style="list-style-type: none"> 1. K. Hoffman, R. Kunze, Linear Algebra, Pearson. 2. K. B. Dutta, Matrix and Linear Algebra, Prentice-Hall of India Pvt. Ltd. 3. W. Rudin, Principles of Mathematical Analysis, Tata McGraw-Hill. 4. S.L. Ross, Differential Equations, John Wiley and Sons, India.
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5. G. Hadley, Linear Programming, Narosa Publishing House, New Delhi.
6. A. Gupta, Groundwork of Mathematical Probability and Statistics, Academic publishers.

d. Details of participation in the following:

i. University Evaluation

Evaluated the following university provided papers MATH-HCC-T-01, MATH-H-CC-T-11, MATH-G-DSE-T-01, MATH-G-SEC-T-01 and MATH-H-CC-T-10, MATH-H-CC-T-14, MATH-H-GE-T-04, MATH-G-CC-T-04.

ii. Internal Evaluation

Evaluated the following papers of Internal Examination: MATH-HCC-T-01, MATH-H-CC-T-11, MATH-G-DSE-T-01, MATH-G-SEC-T-01 and MATH-H-CC-T-10, MATH-H-CC-T-14, MATH-H-GE-T-04, MATH-G-CC-T-04.

iii. Paper Setting

Paper Setting for University Evaluation:

5th semester, MATH-G-SEC-T-3B, Course title: Vector Calculus,
6th semester, MATH-G-SEC-T-04A, Course title: Probability and Statistics

Paper Setting for Internal Evaluation:

MATH-HCC-T-01, MATH-H-CC-T-11, MATH-G-DSE-T-01, MATH-G-SEC-T-01 and MATH-H-CC-T-10, MATH-H-CC-T-14, MATH-H-GE-T-04, MATH-G-CC-T-04.

iv. Assessment of Home assignments

Asses the following Home assignments given for the papers: MATH-HCC-T-01, MATH-H-CC-T-11, MATH-G-DSE-T-01, MATH-G-SEC-T-01 and MATH-H-CC-T-10, MATH-H-CC-T-14, MATH-H-GE-T-04, MATH-G-CC-T-04.

v. Conduct of Examinations

vi. Conduct of Internal Examinations for following papers : MATH-HCC-T-01, MATH-H-CC-T-11, MATH-G-DSE-T-01, MATH-G-SEC-T-01 and MATH-H-CC-T-10, MATH-H-CC-T-14, MATH-H-GE-T-04, MATH-G-CC-T-04.

vii. Evaluation of Dissertation, etc.

Nil

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

Design two curriculums, CBCS curriculum for semesterized Under-Graduate Course in Mathematics Honours and CBCS curriculum for semesterized Under-Graduate Course in Mathematics General with effect from the academic session 2021-2022.

b. Teaching methods:

No.

c. Laboratory experiments:

No.

d. Evaluation methods:

No.

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

No.

f. Remedial Teaching / Student Counseling (academic)

No.

g. Any other

Nil

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2021-2022:

No	Item details	Sponsoring agency	Place and date
1	Nil	N.A.	N.A.
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2021-2022.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
01	The Role of Isolation and Vector Control in the Prevention of Dengue: A Case Study of 2014 Dengue Outbreak in Singapore	Int. J. Appl. Comput. Math 7:224, 2021	Electronic ISSN: 2199-5796, Print ISSN: 2349-5103,	Peer Reviewed and UGC listed, Scoups I.F: N.A.	Two
2.	Transmission dynamics of zika virus in presence of vertical transmission and some preventive measures,	Journal of Mathematical and Computational science,	ISSN:1927-5307	Peer Reviewed and UGC listed, I.F: N.A.	Two
3	Mathematical modelling of COVID-19: A case study of Italy,	Mathematics and Computers in Simulation.	Online ISSN: 1872-7166, Print ISSN:0378-4754, https://doi.org/10.1016/j.matcom.2021.11.008	Peer Reviewed and UGC listed, I.F: 4.6	Three

b. Invited Lectures/papers in the year 2021-2022.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	Nil	N.A.	N.A.	N.A.

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	Nil	N.A.	N.A.	N.A.

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration
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Nil	N.A.	N.A.
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e. Details of Seminars, Conferences, Symposia organized during the year:

Nil

f. Patents taken, if any, during the year; give a brief description:

Nil

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

Member of Under Graduate Board of Studies, Department of Mathematics, University of Kalyani.

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

Nil

b. National Literacy Mission

No.

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

No.

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

Preparation of Departmental Routine, Syllabus Distribution, Academic Calendar and all other activities including admission, examination etc.

b. Co-curricular activities:

Sports, Game and Cultural activities

c. Enrichment of campus life (hostels, sports, games, cultural activities):

Organize different type competitions on sports, games and cultural activities to encourage students in respective fields.

d. Students' welfare and discipline:

Provide books and soft copy of teaching material and help them to get different type of scholarship for financial help.

e. Membership/Participation in Bodies/Committees on Education and National Development:

Nil

f. Professional Organizations of Teachers

Nil

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Formative evaluation during class hour and internal evaluation are taken at the end of each chapter to identify their weakness and to recover the weakness of students.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

(a) **Achievements:** (i) Clear concepts on mathematical Sciences are given to the students as a result they have able to solve different type of problems and they become interested in the subject and achieved a better Mathematical Knowledge. (ii) In this period I have published three research papers in three international reputed Journals.

(b) **Difficulties faced:** (i) First half of this academic session was interrupted by COVID-19 pandemic and we have to compel to take online class instead of more effective face to face offline class. (ii) Number of classes decreases due to increase the number examination in semester system.

(c) **Suggestions for improvement:** (i) Since 16.11.2021 the offline classes are started after the pandemic, so the first problem is removed. (ii) Second problem can be overcome by taking the examination of odd semesters (I, III, V) simultaneously instead of separate examination of Sem-I, Sem-III and Sem-V. Similarly the examination of even semesters (II, IV, VI) can be organized simultaneously to save the working days for teaching learning.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.



(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	UTSAB DATTA
b.	Address (Residential)	NEHALIA PARA,JIAGANJ,MURSHIDABAD,PIN-742123
c.	Address (Permanent)	NEHALIA PARA,JIAGANJ,MURSHIDABAD,PIN-742123
d.	Cell Number	9434430761
e.	Email Address	<u>ud.utsabdatta@gmail.com</u>
f.	Designation	STATE AIDED COLLEGE TEACHER
g.	Department	COMPUTER SCIENCE
h.	Date of Birth	05-06-1984
i.	Area of Specialization (if MPhil or PhD holder)	Nil
j.	Date of appointment in this institution	01-10-2015
k.	Date of appointment in the present post	01-01-2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NIL			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B,SC(Hons.)	NSOU	2009	65.42	A
MCA	SMU	2013	79.23	A

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NIL		
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:13 P:3	13 3	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:	NIL	
iv) Any other		NIL	

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	4 days	Medical leave	0 days
Duty leave	3 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

NA

d. Details of participation in the following:

i. University Evaluation

NO

ii. Internal Evaluation

YES

iii. Paper Setting

NO

iv. Assessment of Home assignments

NO

v. Conduct of Examinations

NO

vi. Evaluation of Dissertation, etc.

NO

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

NA

c. Laboratory experiments:

NA

d. Evaluation methods:

NA

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NA

f. Remedial Teaching / Student Counseling (academic)

NA

g. Any other

NA

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1	NIL		
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

--	--	--	--

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

NA

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

NA

- b. Co-curricular activities:

NA

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

- d. Students' welfare and discipline:

NA

- e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

- f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NA

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

NA

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Utsab Datta

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022-2023 (Offline VERSION)

1. General Information

a.	Name	MANIRUL MANDAL
b.	Address (Residential)	VILL-BAGDANGA, P.O-MADHURKUL, P.S-DOMKAL, DIST-MURSHIDABAD, WB, PIN-742406
c.	Address(Permanent)	VILL-BAGDANGA, P.O-MADHURKUL, P.S-DOMKAL, DIST-MURSHIDABAD, WB, PIN-742406
d.	Cell Number	9674089188
e.	Email Address	manirul.mandal1 @gmail.com
f.	Designation	SACT-II
g.	Department	CHEMISTRY
h.	Date of Birth	06/07/1992
i.	Area of Specialization (if MPhil or PhD holder)	N.A.
j.	Date of appointment in this institution	27/08/2018
k.	Date of appointment in the present post	01/01/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade

B.Sc.	Unuversity of Kalyani	2015	60.625	I
M.Sc.	Unuversity of Kalyani	2017	71.94	I

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:9(offline) P:6	15	NA
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2020 to June 30, 2021

Casual leave	14 days	Medical leave	0 days
Duty leave	0 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

The teaching of the courses started via offline mode So classes were taken offline Teaching materials for offline classes were prepared. When the classes in off-line mode started, the classrooms and Laboratories were prepared for classes. New teaching materials were prepared.

Book reference to students: Clayden, J., Greeves, N. & Warren, S. Organic Chemistry, Second edition, Oxford University Press, 2012.

Sykes, P. A guidebook to Mechanism in Organic Chemistry, Pearson Education,

University Hand Book of Undergraduate

Chemistry Experiments, edited by Mukherjee, G. N. University of Calcutta, 2003.

d. Details of participation in the following:

i. Internal Evaluation

Conduction and Evaluation of internals in online mode and off-line mode after offline classes resumed.

ii. Paper Setting

iii. Assessment of Home assignments

iv. Conduct of Examinations

The exams were taken in offline mode. According to offline departmental meetings, the duties of evaluation of answer scripts were evaluated by me.

v. Evaluation of Dissertation, etc.

The dissertation of Semester VI were arranged. I was carried out projects as per schedule. Final presentation cum evaluation of the projects were carried out in virtual presence of faculties.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Students were taught about offline platforms. Teaching materials for offline classes were prepared. The classes in off-line mode started, the classrooms and Laboratories were prepared for classes. New teaching materials were prepared.

c. Laboratory experiments:

d. Evaluation methods:

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

f. Remedial Teaching / Student Counseling (academic)

g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2020-2021:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			
6			

8. Research Contributions:

a. Research Papers Published in the year 2020-2021

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 2020-2021

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1				

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co- author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

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g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

a. National Literacy Mission

b. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

Manirul Mandal

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023

1. General Information

a.	Name	Dr. Md Habib
b.	Address (Residential)	Vill-Khanabari PO-Daharpar Dist-Murshidabad PIN-742201 West Bengal
c.	Address (Permanent)	Vill-Khanabari PO-Daharpar Dist-Murshidabad PIN-742201 West Bengal
d.	Cell Number	+919732648667
e.	Email Address	mdhabib@sripatsinghcollege.edu.in mdhabib82@gmail.com
f.	Designation	Assistant Professor
g.	Department	Department of Chemistry
h.	Date of Birth	05th November 1982
i.	Area of Specialization (if MPhil or PhD holder)	Solar Cell, Simulation, DFT
j.	Date of appointment in this institution	06th January 2021
k.	Date of appointment in the present post	06th January 2021

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc	University of Kalyani	2004	54.77	II

M.Sc	University of Kalyani	2006	61.25	I

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D.	University of Gour Banga	19 th July 2018	THEORETICAL STUDIES ON QUANTUM DOT SENSITIZED SOLAR CELL
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:08 P:08	L:08 P:08	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	10	days	Medical leave	NIL	days
Duty leave	NIL	days	Loss of pay leave	NIL	days
Commutated leave	NIL	days	Others (specify)	NIL	days
Half-pay leave	NIL	days			

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

The teaching of the courses was taken offline. Teaching materials for classes were prepared.
--

Book reference:

Malik Tuli Madan Inorganic Chemistry

R P Sarkar Vol-I Vol-II

Huyee Keiter Keiter

d. Details of participation in the following:

i. University Evaluation

Evaluated the University Examination of honours of SEM III and Sem V

ii. Internal Evaluation

Taken IA for honours of SEM III and Sem V

iii. Paper Setting

NA

iv. Assessment of Home assignments

v. Conduct of Examinations

Taken IA for honours of SEM III and Sem V

vi. Evaluation of Dissertation, etc.

6th Semester dissertation evaluated

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

c. Laboratory experiments:

d. Evaluation methods:

--

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

--

f. Remedial Teaching / Student Counseling (academic)

--

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2021-2022.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1	Symmetrical Linkage in Porphyrin Nanoring Suppressed the Electron-Hole Recombination Demonstrated by Nonadiabatic Molecular Dynamics	The Journal of Physical Chemistry Letters	1948-7185	Yes IF: 5.7	03

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NIL

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a.** Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

- b.** National Literacy Mission

NIL

- c.** Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NIL

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a.** College/University/Institution:

NIL

- b.** Co-curricular activities:

NIL

- c.** Enrichment of campus life (hostels, sports, games, cultural activities):

NIL

- d.** Students' welfare and discipline:

NIL

- e.** Membership/Participation in Bodies/Committees on Education and National Development:

NIL

- f.** Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NIL

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

NA

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Dr. MD Habib
24-02-2024

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

**YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS
FOR THE ACADEMIC YEAR: 2022 – 2023**

1. General Information

a.	Name	FARUK ABDULLA
b.	Address (Residential)	Vill & PO- Nagar, PS- Khargram, Dist- Murshidabad, Pin-742159, West Bengal
c.	Address (Permanent)	Vill & PO- Nagar, PS- Khargram, Dist- Murshidabad, Pin-742159, West Bengal
d.	Cell Number	8100230890
e.	Email Address	kamalfaruk09@gmail.com
f.	Designation	Assistant Professor
g.	Department	Philosophy
h.	Date of Birth	22/01/1984
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	18/11/2020
k.	Date of appointment in the present post	18/11/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.A. (Hons)	University of Calcutta	2005	54.25	2 nd
M.A.	University of Calcutta	2008	57.50	2 nd
B.Ed.	University of Calcutta	2012	67.2	1 st

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	NA	--	--
Ph. D./D. Phil	NA	--	--
D.Sc./D. Lit.	NA	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 16 P:	16	Tutorial taken
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	13 days	Medical leave	00 days
Duty leave	05 days	Loss of pay leave	00 days
Commutated leave	00 days	Others (specify) <i>-Compensatory Casual Leave</i>	01 days
Half-pay leave	00 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

In the session 2022-2023, all classes were taken through online method due to Covid-19 Pandemic. During that period a few books were recommended for further reading. The details are given bellow...

1. Bharatiya Darshan: Pradyot Kumar Mandal
2. Bharatiya Darshan: Nirod Baran Chakraborty
3. *Bharatiya Darsane Bastubad* : Debiprasad Chattopadhyay
4. *Tarkasamgraha* with Dipika: Narayan Chandra Goswami

5. *Nyāya Parichaya* : Phanibhushan Tarkabagish
6. *Vedanta Darshan*: Rama Chowdhury
7. *Dharmadarshan* : Sushil Chakraborty
8. *Hume er Enqury Ekti Upasthapana* : Ramaprasad Das
9. Bingsa Satabdite Bharate darshan Charcha: Nirmalya Narayan Chakraborty

d. Details of participation in the following:

i. University Evaluation

PHIL-H-CC-T-07, PHIL-G-GE-T-03,
PHIL-H-CC-T-10, PHIL-H-DSE-T-02

ii. Internal Evaluation

During that period, Internal Test of 1st 2nd, 3rd, 4th, 5th and 6th semester were taken successfully

iii. Paper Setting

NA

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

NA

vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

Online & Offline Mode (Blended Mode)

c. Laboratory experiments:

NA

d. Evaluation methods:

--

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

--

f. Remedial Teaching / Student Counseling (academic)

The students were given remedial classes prior to the final exams of the university.

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	International Seminar on 'Yoga Philosophy and Practice along with Demonstration'	ICPR, New Delhi & SCBC College, Murshidabad	SCBC College, Murshidabad 25/07/2022
2	International Seminar on 'Indian Metaphysics and Epistemology: Rethinking and Revisiting'	Bankura University	Dept. of Philosophy, Bankura University, 23/08/2022
3	State Level Seminar on 'Revised Accreditation Framework of NAAC'	IQAC, Rani Dhanya Kumari College	Rani Dhanya Kumari College 18/08/2022

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
NA					

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1.	Invited as a speaker on the topic of Higher Studies and Career Counselling	One Day Career Guidance Workshop on the topic of 'Higher Studies and Career Counselling' 01/03/2023	Nehru Yuva Kendra, Nadia, under Ministry of Youth Affairs & Sports, Govt. of India.	State Level
2.	Invited lecture on 'Personality Development and Life Skills'	Training Workshop in Youth Leadership and Community Development (TYLCD) Programme 21/01/2023	Nehru Yuva Kendra, Nadia, under Ministry of Youth Affairs & Sports, Govt. of India.	State Level
3.	Presented a paper entitled 'Context of Atheism in Samkhya Philosophy: Analysis and Evaluation'	International Seminar on 'Indian Metaphysics and Epistemology: Rethinking and Revisiting' 23/08/2022	Dept. of Philosophy, Bankura University	International Level
4.	Presented a Paper entitled " <i>Yoga in the light of Vipassana: an oldest Meditation Practice</i> "	International Seminar on 'Yoga Philosophy and Practice along with Demonstration' 25/07/2022	Dept. of Philosophy, SCBC College, Murshidabad	International Level

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
NA				

d. Research projects taken up in 2022-2023:

Title of the Project	Name of the funding agency	Duration
NA		

e. Details of Seminars, Conferences, Symposia organized during the year: 2022-2023

NA

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, 2022 to 2023

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

Conducted college sports and cultural activities.

d. Students' welfare and discipline:

NA

e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

The examination and its evaluation were done online and offline

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

It was a nightmare situation for all of us during the Covid-19 period. After a lengthy period of time there was some hope for students and teachers. College was reopened in the session 2022-23 and all normal classes were started as usual. It was very difficult to restart again after a long gap. But we did it.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

FARUK ABDULLA

Faruk Abdulla

24/02/2024

**Assistant Professor
Dept. of Philosophy
Sripat Singh College**

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022_ _ – 20_23_ _ (ONLINE VERSION)

1. General Information

a.	Name	Biswajit Choudhury
b.	Address (Residential)	17 , Kamini Debya Lane, P.O- Khagra, P.S- Berhampore, Dt- MSD , PIN- 742103
c.	Address(Permanent)	17 , Kamini Debya Lane, P.O- Khagra, P.S- Berhampore, Dt- MSD , PIN- 742103
d.	Cell Number	9851332668
e.	Email Address	Choudhurybiswajit78@gmail.com
f.	Designation	State Aided College Teacher
g.	Department	Geography
h.	Date of Birth	15/09/1985
i.	Area of Specialization (if MPhil or PhD holder)	NIL
j.	Date of appointment in this institution	31/08/2009 (As Govt. Approved CWTT)
k.	Date of appointment in the present post	30/06/2020 (As SACT)

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NII	NII	NII	NII

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.SC (H)	KALYANI UNIVERSITY	2006	54.7	2 ND

M.SC in Env.Sc	CSJM University	2008	66.08	1 st
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4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NIL	NIL	NIL
D.Sc./D. Lit.	-- NIL	NIL	NIL

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:10 P:06	02	Online Classes
ii) PG (M.A./ M.Sc) (with weightage)	L:NIL P:NIL	:NIL	:NIL
iv) Any other	NIL	:NIL	:NIL

b. Total leave taken from July 1, 2021__ to June 30, 2022__

Casual leave	14 days	Medical leave	00 days
Duty leave	00days	Loss of pay leave	00 days
Commutated leave	00days	Others (specify)	00days
Half-pay leave	00days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

--

d. Details of participation in the following:

i. University Evaluation

NIL

ii. Internal Evaluation

CBCS Syllabus Internal Examination

iii. Paper Setting

NIL

iv. Assessment of Home assignments

Online

v. Conduct of Examinations

Online

vi. Evaluation of Dissertation, etc.

Online

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NIL

b. Teaching methods:

NIL

c. Laboratory experiments:

NIL:

d. Evaluation methods:

NIL

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NIL

f. Remedial Teaching / Student Counseling (academic)

NIL

g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1	NIL		
2	NIL		
3	NIL		
4	NIL		
5	NIL		

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL

d. Research projects taken up in 20__-20__::

Title of the Project	Name of the funding agency	Duration
NIL	NIL	NIL

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NIL

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NIL

b. Co-curricular activities:

NIL

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NIL

d. Students' welfare and discipline:

NIL

e. Membership/Participation in Bodies/Committees on Education and National Development:

NIL

f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NIL

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Biswajit Choudhury, State Aided College Teacher, Dated- 21st February, 2024

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022_ _ – 20_23_ _ (ONLINE VERSION)

1. General Information

a.	Name	Ismail Shaikh
b.	Address (Residential)	Vill- Nimgram, P.O- Nimgram Beluri, P.S- Nabagram, Dt – Murshidabad, PIN- 742226
c.	Address(Permanent)	Vill- Nimgram, P.O- Nimgram Beluri, P.S- Nabagram, Dt – Murshidabad, PIN- 742226
d.	Cell Number	8343977997
e.	Email Address	Shaikhismail412@gmail.com
f.	Designation	State Aided College Teacher
g.	Department	Political Science
h.	Date of Birth	29/10/1983
i.	Area of Specialization (if MPhil or PhD holder)	NIL
j.	Date of appointment in this institution	02/02/2015 (As Guest Teacher)
k.	Date of appointment in the present post	30/06/2020 (As SACT)

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NII	NII	NII	Nil

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ Grade
B.A(H)	KALYANI UNIVERSITY	2003	51.75	2 nd

M.A in Pol. Sc	KALYANI UNIVERSITY	2005	53.4	2 nd
UGC -WB SET	WBCSC	2022		

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NIL	NIL	NIL
D.Sc./D. Lit.	-- NIL	NIL	NIL

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:10 P:00	04	Online Classes
ii) PG (M.A./ M.Sc) (with weightage)	L:NIL P:NIL	:NIL	:NIL
iv) Any other	NIL	:NIL	:NIL

b. Total leave taken from July 1, 2021__ to June 30, 2022__

Casual leave	05 days	Medical leave	00 days
Duty leave	00days	Loss of pay leave	00 days
Commutated leave	00days	Others (specify)	00days
Half-pay leave	00days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

--

d. Details of participation in the following:

i. University Evaluation

NIL

ii. Internal Evaluation

CBCS Syllabus Internal Examination

iii. Paper Setting

NIL

iv. Assessment of Home assignments

Online

v. Conduct of Examinations

Online

vi. Evaluation of Dissertation, etc.

Online

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NIL

b. Teaching methods:

NIL

c. Laboratory experiments:

NIL:

d. Evaluation methods:

NIL

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NIL

f. Remedial Teaching / Student Counseling (academic)

NIL

g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1	NIL		
2	NIL		
3	NIL		
4	NIL		
5	NIL		

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL

NIL	NIL	NIL	NIL
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c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
1.	Nationalism in India	The New Star	9788196121686	NIL
2.	Public policy in India	The New star	9788196121693	NIL
3.	Public administration & policy	Techno World	9788119777143	NIL

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration
NIL	NIL	NIL

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NIL

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

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10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

NIL

- b. Co-curricular activities:

NIL

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

NIL

- d. Students' welfare and discipline:

NIL

- e. Membership/Participation in Bodies/Committees on Education and National Development:

NIL

- f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NIL

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

--

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Ismail Shaikh, State Aided College Teacher, Dated- 24th February, 2024
(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022_ _ – 20_23_ _ (ONLINE VERSION)

1. General Information

a.	Name	Nijamuddin Sarkar
b.	Address (Residential)	Vill + P.O- Tentulia, P.S-Murshidabad, Dt- MSD, PIN-742302
c.	Address(Permanent)	Vill + P.O- Tentulia, P.S-Murshidabad, Dt- MSD, PIN-742302
d.	Cell Number	8967011156
e.	Email Address	Nijamuddinsarkar92@gamail.com
f.	Designation	State Aided College Teacher
g.	Department	Political Science
h.	Date of Birth	05/01/1992
i.	Area of Specialization (if MPhil or PhD holder)	NIL
j.	Date of appointment in this institution	27/08/2018 (As Guest Teacher)
k.	Date of appointment in the present post	30/06/2020 (As SACT)

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NII	NII	NII	Nil

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ Grade
B.A(H)	KALYANI UNIVERSITY	2013	57.37	2 nd

M.A in Pol. Sc	Rabindra Bharati UNIVERSITY	2015	61.13	2 nd
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4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NIL	NIL	NIL
D.Sc./D. Lit.	-- NIL	NIL	NIL

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:10 P:00	04	Online Classes
ii) PG (M.A./ M.Sc) (with weightage)	L:NIL P:NIL	:NIL	:NIL
iv) Any other	NIL	:NIL	:NIL

b. Total leave taken from July 1, 2021__ to June 30, 2022__

Casual leave	08days	Medical leave	00 days
Duty leave	00days	Loss of pay leave	00 days
Commutated leave	00days	Others (specify)	00days
Half-pay leave	00days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

--

d. Details of participation in the following:

i. University Evaluation

NIL

ii. Internal Evaluation

CBCS Syllabus Internal Examination

iii. Paper Setting

NIL

iv. Assessment of Home assignments

Online

v. Conduct of Examinations

Online

vi. Evaluation of Dissertation, etc.

Online

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NIL

b. Teaching methods:

NIL

c. Laboratory experiments:

NIL:

d. Evaluation methods:

NIL

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NIL

f. Remedial Teaching / Student Counseling (academic)

NIL

g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1	NIL		
2	NIL		
3	NIL		
4	NIL		
5	NIL		

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL

NIL	NIL	NIL	NIL
-----	-----	-----	-----

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration
NIL	NIL	NIL

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NIL

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

--

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NIL

b. Co-curricular activities:

NIL

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NIL

d. Students' welfare and discipline:

NIL

e. Membership/Participation in Bodies/Committees on Education and National Development:

NIL

f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NIL

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

--

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Nijamuddin Sarkar, State Aided College Teacher, Dated- 24th February, 2024
(Name and Signature of the Teacher with date)(If you have a scanned image of your signature,
please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 20_22_ – 20_23_ (ONLINE VERSION)

1. General Information

a.	Name	DEBABRATA MANDAL
b.	Address (Residential)	Village - Dakshin Gopinathpur, P.O - Haripur, MSD
c.	Address (Permanent)	DO
d.	Cell Number	8250409654
e.	Email Address	mondaldebo83@gmail.com
f.	Designation	State Aided College Teacher
g.	Department	Zoology
h.	Date of Birth	01/02/1978
i.	Area of Specialization (if MPhil or PhD holder)	
j.	Date of appointment in this institution	01/10/2007
k.	Date of appointment in the present post	30/06/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
M.Sc	S.K.M.U	2006	58	2nd

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 7 P: 8	L: 7 P: 8	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 20_22 _ to June 30, 20_23 _

Casual leave	7days	Medical leave	30 days
Duty leave	days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Take classes in classroom and study material provided by Google classroom.
--

d. Details of participation in the following:

i. University Evaluation

Paper- GE-T-02 ,2nd semester B.Sc (Hons.) 26 September 2023. Paper -Zoo-G-DSE-T-01, B.Sc(G) 5th Semester 2022.

ii. Internal Evaluation

6th semester -G-DSE-P-02, 5 July 2022. Zool- H-GE-CC-02,8 August 2022. 2nd semester PCC,21 September 2022. Zool- H -DSE-T-03, 9 January 2023.

iii. Paper Setting

Practical examination and internal examination

iv. Assessment of Home assignments

v. Conduct of Examinations

Practical examination. internal examination.

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Lecture, Demonstration.

c. Laboratory experiments:

d. Evaluation methods:

- e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Reading Material

- f. Remedial Teaching / Student Counseling (academic)

Remedial classes taken.

- g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

- a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

- b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/

				National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

--

b. National Literacy Mission

--

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

--

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

Practical examination, Classes, internal examination taken and University answer scripts evaluation.

b. Co-curricular activities:

--

c. Enrichment of campus life (hostels, sports, games, cultural activities):

--

d. Students' welfare and discipline:

--

e. Membership/Participation in Bodies/Committees on Education and National Development:

--

f. Professional Organizations of Teachers

--

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

--

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

--

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Debabrata Mandal

Date 24/02/24

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022__ – 2023__ (ONLINE VERSION)

1. General Information

a.	Name	DR. DEBJANI BHOWMICK (CHAKRABORTY)
b.	Address (Residential)	1/A, BHAGAT SINGH ROAD, SAKTINAGAR, KRISHNANAGAR, NADIA, 741102
c.	Address (Permanent)	DO.
d.	Cell Number	9475032547
e.	Email Address	debjanitwishaa@gmail.com
f.	Designation	ASSOCIATE PROFESSOR.
g.	Department	BENGALI
h.	Date of Birth	01.07.1973
i.	Area of Specialization (if MPhil or PhD holder)	1.LINGUISTICS(PG) 2.BANKIM-RABINRAUPANYASE NARI- MANASTATWA: EKTI TULANAMULAK ABEKSHAN(PH.D) 3.DIALECTICAL DIFFERENTIATION OF THE LANGUAGE IN THE AREA OF MURSHIDABAD-JIAGANJ BLOCK. (MRP)
j.	Date of appointment in this institution	15.09.2006
k.	Date of appointment in the present post	15.09.2006

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
1.REFRESHER COURSE 2.REFRESHER COURSE 3.ORIENTATION PROGRAM 4..REFRESHER COURSE	1.ACADEMIC STAFF COLLEGE, CU 2.DO.	1.12.01.2010 -04.01.2010 2.03.12.2012 -22.12.2012	1.UGC 2.UGC 3.UGC 4.UGC

5.SHORT TERM COURSE	3.DO. 4.HRDC, NBU 5.HRDC, NBU	3.08.11.2010 -06.12.2010 4.08.02.2018 -28.02.2018 5.24.08.2018 -30.08.2018	5.UGC
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3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B. A.	UNIVERSITY OF KALYANI	1994	56.25	2ND
M. A.	UNIVERSITY OF KALYANI	1996	60.87	1ST

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	UNIVERSITY OF KALYANI	10.02.2005	TULANAR PREKSHITE BANKIM-RABINDRA UPANYASE NARI- MANASTATWA
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:9 P:	LECTURE(9)	PROVIDED STUDY MATERIALS AS PER NEED.
ii) PG (M.A./ M.Sc) (with weightage)	L:5 P:	LECTURE(5)	PROVIDED STUDY MATERIALS AS PER NEED.
iv) Any other	EXTRA CLASSES AS PER NEED.		

b. Total leave taken from July 1, 2022__ to June 30, 20_ 23_

Casual leave	12days	Medical leave	days
Duty leave	0days	Loss of pay leave	days
Commutated leave	0days	Others (specify)	days
Half-pay leave	0days		

- c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

SUGGESTED TO OUR STUDENTS TO FOLLOW ALL TEXT BOOKS AND STUDY MATERIALS WHICH I PROVIDED THEM THEM LIKE BHASHAR ITIBRITTO BY SUKUMAR SEN, BANGLA SAHITYER SAMPURNO ITIBRITTO BY ASITKUMAR BANDYOPADHYAY.

- d. Details of participation in the following:

- i. University Evaluation

DUE TO EYE SURGERY I DIDN'T EVALUATE ANY PAPERS.

- ii. Internal Evaluation

EVALUATION FOR BOTH UG & PG.

- iii. Paper Setting

Nil.

- iv. Assessment of Home assignments

NA.

- v. Conduct of Examinations

NA.

- vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

- a. Design of curriculum:

INTRODUCTION OF LECTURE THEN TEXTUAL ANALYSIS, AND EVALUATION OF TOTAL TEXT.

b. Teaching methods:

BLENDED MODE, BILINGUAL METHOD THROUGH LECTURE.

c. Laboratory experiments:

NA.

d. Evaluation methods:

FORMATIVE AND SUMMATIVE.

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

PROVIDED SOME STUDY MATERIALS. (SOFT COPY)

f. Remedial Teaching / Student Counseling (academic)

IF NEEDED.

g. Any other

EXTRA CLASSES AS PER NEED.

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022__-2023__:

No	Item details	Sponsoring agency	Place and date
1	NA.		
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022__-2023__.

Sl. No. 1.	Title ODB L:BA NGL ABH ASHA R UTSO O BIKA SHER NIKH UNT NIRD ESHI KA	Journal DIBARA TRIR KABYA	ISSN/ ISBN No. ISSN- 2229-5763	Whether peer review. Impact factor, if any	No. of Co-author 0

b. Invited Lectures/papers in the year 2022__-20_23 __.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1.	BANKIMCHANDRER UPANYASE NARIBHAVNA	RISHI BANKIMCHANDR A CHATTOPADHYA YER 185TAMA JANMADIN PALON	BANGIYA SAHITYA PORISHAD, NOIHATI SAKHA, ON 28.06.2022	STATE LEVEL SEMINAR.

c. Publications of books and book chapters in the year 2022__-2023__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co- author

d. Research projects taken up in 20_22 __-20_23_::

Title of the Project	Name of the funding agency	Duration
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NO PROJECT HAS BEEN TAKEN.		
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e. Details of Seminars, Conferences, Symposia organized during the year:

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f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

TRIED TO SAVE 30 FALIMIES WHO LOST THEIR FAMILY MEMBER DUE TO CORONA.

b. National Literacy Mission

--

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

--

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

SUPERVISERSHIP FOR PH. D. IN DEPTT. OF BENGALI,UNIVERSITY OF KALYANI.

b. Co-curricular activities:

MOTIVATIONAL SPEECH, COUNSELLING OF STUDENTS AS PER NEED.

c. Enrichment of campus life (hostels, sports, games, cultural activities):

SINGING AND RECITATION.

d. Students' welfare and discipline:

FRIENDLY BEHAVIOUR ALWAYS WITH THE STUDENT, SO THEY CAN OPEN THEIR MINDMIND TO ME.

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

EVALUATED WITH PROPER COMMENTS.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

DR. DEBJANI BHOWMICK (CHAKRABORTY) 25.02.2024

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023

1. General Information

a.	Name	Suraiya Yeasmin
b.	Address (Residential)	Vill- Domkal Kuthi, P.O+P.S-Domkal, Dist- Murshidabad, West Bengal, Pin-742303, ph no- 8145376767
c.	Address (Permanent)	Vill- Domkal Kuthi, P.O+P.S-Domkal, Dist- Murshidabad, West Bengal, Pin-742303, ph no- 8145376767
d.	Cell Number	8145376767
e.	Email Address	surai.mpju@gmail.com
f.	Designation	Assistant Professor
g.	Department	Philosophy
h.	Date of Birth	16.03.1986
i.	Area of Specialization (if MPhil or PhD holder)	NIL
j.	Date of appointment in this institution	01.08.2014
k.	Date of appointment in the present post	01.08.2014

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Online Refresher Course entitled “Teacher Education” (Open to all)	Aligarh Muslim University	23 rd June, 2023 to 08 th July 2023	UGC HRDC

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.A	Kalyani University	2006	71.88	1st
M.A	Jadavpur University	2008	66.38	1st

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	Nil	Nil	Nil
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 16 Hours P:	16 Hours	Extra classes on Saturday
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	14 days	Medical leave	00 days
Duty leave	12 days	Loss of pay leave	00 days
Commutated leave	00days	Others (specify)	00 days

Half-pay leave	00days		
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- c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Before starting a new semester, I plan my teaching according to the academic calendar. I believe that all students are unique and have something special that they can bring to their own education. I tried to motivate my students to express themselves and accept themselves for who they are, as well embrace the differences of others.

Few reading lists provided to students outside compulsory readings are given below:

1. Paribesh-O-Naitikata: Nirmalya Narayan Chakraborty
2. Jukti Biggyaner Vumika: Samir Kumar Chakraborty.
3. Kathay o Karme Ethics: Somnath Chakraborty;

- d. Details of participation in the following:

- i. University Evaluation

6th Sem (H)DSE-T-03, 6th Sem Programme G.E, 4th Sem (H)-CC-T-08, 4th Sem PHIL-G-CC-T-04, 2nd Sem H-CC-T-04, 2nd Sem -G-CC-T-02,

- ii. Internal Evaluation

Internal assessment .

- iii. Paper Setting

Nil

- iv. Assessment of Home assignments

Class assignments

- v. Conduct of Examinations

- vi. Evaluation of Dissertation, etc.

N.A

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

Nil

b. Teaching methods:

c. Laboratory experiments:

N.A

d. Evaluation methods:

Tests, assignments and seminars

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Test books, reference books from college library and updating data from online websites, Power Point Presentations with Group discussion

f. Remedial Teaching / Student Counseling (academic)

1. Soft skills teaching 2. Solving students difficulties

g. Any other

N.A

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	Participated in the UGC Sponsored “Webinar on NEP - 2020: Changing Role of Teachers” organized by UGC – Human Resource Development Centre, GUJARAT UNIVERSITY, Ahmedabad.	UGC Sponsored	Gujrat, Ahmedabad, 8 th September, 2022, (3 p.m-4 p.m.)

2	Participated in International Level a Seven-Day Certificate Course on “ <i>Ethics in Practice</i> ”, organized by the Department of Philosophy, in collaboration with IQAC, Yogoda Satsanga Palpara Mahavidyalaya		14th June, 2023 to 22nd June, 2023(Blended Mode)
3	Online Refresher Course entitled “ <i>Teacher Education</i> ” (Open to all) organized by Human Resource Development Centre (HRDC), Aligarh Muslim University,	UGC sponsored	Aligarh from 23 June 2023 to 08 July 2023.

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
Nil	Nil	Nil	Nil	Nil	Nil

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1	Presented a paper with the title “Therapeutic Value of Yoga to Stabilize Mental Health Problem in the Contemporary World: A Path to the State of Liberation”	“Yoga Philosophy and Practice along with Demonstration”, held on 25th-26th July, 2022.	Department of Philosophy, Subhas Chandra Bose Centenary College	International Seminar
2	Presented a paper with the title “Women Empowerment in India: Society’s Mindset, Issues, Challenges and Role of the State”	“Azadi Ka Amrit Mahotsav: History, Achievements & Challenges”, held	Department of Political Science, History & IQAC, S.R	International Conference

		on 17-18th August, 2022.	Fatepuria College, collaboration with the Department of Political Science & History, Nabadwip Vidyasagar College.	

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
Nil	Nil	Nil	Nil	Nil

d. Research projects taken up in 2022-2023:

Title of the Project	Name of the funding agency	Duration
Nil	Nil	Nil

e. Details of Seminars, Conferences, Symposia organized during the year:

Nil

f. Patents taken, if any, during the year; give a brief description:

Nil

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

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9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

Nil

- b. National Literacy Mission

Nil

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

Nil

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

- b. Co-curricular activities:

Recitation

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

Tree Plantation

- d. Students' welfare and discipline:

- e. Membership/Participation in Bodies/Committees on Education and National Development:

Member of a Sports Committee, Member of a Cultural Committee, Members of a Library Committee

- f. Professional Organizations of Teachers

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11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Interaction with Students

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

<p>Achievements: Most of the students who were regular present in class, could understand the topic discussed in the class and their class performance was also praiseworthy.</p> <p>Difficulties faced: Some of the students could not perform well. Some of the students were irregular in the class.</p> <p>Suggestions for improvement: Need parent teacher meeting. Need more remedial classes.</p>

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Suraiya Yeasmin, 24.02.2024

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023

1. General Information

a.	Name	Arunava Kumar Choudhury
b.	Address (Residential)	144/110, AC Road, Khagra, Indraprastha, Berhampore, 742103
c.	Address (Permanent)	College Para, Raiganj, Uttar Dinajpur, 733134
d.	Cell Number	9475225087
e.	Email Address	akc1281@gmail.com
f.	Designation	Assistant Professor
g.	Department	Economics
h.	Date of Birth	15-05-1982
i.	Area of Specialization (if MPhil or PhD holder)	Financial Economics
j.	Date of appointment in this institution	18-11-2016
k.	Date of appointment in the present post	18-11-2016

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade

B. Sc	University of Kalyani	2003	51.6	
M.A.	University of Kalyani	2005	57.8	

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	University of Kalyani	2009	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 19 P:	19	Arrange online classes
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2021 to June 30, 2022

Casual leave	15 days	Medical leave	0 days
Duty leave	10 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

6. At the very beginning outline the course structure, topics, and assessments. For that organize contents chronologically or thematically. Reading lists often include the fundamental text of different papers, and additional readings on specific topics, fostering a comprehensive understanding. Assessments align with learning objectives, ensuring students engage with the material. Flexibility is key to adapt to class dynamics and cater to students' needs.
7. List of references outside compulsory reading: (1) Economic and Political Weekly (Journal), (2)

a. Details of participation in the following:

i. University Evaluation

Evaluation of University exam answer scripts

ii. Internal Evaluation

Internal evaluation of all ongoing semester

iii. Paper Setting

1. Economics (General) CC-T-1

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

Internal examination of different semester of this college

vi. Evaluation of Dissertation, etc.

NA

8. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

Lecture, Brainstorming, Discussion, Direct instruction, Student-centered enquiry, Blended learning, Cooperative learning

c. Laboratory experiments:

NA

d. Evaluation methods:

Interviews, Observation, Comparative analysis, Summative evaluation

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Preparing different study material from different sources like reference books, online materials, research papers, journals, etc.

f. Remedial Teaching / Student Counseling (academic)

g. Any other

9. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2021-2022:

No	Item details	Sponsoring agency	Place and date
1	One week workshop on “Advanced econometrics using EViews and Stata: Special focus on linear & non-linear models, time-series & panel data econometrics”	Sidho-Kanho-Birsha University	Purulia, West Bengal 08-12-2022 to 14-12-2022
2	International conference on “ Azadi ka Amrit Mahotsav: History, achievements & challenges”	Sewanarayan Rameswar Fatepuria College	Beldanga, Murshidabad, 17-08-2022
3	Two days National seminar on “Environmental degradation: special reference to developing countries”	Sripat Singh College	Jiaganj, Murshidabad, 18-11-2022 to 19-11-2022
4			
5			

10. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co- author
1	Netaji: A pioneer of India's development planning	INSTA Publishing	ISBN: 978-93- 90719-72-3	
2	Role of the market behind women empowerment under globalization	PS OPUS Publications	ISBN: 978-81- 947318-0-1	

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

f. Patents taken, if any, during the year; give a brief description:

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

11. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

12. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

13. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

14. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

15. I hereby declare that the information given above is true to the best of my knowledge and belief.

Arunava Kumar Choudhury

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022__ – 2023__ (ONLINE VERSION)

1. General Information

a.	Name	Rajat Suvra Mandal
b.	Address (Residential)	83/16/A Nirupama Devi Road, Berhampore, Murshidabad, West Bengal, Pin-742101
c.	Address (Permanent)	DO
d.	Cell Number	9775767767
e.	Email Address	rajatsmandal85@gmail.com
f.	Designation	SACT-2
g.	Department	English
h.	Date of Birth	10/06/1983
i.	Area of Specialization (if MPhil or PhD holder)	PhD pursuing (Pederasty)
j.	Date of appointment in this institution	12/7/2018
k.	Date of appointment in the present post	12/7/2018

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Nil			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
UG	Kalyani	2007	52	2nd
PG	Kalyani	2010	56.5	2nd

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	Raiganj University		
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:15 P:	15	Online circulation of study material
ii) PG (M.A./ M.Sc) (with weightage)	L:NIL P:	NIL	NIL
iv) Any other	NA	NA	NA

b. Total leave taken from July 1, 2022_ _ to June 30, 2023 _

Casual leave	14 days	Medical leave	NA days
Duty leave	NA days	Loss of pay leave	NA days
Commutated leave	NA days	Others (specify)	NA days
Half-pay leave	NA days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

1. Digital Spaces, Online Activism, by Amelia Teske (2024)
2. Fugitive Spaces: Feminist, Queer, and Trans Studies, by Martino Mangano (2024)
3. Resistance Across the Globe, by Karla J. Strand, Stephanie Ryttilahti, and Rickie-Ann Legleitner (2024)

4. Student Center(ed), by Kelsey Foster, Martino Mangano, and Karla J. Strand (2024)
5. Feminism, Community, and the State, by Kelsey Foster (2024)
6. Feminist Pedagogy and Praxis, by Kelsey Foster (2024)

a. Details of participation in the following:

i. University Evaluation

UG paper evaluation for Semester 1, 2, 3, 4, 5, 6 English Honours and LCC

ii. Internal Evaluation

UG paper evaluation for Semester 1, 2, 3, 4, 5, 6 English Honours and LCC, AECC, SEC, PCC, GE

iii. Paper Setting

NA

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

NA

vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

Offline lectures

c. Laboratory experiments:

NA

d. Evaluation methods:

Offline

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NA

f. Remedial Teaching / Student Counseling (academic)

NA

g. Any other

NA

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022__-2023__:

No	Item details	Sponsoring agency	Place and date
1	NIL		
2	NIL		
3	NIL		
4	NIL		
5	NIL		

8. Research Contributions:

a. Research Papers Published in the year 2022__-2023__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
NIL					
NIL					

b. Invited Lectures/papers in the year 2022__-2023__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL			

c. Publications of books and book chapters in the year 2022__-2023__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	NIL			

d. Research projects taken up in 2022__-2023__:

Title of the Project	Name of the funding agency	Duration
NIL		

e. Details of Seminars, Conferences, Symposia organized during the year:

NA

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

d. Students' welfare and discipline:

NA

e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Online evaluation of students

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

NA

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

Rajat Suvra Mandal

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD**Internal Quality Assurance Cell****YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS****FOR THE ACADEMIC YEAR: 20_22 _ – 20_23 _ (ONLINE VERSION)****1. General Information**

a.	Name	Ananya Mukherjee
b.	Address (Residential)	Flat No. 403, Bipasha Appt. S.S.Sen Road, Gorabazar, Berhampore, Murshidabad. Pin 742101
c.	Address (Permanent)	Motijhil Road, Lalbagh, P.O & Dist: Murshidabad, Pin 742149
d.	Cell Number	8961493268
e.	Email Address	raimukherjee54@gmail.com
f.	Designation	Sact -1
g.	Department	English
h.	Date of Birth	13.01.89
i.	Area of Specialization (if MPhil or PhD holder)	War and Gender studies. PhD submitted
j.	Date of appointment in this institution	12.07.2018
k.	Date of appointment in the present post	12.07.2018

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Nil			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
Graduation	Kalyani	2010	67.13	1

Post-Graduation in English	Kalyani	2012	55.2	2
Post-Graduation in Education	NSOU	2017	70	1

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	Raiganj University	Ph.D. submitted in 2024	Representation of Bangladesh Liberation War in Select Fictional Narratives from Bangladesh, Pakistan, and India: A Socio-Cultural Re-reading.
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:15 P:	15	Online circulation of the study material through google classroom
ii) PG (M.A./ M.Sc) (with weightage)	L:nil P:		
iv) Any other	N.A		

b. Total leave taken from July 1, 20_22 _ to June 30, 20_23_

Casual leave	14 days	Medical leave	0 days
Duty leave	N.A days	Loss of pay leave	N.A days
Commutated leave	N.A days	Others (specify)	N.A days
Half-pay leave	N.A days		

- c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Explained the importance of reading Partition Literature and the gender dynamics active in society.

1. Bagchi, Jasodhara. "Freedom in an idiom of Loss" in *The Trauma and the Triumph: Gender and Partition in Eastern India*. Ed. Jasodhara Bagchi and Subhoranjan Dasgupta. Kolkata: Stree, 2007. Print.
2. Chambers, Claire. *British Muslim Fictions: Interviews with Contemporary Writers*. London: Palgrave Macmillan, 2011. Print.
3. Chatterjee, Antara. "Remembering Bangladesh: Tahmima Anam and the Recuperation of a Bangladeshi National Narrative in Diaspora" in *South Asian Review*, Vol. 35, Issue. 3, December 2014, pp. 131-148.
4. Foucault, Michel. "Of Other Spaces" in *Architecture /Mouvement/ Continuité* Vol. 16, Spring 1986, pp. 22-27.
5. Hossain, Ishtiaq, and Mahmud Hasan Khan. "The Rift Within An Imagined Community: Understanding Nationalism(s) in Bangladesh." *Asian Journal of Social Science*, vol. 34, no. 2, 2006, pp. 324–339.
6. Menon, Ritu, and Kamla Bhasin. *Borders & Boundaries: Women in India's Partition*. New Delhi: Kali for Women, 2018. Print.
7. Mishra, Sudesh. *Diaspora Criticism*. Edinburgh: Edinburgh University Press, 2006. Print. Vertovec, Steven. "Three Meanings of "Diaspora," Exemplified among South Asian Religions." *Diaspora: A Journal of Transnational Studies*, vol. 6 no. 3, 1997, p. 277-299.
8. Mookherjee, Nayanika. "Gendered Embodiments: Mapping the Body-Politic of the Raped Woman and the Nation in Bangladesh." *Feminist Review*, vol. 88, no. 1, Apr. 2008, pp. 36–53.

9. Mookherjee, Nayanika. *The Spectral Wound Sexual Violence, Public Memories, and the Bangladesh War of 1971*. London: Duke University Press, 2015. Print.
10. Barry, K. "Biography and the Search for Women's Subjectivity." *Women's Studies International Forum* 12 (1989): 561-77.
11. Bazerman, Charles, and James G. Paradis. *Textual Dynamics of the Professions: Historical and Contemporary Studies of Writing in Professional Communities*. Madison: University of Wisconsin P, 1991.
12. Berg, B. L. *Qualitative Research Methods for the Social Sciences*. Boston: Allyn and Bacon, 1995.
13. Blau, F. D. "On the Role of Values in Feminist Scholarship." *Sign* 6 (1981): 538-40.
14. Bowles, G., and R. D. Klein, eds. *Theories of Women's Studies*. London: Routledge and Kegan, 1983.

a. Details of participation in the following:

i. University Evaluation

UG paper evaluation for semester 1, 2, 3, 4, 5, 6 English Honours and LCC

ii. Internal Evaluation

UG paper evaluation for semester 1, 2, 3, 4, 5, 6 English Honours and LCC, AECC, SEC, PCC, G.E

iii. Paper Setting

N.A

iv. Assessment of Home assignments

N.A

v. Conduct of Examinations

N.A

vi. Evaluation of Dissertation, etc.

N.A

15. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

N.A

b. Teaching methods:

Offline lectures

c. Laboratory experiments:

N.A

d. Evaluation methods:

Offline

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

N.A

f. Remedial Teaching / Student Counseling (academic)

N.A

g. Any other

N.A

16. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20_21 _-20_22 _:

No	Item details	Sponsoring agency	Place and date
1	N.A		

2			
3			
4			
5			

17. Research Contributions:

a. Research Papers Published in the year 20_22_-20_23 _.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1.	NII				

b. Invited Lectures/papers in the year 20_22 _-20_23 _.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	N.A			

c. Publications of books and book chapters in the year 20_22 _-2023 _:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
1.				nil
2.				N.A

d. Research projects taken up in 20_22_-20_23 _:

Title of the Project	Name of the funding agency	Duration
N.A	N.A	

e. Details of Seminars, Conferences, Symposia organized during the year:

N.A

f. Patents taken, if any, during the year; give a brief description:

N.A

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

N.A

18. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

N.A

b. National Literacy Mission

N.A

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

N.A

19. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

N.A

b. Co-curricular activities:

N.A

c. Enrichment of campus life (hostels, sports, games, cultural activities):

N.A

d. Students' welfare and discipline:

N.A

e. Membership/Participation in Bodies/Committees on Education and National Development:

N.A

f. Professional Organizations of Teachers

N.A

20. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Thorough evaluation through class tests (online)

21. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

N.A

22. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

Ananya Mukherjee

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022- 2023(ONLINE VERSION)

1. General Information

a.	Name	Shrabani Paul
b.	Address (Residential)	Lalbagh Sadarghat Post+Dist-Murshidabad Pin-742149
c.	Address (Permanent)	Lalbagh Sadarghat Post+Dist-Murshidabad Pin-742149
d.	Cell Number	7872367558
e.	Email Address	Shrabanipaul90@gmail.com
f.	Designation	SACT
g.	Department	Botany
h.	Date of Birth	19/07/1990
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	20/08/2018
k.	Date of appointment in the present post	01/01/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
MSc.				
	Kalyani University	2013	61.10	1st

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NA		
D.Sc./D. Lit.	--NA	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:11 P:04	L:15	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:. NA		
iv) Any other			

b. Total leave taken from July 1, 2022__ to June 30, 2023__

Casual leave	8days	Medical leave	0days
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Duty leave	0days	Loss of pay leave	0 days
Commuted leave	0days	Others (specify)	0 days
Half-pay leave	0days		

- c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Books

- d. Details of participation in the following:

- i. University Evaluation

NA

- ii. Internal Evaluation

NA

- iii. Paper Setting

NA

- iv. Assessment of Home assignments

NA

- v. Conduct of Examinations

NA

- vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

- a. Design of curriculum:

NA

- b. Teaching methods:

NA

c. Laboratory experiments:

NA

d. Evaluation methods:

NA

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NA

f. Remedial Teaching / Student Counseling (academic)

NA

g. Any other

NA

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1	NA		
2	NA		
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
NA					

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
NA				

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
NA				

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration
NA		

e. Details of Seminars, Conferences, Symposia organized during the year:

NA

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

d. Students' welfare and discipline:

NA

e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NA

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

NA

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Shrabani Paul

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 - 2023_ (ONLINE VERSION)

1. General Information

a.	Name	SUDIP BHATTACHARJEE
b.	Address (Residential)	6 MURARI MOHAN SEN ROAD, P.O KHAGRA, BERHAMPORE, MURSHIDABAD, PIN-742103
c.	Address (Permanent)	DO
d.	Cell Number	8759318827
e.	Email Address	Sudipbhattacharjee1996@gmail.com
f.	Designation	SACT-II
g.	Department	PHYSICS
h.	Date of Birth	10/01/1996
i.	Area of Specialization (if MPhil or PhD holder)	
j.	Date of appointment in this institution	01/09/2018
k.	Date of appointment in the present post	01/09/2018

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc(PHYSICS HONS)	UNIVERSITY OF KALYANI	2016	81.75	A

M.Sc	UNIVERSITY OF KALYANI	2018	71.56	A

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:8 P:8	L:8 P:8	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2021__ to June 30, 2022__

Casual leave	12 days	Medical leave	days
Duty leave	NIL	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Teaching materials for classes were prepared.

Book reference to students: Special theory of relativity, Resnick
Heat and thermodynamics, Zeemansky
Classical Electrodynamics: Griffith
Quantum Mechanics: Griffith
Waves and Oscillations, Pain
Electronic Principles, Malvino

d. Details of participation in the following:

i. University Evaluation

ii. Internal Evaluation

Conduction and Evaluation of internals are taken in a regular manners.

iii. Paper Setting

iv. Assessment of Home assignments

v. Conduct of Examinations

Invigilator duty

vi. Evaluation of Dissertation, etc.

The dissertation of Semester VI were arranged. Students carried out projects under respective faculty members. Final presentation cum evaluation of the projects were carried out in presence of faculties.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Lectures, Practical, Class test, Student seminar etc

c. Laboratory experiments:

Mechanics, Optics, Electronics, Computer programming like C, C+, C++, python, fortran etc.

d. Evaluation methods:

Continuous internal Assessment

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Books, Class note, internet etc

f. Remedial Teaching / Student Counseling (academic)

Remedial classes have been taken one per week.

g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2021__-2022__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International / National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

I ask to the students to do the exercise on the books and encourage them to explain the solution. Class test taken at the end of the particular topic. I also ask to the students to write down their own ideas and let them to explain it. A short quiz is conducted frequently.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Achievement: Most of the students can understand the topic related to their syllabus easily. Also they can determine the problems related to it and explain it in their own words.

Difficulties: Few of the students are first generation learners and few are slow learners. Few among the students are from the poor back grounds.

Suggestions: Need more remedial classes, smart class rooms, departmental digital library.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

SUDIP BHATTACHARJEE
(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 - 2023_ (ONLINE VERSION)

1. General Information

a.	Name	PABAN BITTAR
b.	Address (Residential)	VILL-BHANTPALA, PO-BAGDOLA, PS-SAINTHIA, BIRBHUM,WB,731234
c.	Address (Permanent)	DO
d.	Cell Number	7679384830
e.	Email Address	pabanbittar@gmail.com
f.	Designation	Assistant Professor
g.	Department	PHYSICS
h.	Date of Birth	11/01/1993
i.	Area of Specialization (if MPhil or PhD holder)	
j.	Date of appointment in this institution	23/12/2019
k.	Date of appointment in the present post	23/12/2019

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc(PHYSICS HONS)	VISVA-BHARATI	2014	64.9	A
M.Sc	VISVA-BHARATI	2016	65.5	A

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:8 P:8	L:8 P:8	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2021__ to June 30, 2022__

Casual leave	12 days	Medical leave	0 days
Duty leave	0 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Teaching materials for classes were prepared.
Book reference to students: Special theory of relativity, Resnick

Heat and thermodynamics, Zeemansky
Classical Electrodynamics: Griffith
Quantum Mechanics: Griffith
Waves and Oscillations, Pain
Electronic Principles, Malvino

d. Details of participation in the following:

i. University Evaluation

DSE-T-02

ii. Internal Evaluation

Conduction and Evaluation of internals are taken in a regular manners.

iii. Paper Setting

PHY-G-SEC-T-04(Th. &Pr)(Technical Drawing) for The B.Sc (General) 6th Semester Examination.

iv. Assessment of Home assignments

v. Conduct of Examinations

Invigilator duty

vi. Evaluation of Dissertation, etc.

The dissertation of Semester VI were arranged. Students carried out projects under respective faculty members. Final presentation cum evaluation of the projects were carried out in presence of faculties.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Lectures, Practical, Class test, Student seminar etc

c. Laboratory experiments:

Mechanics, Optics, Electronics, Computer programming like C, C+, C++, python, fortran etc.

d. Evaluation methods:

Continuous internal Assessment

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Books, Class note, internet etc

f. Remedial Teaching / Student Counseling (academic)

Remedial classes have been taken one per week.

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022_-20_23 _:

No	Item details	Sponsoring agency	Place and date
1	FIP	UGC	University of North Bengal.03.01.23-06.02.23
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International / National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

I ask to the students to do the exercise on the books and encourage them to explain the solution. Class test taken at the end of the particular topic. I also ask to the students to write down their own ideas and let them to explain it. A short quiz is conducted frequently.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Achievement: Most of the students can understand the topic related to their syllabus easily. Also they can determine the problems related to it and explain it in their own words.

Difficulties: Few of the students are first generation learners and few are slow learners. Few among the students are from the poor back grounds.

Suggestions: Need more remedial classes, smart class rooms, departmental digital library.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Paban Bittar
(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023 (BLENDED MODE)

1. General Information

a.	Name	Dilip Sarkar
b.	Address (Residential)	Vill-Bansgara,P.O-Bansgara,P.S-Lalgola, Dist- Murshidabad, Pin- 742148
V	Address (Residential)	Same as Residential address
d.	Cell Number	9733696918
e.	Email Address	dsarkar@sripatsinghcollege.edu.in
f.	Designation	Assistant Professor
g.	Department	Political Science
h.	Date of Birth	02/12/1985
i.	Area of Specialization (if MPhil or PhD holder)	NA
j	Date of appointment in this institution	20/09/2019
k.	Date of appointment in the present post	20/09/2019

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Faculty Induction Programme	University of North Bengal	03/01/2023 to 06/02/2023	University of North Bengal,HRDC

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.A	University of Kalyani	2006	49.00%	2 nd Class
M.A	University of Kalyani	2008	50.01%	2 nd Class

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	NIL	--	--
Ph. D./D. Phil	NIL		
D.Sc./D. Lit.	NIL	--	--

5. Teaching

a. Classes taught in the year concluded: L: 482

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 16 P:	L: 16	Online classes and remedial classes are taken by Me.
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other	NIL	NIL	

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	1 day	Medical leave	NIL
Duty leave	35 days	Loss of pay leave	NIL
Commutated leave	NIL	Others (specify)	NIL
Half-pay leave	NIL		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Before taking classes, I choose specific topic from the content of the syllabus. Also I took teaching plan on the selected topic such a way that the students can understand the topic very easily. Students can determine the problems and explain it in their own words. I also ask the students to write down their own ideas and let them to explain it. A short quiz is conducted frequently.

Some suggested books given to the students are:

Western political thought:From Plato to Marx by Mukhopadhyay

New Comparative Government New Delhi by Johari

An Introduction to South Asia by B.H .Framer

Public Administration and Public Affairs by Henry N

d. Details of participation in the following:

i. University Evaluation

HCCT06, HDSET01, GCCT03, HCCT03,HCCT13, HSECT02,GSECT02

ii. Internal Evaluation

HCCT02,HCCT06,HDSET01,GCCT03,HCCT03,GDSET02

iii. Paper Setting

NIL

iv. Assessment of Home assignments

NIL

v. Conduct of Examinations

Invigilation Duty

vi. Evaluation of Dissertation, etc.

Field work on Dissertation Topic in 6th sem

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NIL

b. Teaching methods:

Lectures, class test, student seminar etc

c. Laboratory experiments:

NIL

d. Evaluation methods:

Internal Assessment

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Class notes, Books

f. Remedial Teaching / Student Counseling (academic)

Remedial classes have been taken one per week.

g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	Faculty Induction Programme	University of North Bengal	03/01/2023 to 06/02/2023 University of North Bengal,HRDC
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
NIL					

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL			

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co- author
	NIL			

d. Research projects taken up in 2022-2023::

Title of the Project	Name of the funding agency	Duration
NIL		

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NIL

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NIL

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

Youth Parliament trainer and Judge

b. Co-curricular activities:

Sports, Games

c. Enrichment of campus life (hostels, sports, games, cultural activities):

sports, Games

d. Students' welfare and discipline:

Books and other study related things are provided to some students. I taught about the students physical and mental health.

- e. Membership/Participation in Bodies/Committees on Education and National Development:

NIL

- f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Class test, A short quiz, group discussion was conducted frequently.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Achievements: Students are very responsive and interactive. They are always attend different co-curricular activity.

Difficulties: Some students are irregular in class. Remedial class numbers are less.

Suggestions: Departmental digital library, more remedial class for slow learners, economic support for economically poor students.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Dilip Sarkar 24/02/2024

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	DEBRAJ ROY
b.	Address (Residential)	122/2 DAYANAGAR ROAD, COSSIMBAZAR RAJ, MURSHIDABAD
c.	Address (Permanent)	SAME AS ABOVE
d.	Cell Number	9800022058
e.	Email Address	roydebraj29@gmail.com
f.	Designation	Assistant Professor
g.	Department	Botany
h.	Date of Birth	13-04-1984
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	29-12-2021
k.	Date of appointment in the present post	16-12-2016

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA	NA	NA	NA

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
SECONDARY EDUCATION	WBBSE	2001	70	1st
Higher Secondary	WBCHSE	2003	51	2ND

BSC	UNIVERSITY OF KALYANI	2008	55	2 ND
MSC	UNIVERSITY OF KALYANI	2010	61	1ST

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	NA	NA	NA
Ph. D./D. Phil	NA	NA	NA
D.Sc./D. Lit.	NA	NA	NA

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 08 P: 08	08 08	NIL
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	06 days	Medical leave	00 days
Duty leave	00 days	Loss of pay leave	00 days
Commutated leave	00 days	Others (specify)	00 days
Half-pay leave	00 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

COURSE	TITLE OF THE BOOK	NAME/AUTHOR
ALGAE	Text Book of Algae	Sharma, O.P.
Embryology	The Embryology of Angiosperms	Bhojwan,S.S.& Bhatnagar, S.D.
ECOLOGY	Plant Ecology	Shukla, R.S. & Chandel, P.S.
PLANT ANATOMY	Plant Anatomy	Pandey, B. P
Biochemistry & Plant Physiology	Plant Physiology (2nd ed.)	Mukherjee, S. & Ghosh,

d. Details of participation in the following:

i. University Evaluation

5 TH SEM
3 RD SEM

ii. Internal Evaluation

5 TH SEM
3 RD SEM
1 ST SEM
2 ND SEM
4 TH SEM
6 TH SEM

iii. Paper Setting

NA

iv. Assessment of Home assignments

3 RD SEM CC-T07
4 TH SEM HCC-09
6 TH SEM DSE-01

v. Conduct of Examinations

vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

USING GOOGLE CLASS ROOM TO SERVE STUDY MATERIAL AND INTERNAL EXAMINATION.

b. Teaching methods:

BOARD WORK, MODELS FROM DEPARTMENT

c. Laboratory experiments:

HANDS ON METHOD

d. Evaluation methods:

OFFLINE

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Feulgen staining of nuclear DNA in eukaryotic cells

Identification of apical meristem of root, shoot and vascular cambium (from permanent slides)

Study of distribution and types of parenchyma, collenchyma and sclerenchyma

Study of the secondary growth in stems and root (both normal and anomalous) in *Dracaena*

Study of the secondary growth in stems and root (both normal and anomalous) in *Tinospora* root

Study of Vegetative and Reproductive Structure of algae.

Psilotum, *Lycopodium* and *Selaginella*

f. Remedial Teaching / Student Counseling (academic)

NA

g. Any other

NA

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2021-2022:

No	Item details	Sponsoring agency	Place and date
1	NA		
2	NA		
3	NA		
4	NA		
5	NA		

8. Research Contributions:

a. Research Papers Published in the year 2021-2022.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
NA	NA	NA	NA	NA
NA	NA	NA	NA	NA
NA	NA	NA	NA	NA

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co- author
NA	NA	NA	NA	NA
NA	NA	NA	NA	NA

d. Research projects taken up in 2022-2023:

Title of the Project	Name of the funding agency	Duration
NA	NA	NA

e. Details of Seminars, Conferences, Symposia organized during the year:

NA

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a.** Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

- b.** National Literacy Mission

NA

- c.** Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a.** College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

d. Students' welfare and discipline:

NA

e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NA

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

REMOTE AND MARGINAL STUDENT CAN'T AFFORD DIGITAL PLATFORM FLAWLESSLY.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

DEBRAJ ROY

Signature: Debraj Roy
Name: DEBRAJ ROY
Designation: ASSISTANT PROFESSOR

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023 (ONLINE VERSION)

1. General Information

a.	Name	Shahnewaz Mondal
b.	Address (Residential)	Kazi Nazrul Avenue, East Mazdia, Gorabazar, Berhampore, Murshidabad, Pin-7421201, WB
c.	Address (Permanent)	Vill+P.O-Gorora, P.S-Nabagram, Murshidabad, WB, Pin-742184
d.	Cell Number	9475242503(W) /9002735062
e.	Email Address	shahnewaz.phy@gmail.com
f.	Designation	Assistantant Professor
g.	Department	Department Of Physics
h.	Date of Birth	15/01/1986
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	29/04/2015
k.	Date of appointment in the present post	29/04/2015

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Nil			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc (H) in Physics	Visva Bharati University	2006	676	I
M.Sc in Physics	Do	2008	812	I

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4. Research Degree(s): NA

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:6 P:10	L:6 P:10	Remedial classes
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2021 to June 30, 2022

Casual leave	13 days	Medical leave	Days
Duty leave	3 days	Loss of pay leave	Days
Commutated leave	days	Others (specify)	Days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

<p>Provided an Introduction & overview of the assigned text/module. Then a detailed discussion on the text.</p>

Reading Lists:

- 1) Mathematical Methods for Physicists, G.B. Arfken, H.J. Weber, F.E. Harris, 2013, 7th Edn., Elsevier.
- 2) Mechanics and general properties of matter, Satyendra Nath Maiti and Debiprasad Roychoudhury, New age international.
- 3) Mechanics through Problems, Dhiranjan Roy, Ananda Dasgupta, 2022, Techno World.
- 4) Problems in General Physics, I E Irodov, Arihant Publications.
- 5) Mechanics, Berkeley Physics, vol. 1, C.Kittel, W.Knight, et.al. 2007, Tata McGraw-Hill.
- 6) Vector Analysis, S. Lipschutz, D. Spellman, M. R. Spiegel, Schaum's Outlines Series
- 7) Advanced Engineering Mathematics, Erwin Kreyszig, 2008, Wiley India.
- 8) Essential Mathematical Methods, K.F.Riley & M.P.Hobson, 2011, Cambridge Univ. Press
- 9) Feynman Lectures Vol.2, R.P.Feynman, R.B.Leighton, M. Sands, 2008, Pearson Education
- 10) Electricity and Magnetism, J.H.Fewkes & J.Yarwood. Vol. I, 1991, Oxford Univ. Press.

d. Details of participation in the following:

i. University Evaluation

Yes

ii. Internal Evaluation

Yes

iii. Paper Setting

Yes

iv. Assessment of Home assignments

Yes

v. Conduct of Examinations

Yes

vi. Evaluation of Dissertation, etc.

Yes

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

Yes

b. Teaching methods:

Yes

c. Laboratory experiments:

Yes

d. Evaluation methods:

Yes

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Yes

f. Remedial Teaching / Student Counseling (academic)

Yes

g. Any other

No

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2	Radiochemistry & Applications of Radioisotopes	Sidho-Kanho-Birsha University, Purulia, West Bengal	Sidho-Kanho-Birsha University 5-9 Sept., 2022
3	Irradiation: a cost-effective route to preserve food	Sripat Singh College, Jiaganj, Murshidabad	Sripat Singh College, Jiaganj, Murshidabad
4			

5			
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8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1	Modulation of Grain Boundary conductance of nanocrystalline SnO ₂ film by electrostatically induced carriers	Physica B: Condensed Matter	ISSN 0038-1098	Yes I.F- 2.88	7

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	Two-Day National Seminar on “Environmental Sustainability: Issues and Challenges”	Irradiation: a cost-effective route to preserve food 18.11.2022 to 19.11.2022	Sripat Singh College, Jiaganj, Murshidabad	National

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 2022-2023:

Title of the Project	Name of the funding agency	Duration
Nil		

e. Details of Seminars, Conferences, Symposia organized during the year:

Nil

f. Patents taken, if any, during the year; give a brief description:

Nil

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

Nil

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

Nil

b. National Literacy Mission

Nil

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

Nil

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

Nil

b. Co-curricular activities:

Cultural Programmes & Study Visit

c. Enrichment of campus life (hostels, sports, games, cultural activities):

Sports and Cultural Activities

d. Students' welfare and discipline:

Nil

e. Membership/Participation in Bodies/Committees on Education and National Development:

Nil

f. Professional Organizations of Teachers

Nil

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Continuous Assessment through Class test

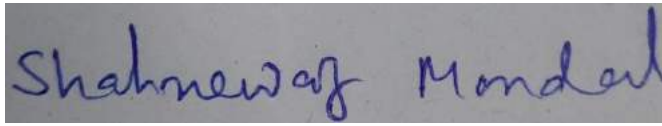
12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

- a) Implementation of Online Tools/Apps like Google Meet, Google Classroom etc. for teaching-learning process.
- b) Poor Internet connectivity & financial problem of the students.
- c) High-speed Internet facility should be available to the students at low cost.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)



Shahnewaz Mondal

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023

1. General Information

a.	Name	DR. AJAY DEBNATH
b.	Address (Residential)	Natunpara, Jiaganj, Murshidabad, Pin 742123
c.	Address (Permanent)	Betpul, Maslandapur, North 24 Parganas, Pin-743289
d.	Cell Number	9734304993
e.	Email Address	ajaydebnath89@gmail.com
f.	Designation	Assistant Professor
g.	Department	Geography
h.	Date of Birth	19.01.1989
i.	Area of Specialization (if MPhil or PhD holder)	Climatology
j.	Date of appointment in this institution	01.07.2017
k.	Date of appointment in the present post	01.07.2017

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.Sc in Geography	University of Calcutta	2009	60	I
M.Sc in Geography	University of Calcutta	2011	65.8	I

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	University of Calcutta	16.01.2018	Sustainable Agriculture and Food Security in the Sundarban Region of West Bengal in the Perspective of Climate Change
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:09 P:08	09 08	Given home assignment
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	12 days	Medical leave	days
Duty leave	03 days	Loss of pay leave	days
Commuted leave	days	Others (specify) CCL	01 days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

--

d. Details of participation in the following:

i. University Evaluation

CC T 11 and CC T 06

ii. Internal Evaluation

CC P 12 and CC P 12

iii. Paper Setting

iv. Assessment of Home assignments

Done

v. Conduct of Examinations

Done

vi. Evaluation of Dissertation, etc.

Done

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Lecture and ICT

c. Laboratory experiments:

Done

d. Evaluation methods:

Done

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

--

f. Remedial Teaching / Student Counseling (academic)

Done

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	National Level Seminar at Sripat Singh College	DST Govt. of WB	Sripat Singh College, 18 and 19 November,2022
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1	Praktik Biporjoy ebong Sundarbaner Krishi	Bhugol Swadesh Charcha	2581-4788	UGC Listed Peer Reviewed	
2.	Socio-Environmental Setup of the Indian Sundarban Region of WB based on 2021 Census Data	Pratidhwani the Echo	2278-5264(online) 2321-9319 (Print)	Peer Reviewed	

3.	Impact of Sagardighi Thermal Power Plant on Socio Economic Activity of Sagardighi CD Block of Murshidabad	Bengal Journal of Social Science	2583-3413	Peer Reviewed	1
4.	Impact of COVID -19 on Livelihood of Handloom Weavers: A Case Study in Suti CD Block, Murshidabad, West Bengal	International Journal of All Research Writings	2582-1008	Peer Reviewed	1

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration
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e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

--

b. National Literacy Mission

--

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

--

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

--

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Ajay Debnath

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	Dr. B M Uzzal Afsan
b.	Address (Residential)	Vill-Kalinagar P.O- K.M. Para, Dist- Murshidabad, Pin- 742308
c.	Address (Residential)	Vill-Kalinagar P.O- K.M. Para, Dist- Murshidabad, Pin- 742308
d.	Cell Number	9609117692
e.	Email Address	bmuaafsan@sripatsinghcollege.edu.in
f.	Designation	Associate Professor
g.	Department	Mathematics
h.	Date of Birth	20/02/1983
i.	Area of Specialization (if MPhil or PhD holder)	General Topology
j.	Date of appointment in this institution	25.09.2006
k.	Date of appointment in the present post	25.09.2020 (Associate Professor)

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NIL			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc	University of Kalyani	2003	75	1 st Class
M.Sc	University of Kalyani	2005	79.2	1 st Class

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	NIL	--	--
Ph. D./D. Phil	West Bengal State University	20.11.2013	Investigation of some Covering Axioms
D.Sc./D. Lit.	NIL	--	--

5. Teaching

a. Classes taught in the year concluded: L:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 14 P:	L: 14	Remedial classes taken
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other	NIL	NIL	

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	05 days	Medical leave	NIL
Duty leave	NIL	Loss of pay leave	NIL
Commutated leave	NIL	Others (specify)	NIL
Half-pay leave	NIL		

a. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Before taking classes, I choose specific topic from the content of the syllabus. Also I took teaching plan on the selected topic such a way that the students can understand the topic very easily. Also the students can determine the problems and explain it in their own words. I ask them to do the

exercises on the books and encourage them to explain the solutions. I also ask the students to write down their own ideas and let them to explain it. A short quiz is conducted frequently.

Some suggested books given to the students are:

1. An introduction to Analysis Differential Calculus, R.K Ghosh , R.K Maity.
2. Complex Analysis, B.K. Lahiri.
3. Topology, J. Dugudji

b. Details of participation in the following:

i. University Evaluation

HCCT01, HCCT05 GCCT02, HCCT04,HCCT12, HSECT01,GSECT01

ii. Internal Evaluation

HCCT01, HCCT05 GCCT02, HCCT04,HCCT12, HSECT01,GSECT01

iii. Paper Setting

HCCT01, HCCT05 GCCT02, HCCT04,HCCT12, HSECT01,GSECT01 (College internal examination)

iv. Assessment of Home assignments

NIL

v. Conduct of Examinations

Invigilation Duty

vi. Evaluation of Dissertation, etc.

NIL

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NIL

b. Teaching methods:

Lectures, practical , class test, student seminar etc

c. Laboratory experiments:

NIL

d. Evaluation methods:

Continuous Internal Assessment

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Class notes

f. Remedial Teaching / Student Counseling (academic)

Remedial classes have been taken one per week.

g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	12 th Faculty Induction programme	HRDC, University of North Bengal	University of North Bengal 03/01/2023 To 06/02/2023
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
NIL					

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL			

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	NIL			

d. Research projects taken up in 2022-2023::

Title of the Project	Name of the funding agency	Duration
NIL		

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NIL

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NIL

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

Participation in all college programs

b. Co-curricular activities:

Sports, Games, Cultural activities

c. Enrichment of campus life (hostels, sports, games, cultural activities):

sports, Games, Cultural activities

d. Students' welfare and discipline:

Books and other study related things are provided to the financially poor students.

e. Membership/Participation in Bodies/Committees on Education and National Development:

NIL

f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

I ask to the students to do the exercises on the books and encourage them to explain the solutions. Class test taken at end of the particular topic. I also ask the students to write down their own ideas and let them to explain it. A short quiz is conducted frequently.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Achievements: Most of the students can understand the topic related to their syllabus easily. Also they can determine the problems related to it and explain it in their own words.
Difficulties: Few of the students are first generation learners and few are slow learners. Few among the students are from the poor back grounds.
Suggestions: Need more remedial classes, smart class rooms, and departmental digital library.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

Ashok Raj Mahali 23.02.2024

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023(ONLINE VERSION)

1. General Information

a.	Name	RAKESH PAL
b.	Address (Residential)	VILL&P.O.:BABALTALI, PS.:RANINAGAR DIST.:MURSHIDABAD, PIN:742308
c.	Address (Permanent)	VILL&P.O.:BABALTALI, PS.:RANINAGAR DIST.:MURSHIDABAD, PIN:742308
d.	Cell Number	9093427303
e.	Email Address	rakeshenvs.89@gmail.com
f.	Designation	SACT-1
g.	Department	ENVIRONMENTAL SCIENCE
h.	Date of Birth	06/07/1991
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	03/09/2014
k.	Date of appointment in the present post	01/01/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.Sc.(H)	UNIVERSITY OF KALYANI	2012	59.25	2 nd

M.Sc.	UNIVERSITY OF KALYANI	2014	62.71	1 st
NET	UGC+NTA	2019		

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NA		
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:12 P:03	12	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	6days	Medical leave	days
Duty leave	days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

--

d. Details of participation in the following:

i. University Evaluation

NA

ii. Internal Evaluation

YES

iii. Paper Setting

NA

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

NA

vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

YES

b. Teaching methods:

NA

c. Laboratory experiments:

YES

d. Evaluation methods:

NA

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NA

f. Remedial Teaching / Student Counseling (academic)

NA

g. Any other

NA

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

--	--	--	--

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

--

b. National Literacy Mission

--

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

- b. Co-curricular activities:

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

- d. Students' welfare and discipline:

- e. Membership/Participation in Bodies/Committees on Education and National Development:

- f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	`Ashok Raj Mahali
b.	Address (Residential)	Vill-Uparmahinanar P.O- Azimganj, Dist- Murshidabad, Pin- 742122
V	Address (Residential)	Vill- Teliapara, P.O- Jagdala, Dist- Malda Pin- 732138
d.	Cell Number	8436944837
e.	Email Address	armahali@sripatsinghcollege.edu.in
f.	Designation	Assistant Professor
g.	Department	Mathematics
h.	Date of Birth	20/03/1987
i.	Area of Specialization (if MPhil or PhD holder)	NA
j	Date of appointment in this institution	14/11/2019
k.	Date of appointment in the present post	14/11/2019

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
12 th Faculty Induction programme	University of North Bengal	03/01/2023 To 06/02/2023	HRDC, University of North Bengal

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
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B.Sc	University of North Bengal	2007	46.6	2 nd Class
M.Sc	University of North Bengal	2009	68.3	1 st Class

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	NIL	--	--
Ph. D./D. Phil	NIL		
D.Sc./D. Lit.	NIL	--	--

5. Teaching

a. Classes taught in the year concluded: L:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 18 P:	L: 18	Remedial classes taken
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other	NIL	NIL	

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	11 days	Medical leave	NIL
Duty leave	35 days	Loss of pay leave	NIL
Commutated leave	NIL	Others (specify)	NIL
Half-pay leave	NIL		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Before taking classes, I choose specific topic from the content of the syllabus. Also I took teaching plan on the selected topic such a way that the students can understand the topic very easily. Also the students can determine the problems and explain it in their own words. I ask them to do the exercises on the books and encourage them to explain the solutions. I also ask the students to write down their own ideas and let them to explain it. A short quiz is conducted frequently.

Some suggested books given to the students are:

1. An introduction to Analysis Differential Calculus, R.K Ghosh , R.K Maity.
2. Linear Algebra, Prasun Kumar Nayak.
3. Fundamentals of Abstract Algebra, D.S Malik, J Mordeson

d. Details of participation in the following:

i. University Evaluation

MATH-H-CC-T06

ii. Internal Evaluation

HCCT02,HCCT06,HDSET01,GCCT03,HCCT03,HCCT13, HSECT02, GSECT02, GDSET02

iii. Paper Setting

HCCT02, HCCT06,HDSET01, GCCT03, HCCT03,HCCT13, HSECT02,GSECT02
GDSET02 (College internal examination)

iv. Assessment of Home assignments

NIL

v. Conduct of Examinations

Invigilation Duty

vi. Evaluation of Dissertation, etc.

NIL

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NIL

b. Teaching methods:

Lectures, practical , class test, student seminar etc

c. Laboratory experiments:

NIL

d. Evaluation methods:

Continuous Internal Assessment

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Class notes

f. Remedial Teaching / Student Counseling (academic)

Remedial classes have been taken one per week.

g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	12 th Faculty Induction programme	HRDC, University of North Bengal	University of North Bengal 03/01/2023 To 06/02/2023
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
NIL					

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL			

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	NIL			

d. Research projects taken up in 2022-2023::

Title of the Project	Name of the funding agency	Duration
NIL		

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NIL

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NIL

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

Participation in all college programs

b. Co-curricular activities:

Sports, Games, Cultural activities

c. Enrichment of campus life (hostels, sports, games, cultural activities):

sports, Games, Cultural activities

d. Students' welfare and discipline:

Books and other study related things are provided to the financially poor students.

- e. Membership/Participation in Bodies/Committees on Education and National Development:

NIL

- f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

I ask to the students to do the exercises on the books and encourage them to explain the solutions. Class test taken at end of the particular topic. I also ask the students to write down their own ideas and let them to explain it. A short quiz is conducted frequently.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Achievements: Most of the students can understand the topic related to their syllabus easily. Also they can determine the problems related to it and explain it in their own words.
Difficulties: Few of the students are first generation learners and few are slow learners. Few among the students are from the poor back grounds.
Suggestions: Need more remedial classes, smart class rooms, and departmental digital library.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

Ashok Raj Mahali 23.02.2024

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	Sunita Hansda
b.	Address (Residential)	Vill+P.O-Khidirpur,P.S-Beldanga,Dist-Murshidabad,Pin-742134
c.	Address (Permanent)	Same as Residential address
d.	Cell Number	7550911386
e.	Email Address	sunitamsd@sripatsinghcollege.edu.in
f.	Designation	Assistant Professor
g.	Department	Zoology
h.	Date of Birth	12/03/1989
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	13/11/2019
k.	Date of appointment in the present post	13/11/2019

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Faculty Induction Programme	University of North Bengal	03/01/2023 TO 06/02/2023	NBU,HRDC

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.Sc.	University of North Bengal	2012	60.37%	First class
M.Sc.	University of North Bengal	2014	68.50%	First class

B.Ed.	University of North Bengal	2015	70.50%	First class
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4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NA	NA	NA
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:10 P:06	09 06	I was taking extra classes in Google Meet online apps.
ii) PG (M.A./ M.Sc) (with weightage)	L: P: NIL	NIL	NIL
iv) Any other	NIL	NIL	NIL

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	14 days	Medical leave	NIL
Duty leave	36 day	Loss of pay leave	NIL
Commutated leave	NIL	Others (specify)	NIL
Half-pay leave	NIL		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

I was provided different study materials in Google Classroom.I also suggest some books for students like-Textbook of Zoology Invertebrates by Parker and Haswell, Textbook of Zoology

Vertebrates by Parker and Haswell, Fundamentals of Ecology by P.D. Sharma , Cell Biology by Veer Bala Rastogi etc.

d. Details of participation in the following:

i. University Evaluation

HCC-T-04,HCCT-09,SEC-T09,DSE-T-01,HCC-T-05

ii. Internal Evaluation

HCC-T04,GCC-T-01,HCC-T-01,H-CCT-05

iii. Paper Setting

G-CC-P-04,DSE-P-06,GCC-P-02,GE-P-03

iv. Assessment of Home assignments

NIL

v. Conduct of Examinations

INVIGILATION

vi. Evaluation of Dissertation, etc.

DSE-T-04 PARASITOLOGY DISSERTATION

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NIL

b. Teaching methods:

Lectures, Class Test, Practical demonstration, webinar class .

c. Laboratory experiments:

Yes I Taught the students to perform different laboratory experiments, dissection methods.

d. Evaluation methods:

Continuous Internal Assessment , Viva-voce etc.

- e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Class notes, books ,books suggestion.

- f. Remedial Teaching / Student Counseling (academic)

YES, .Remedial classes have been taken one per week

- g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022 -2023:

No	Item details	Sponsoring agency	Place and date
1	Faculty Induction Programme	University of North Bengal	03/01/2023 TO 06/02/2023 NBU,HRDC
2			
3			
4			
5			

8. Research Contributions:

- a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
NIL	NIL	NIL	NIL	NIL	NIL

- b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL	NIL	NIL	NIL

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	NIL	NIL	NIL	NIL

d. Research projects taken up in 2022 _-2023 _::

Title of the Project	Name of the funding agency	Duration
NIL	NIL	NIL

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NIL

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NIL

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NIL

b. Co-curricular activities:

NIL

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NIL

d. Students' welfare and discipline:

NIL

e. Membership/Participation in Bodies/Committees on Education and National Development:

NIL

f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

I concern about the different evaluation process after the end of the programe I taught .class test was taken at the end of the particular topic .A short question answer session was conducted

by me. Through this question answer session I evaluate the different students according to their performance..

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Achievements : Students were very active, responsive ,and quick learner.
Difficulties :Few of the students are come from poor background that's why they can not effort online teaching tools, sometimes network problem was a big issue in online teaching process .Few of the students are first generation learners and few are slow learner.
Suggestion : Need digital classroom ,More remedial classes for students, need more practical demonstration.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Sunita Hansda 23/02/2024

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022_ _ – 20_23_ _ (ONLINE VERSION)

1. General Information

a.	Name	Amitava Kar
b.	Address (Residential)	34/1 Babulbona Road, P.O+ P.S- Berhampore, Dt-MSD, W.B, PIN- 742101
c.	Address(Permanent)	34/1 Babulbona Road, P.O+ P.S- Berhampore, Dt-MSD, W.B, PIN- 742101
d.	Cell Number	9434671931
e.	Email Address	akarbhp@gamil.com
f.	Designation	State Aided College Teacher
g.	Department	Environmental Science
h.	Date of Birth	25/12/1982
i.	Area of Specialization (if MPhil or PhD holder)	NIL
j.	Date of appointment in this institution	04/11/2008 (As Govt. Approved CWTT)
k.	Date of appointment in the present post	30/06/2020 (As SACT)

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NII	NII	NII	NII

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.SC (H)	KALYANI UNIVERSITY	2004	55.25	2 ND

M.SC in Env.Sc	KALYANI UNIVERSITY	2006	55.58	2 nd
UGC -WB SET	WBCSC	2023		

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NIL	NIL	NIL
D.Sc./D. Lit.	-- NIL	NIL	NIL

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:11 P:04	02	Online Classes
ii) PG (M.A./ M.Sc) (with weightage)	L:NIL P:NIL	:NIL	:NIL
iv) Any other	NIL	:NIL	:NIL

b. Total leave taken from July 1, 2021__ to June 30, 2022__

Casual leave	08 days	Medical leave	00 days
Duty leave	00days	Loss of pay leave	00 days
Commutated leave	00days	Others (specify)	00days
Half-pay leave	00days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

--

d. Details of participation in the following:

i. University Evaluation

NIL

ii. Internal Evaluation

CBCS Syllabus Internal Examination

iii. Paper Setting

NIL

iv. Assessment of Home assignments

Online

v. Conduct of Examinations

Online

vi. Evaluation of Dissertation, etc.

Online

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NIL

b. Teaching methods:

NIL

c. Laboratory experiments:

NIL:

d. Evaluation methods:

NIL

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NIL

f. Remedial Teaching / Student Counseling (academic)

NIL

g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1	NIL		
2	NIL		
3	NIL		
4	NIL		
5	NIL		

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL

NIL	NIL	NIL	NIL
-----	-----	-----	-----

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration
NIL	NIL	NIL

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NIL

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

--

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NIL

b. Co-curricular activities:

NIL

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NIL

d. Students' welfare and discipline:

NIL

e. Membership/Participation in Bodies/Committees on Education and National Development:

NIL

f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NIL

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

--

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Amitava Kar, State Aided College Teacher, Dated- 20th February, 2024
(Name and Signature of the Teacher with date)(If you have a scanned image of your signature,
please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: JULY 2022 – JUNE 2023 (ONLINE VERSION)

1. General Information

a.	Name	Tutan Barman
b.	Address (Residential)	Vill. Bidhan pally (Ward no 9), P.O. + P.S. + Dist- Alipurduar, PIN- 736121
c.	Address (Permanent)	Vill. Bidhan pally (Ward no 9), P.O. + P.S. + Dist- Alipurduar, PIN- 736121
d.	Cell Number	+91 9614997549
e.	Email Address	tutanapd@gmail.com
f.	Designation	Assistant Professor (Stage 2)
g.	Department	Sanskrit
h.	Date of Birth	09.07.1990
i.	Area of Specialization (if MPhil or PhD holder)	N.A
j.	Date of appointment in this institution	30.01.2017
k.	Date of appointment in the present post	30.01.2017

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Refresher Course (RC)	Aligarh Muslim University, Aligarh	27.09.2022-11.10.2022 (14 days)	UGC-HRDC

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.A. (Hons.)	University of North Bengal	2011	66.375	I

M.A.	Jadavpur University	2013	68.10	I
Other examination, if any SLET(W.B.)	NET & SET	2014 & 2015	-	

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 16 hrs P:	16 hrs	Assessment of Home assignments, Conduct of Internal Examinations
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	14 days	Medical leave	00 days
Duty leave	02 days	Loss of pay leave	00 days
Commutated leave	00 days	Others (specify)	00 days
Half-pay leave	00 days		

- c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Raghuvamśam, Devakumāra Dāsa
Kirātārjunīyam, Devakumāra Dāsa
Samskṛta Sāhityera Itihāsa, Devakumāra Dāsa
Viśrutacaritam, Śrī Aśoka Kumar Bandyopādhyāya
Laghusiddhānta-Kaumudī, Dr. Gurucarāṇa Dāsa
Svapnavāśavadattam, Dr. Anila candra Basu
Abhijñāna-Śakuntalam, Dr. Anila candra Basu
Kāvyaaprakāśa, Rāmānanda Ācārya
Sāhitya-darpaṇa (Śaṣṭha Pariccheda), Adhāpaka Dr. Udayacandra Bandyopādhyāya
Sāhitya-darpaṇa (Daśama Pariccheda), Adhāpaka Dr. Udayacandra Bandyopādhyāya
Sanskrit Literature on the World Stage, Dr. Deśarāja
Ādhunika Samskṛta Sāhitya, Maitreyī Kumārī
Bhāratīya Abhilekha o Pratnalipi, Debārcanā Sarakar
Vaidika Samkalana, Adhāpaka Bhabānīprasāda Adhikārī
Vaidika Saāhityera Ruparekhā, Dr. Śrīmatī Śānti Bandyopādhyāya
Siddhānta-kaumudī(Kāraka-prakarāṇa),Saccidānanda Mukhopādhyāya
Siddhānta-kaumudī(Samāsa-prakarāṇa),Saccidānanda Mukhopādhyāya
Tulanāmūlaka Bhāṣātattva o Samskṛta, Dr. Bijoya Goswāmī
Bhāratīya Darśana, Adhyāpaka Śrī Nārāyaṇa candra Goswāmī
Chandomaṅjarī, Dr. Anila candra Basu
Tarkasamgraha, Adhyāpaka Śrī Nārāyaṇa candra Goswāmī
Bharata Natyashastra Valume-I, Dr. Suresh Chandra Bandopadhyaya
Daśarupaka, Dr. Sītānātha Ācārya
Manusamhita, Śrī Aśoka Kumar Bandyopādhyāya

- d. Details of participation in the following:

i. University Evaluation

Evaluation of answer scripts of Examination of Kalyani University
(Part-I,II,III Hons.) 141 hrs (CC –T- 1, CC-T- 2,CC-T-5,CC-T-6,CC-T-12, DSE-T-1)

ii. Internal Evaluation

Evaluation of answer scripts of Examination of College, 136 hrs (CC-T-1, G-CC-T-1, CC-T-12, G-SEC-T-1, SEC-T-1, G-DSE-T-1)

iii. Paper Setting

Internal Examinations

iv. Assessment of Home assignments

v. Conduct of Examinations

Internal Examinations

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

c. Laboratory experiments:

d. Evaluation methods:

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

f. Remedial Teaching / Student Counseling (academic)

g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1.	Relevance of Vedic Education In The Modern Education System, Vol. 14, Page: 138-144	Shikshamritam (UGC Listed)	ISSN : 2349-6452	Peer Reviewed	N.A
2.	THE ASPECTS OF SOCIAL CONSCIOUSNESS IN MODERN SANSKRIT DRŚYAKĀVYA OF THE 20th CENTURY, Vol. 4 Issue. 1 Page: 48-52, Year: 2022	International Journal of All Research Writings (Gujarat)	ISSN (O) - 2582-1008	Peer Reviewed	N.A
3.	Bengal's contribution to biographical modern Sanskrit literature, 2022; 8(6): 31-35	International Journal of Sanskrit Research	ISSN: 2394-7519	Peer Reviewed	N.A

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

--

b. National Literacy Mission

--

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

Cultural programmes, Sports

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

Admission Committee, Routine Committee

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Tutan Barman (Assistant Professor, Dept. of Sanskrit, Sripat Singh College)

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	DR. ROUSHAN ISLAM
b.	Address (Residential)	Professor Avenue, Panchanantala, PO. Chaltia, PS- Berhampore, Dist- Murshidabad, Pin- 742407, West Bengal
c.	Address (Permanent)	Do
d.	Cell Number	7679925630
e.	Email Address	rislammsd@gmail.com
f.	Designation	Assistant Professor
g.	Department	Botany
h.	Date of Birth	10.04.1986
i.	Area of Specialization (if MPhil or PhD holder)	Cytogenetics and Mycology-Plant Pathology
j.	Date of appointment in this institution	20.12.2016
k.	Date of appointment in the present post	20.12.2016

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA	-	-	-

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc (Hons)	University of Kalyani	2006	68.13	I
M.Sc	University of Kalyani	2008	75.33	I

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	University of Kalyani	29.11.2018	Study on soil isolates of <i>Fusarium</i> spp. Of Murshidabad district, west Bengal
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:12 P:06	L:10 P:06	Online classes taken
ii) PG (M.A./ M.Sc) (with weightage)	L:NA P:		
iv) Any other	NA		

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	14 days	Medical leave	0 days
Duty leave	02 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Suggesting relevant textbooks and giving write up for the allotted lectures

d. Details of participation in the following:

i. University Evaluation

Answer script evaluation of Honors (both theory and practical) BOTH-CC-T-02,04,07,09,11,13
BOTH-CC-P-02,03,07,09,11,12,13

ii. Internal Evaluation

All the semesters, BOTH-CC-T-02,04,07,09,12,14

iii. Paper Setting

BOTH-SEC-T-01/A, BOTG-DSE-P-02/B (Practical)

iv. Assessment of Home assignments

Conducted periodically

v. Conduct of Examinations

Internal assessment and practical examinations

vi. Evaluation of Dissertation, etc.

8 Dissertations of 6th Sem. hons. DSE-P-04

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

Surprise tests taken on regular basis

b. Teaching methods:

Lecture delivery using chalk and black board

c. Laboratory experiments:

Conducted during practical classes

d. Evaluation methods:

Viva voce

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Study materials supplied for theory and practical

f. Remedial Teaching / Student Counseling (academic)

Done occasionally

g. Any other

NA

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2021-2022: NA

No	Item details	Sponsoring agency	Place and date
1	NA	-	-
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023 .

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
	Characterization of Fusarium equiseti KUSF0105.....	IJMR	2582-2160	-	01
	Gibberellic acid production by fungi....	IJMR	2582-2160	-	00
	Optimization of culture conditions for gibberellic acid production...	ASRJ	2582-3973	-	01

b. Invited Lectures/papers in the year 2022-2023 _ _.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1	Green revolution in recovering Indian economy post-independence	International conference on Azadi ka amrit mahotsav	Fatepuria College, Beldanga	International
2	Characterization of <i>Fusarium equiseti</i> KUSF0105 with special reference to its phosphate solubilization potential	International seminar on emerging trends in biological sciences	Uri Vidyasagar College	International
3	Non-pathogenic <i>Fusarium</i> soil isolates- potential candidates for sustainable agriculture	Environmental sustainability: issues and challenges	Sripat Singh College	National

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	-	-	-	-

d. Research projects taken up in 2022-2023::

Title of the Project	Name of the funding agency	Duration
NA	-	-

e. Details of Seminars, Conferences, Symposia organized during the year:

NA

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

- b. National Literacy Mission

NA

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

NA

- b. Co-curricular activities:

NA

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

Member of Sports, cultural committee

- d. Students' welfare and discipline:

NA

- e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

- f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

EXAMINATIONS

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Students were able to grasp the knowledge and performed well in the examinations. Lack of adequate laboratory facilities was the major constraint. More academic environment could be restored by adopting strategies concerned with the increase in students' attendance.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Dr. Roushan Islam

23/02/2024

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 20223

1. General Information

a.	Name	ENAMUL KABIR PASA
b.	Address (Residential)	VILL+PO – Chaltia, PS – Berhampore, Dist. – Murshidabad. PIN – 742407.
c.	Address (Permanent)	Do
d.	Cell Number	9735451505
e.	Email Address	ekpasa@gmail.com
f.	Designation	Assistant Professor
g.	Department	English
h.	Date of Birth	01/01/1985
i.	Area of Specialization (if MPhil or PhD holder)	N.A.
j.	Date of appointment in this institution	03/04/2019
k.	Date of appointment in the present post	03/03/2010

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Nil			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.A. (Hons.) in English	University of Calcutta	2005	55.125	II
M.A. in English	University of Calcutta	2007	55.75	II

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	--	--	--
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 16 P:	14	Remedial classes
ii) PG (M.A./ M.Sc) (with weightage)	L: P: ----	---	---
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	18 days	Medical leave	00 days
Duty leave	04 days	Loss of pay leave	00 days
Commutated leave	00 days	Others (specify)	00 days
Half-pay leave	00 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Provided an Introduction & overview of the assigned text/module followed by detailed discussion on the text and its themes and issues.

Reading Lists:

1. *The Short Oxford History of English Literature*. Andrew Sanders. Oxford. 2004.
2. *A Glossary of Literary Terms*. M.H. Abrams. Cengage. 2012.
3. *A Textbook of English Phonetics for Indian Students*. T. Balasubramanian. Trinity. 2013.
4. *Theatre of the Absurd*. Vintage. 1961.

d. Details of participation in the following:

i. University Evaluation

YES

ii. Internal Evaluation

YES

iii. Paper Setting

YES

iv. Assessment of Home assignments

YES

v. Conduct of Examinations

YES

vi. Evaluation of Dissertation, etc.

NO

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

YES

b. Teaching methods:

YES

c. Laboratory experiments:

N.A.

d. Evaluation methods:

YES

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

YES

f. Remedial Teaching / Student Counseling (academic)

YES

g. Any other

NO

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1.	International Conference on “Azadi Ka Amrit Mahotsav: History, Achievements and challenges”	Sewnarayan Rameswar Fatepuria College, Murshidabad	17.08.2022 to 18.08.2022 S R F College
2.	National Seminar on “Eco-criticism”	Ranchi Women’s College, Ranchi	26.08.2022 to 27.08.2022 Ranchi Women’s College
3.	Two-Day National Seminar on “Environmental Sustainability: Issues and Challenges”	Sripat Singh College, Murshidabad	18.11.2022 to 19.11.2022 Sripat Singh College,
4.	Online one week FDP on “E-Content Development: Concepts and Tools”	Ramanujan College, University of Delhi	19.12.2022 to 25.12.2022 Online
5.	International Webinar on “Samprotik Poribesh Bhabna: Shiksha, Sahitya o Sanskriti”	Panchur College, Kolkata	26.06.2023 Online

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1.	Timeless Treasure: Relevance of Shakespeare's Macbeth in Day-to-day Life, pp. 48-53	Research Journal of English Language and Literature; Vol. 10, Issue 2, April 2022	ISSN-2321-3108	Peer-Reviewed Journal	Nil
2.	A Modernist Reading of D.H. Lawrence's Short Story <i>Sun</i> , pp. 88-92	Atishay Kalit; Vol. 10. Pt. A, Sr. 17, January-June 2023	ISSN-2277-419X	UGC Care Listed Journal	Nil
3.	Pinter's use of silence, pause and language in <i>The Birthday Party</i> , pp. 410-412	International Journal of Multidisciplinary Research and Growth Evaluation, March-April 2023	ISSN-2582-7138	Peer-Reviewed Journal	Nil

b. Invited Lectures/papers in the year 2021-2022.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1.	Healing through Writing: Role of Scriptotherapy and Yoga to Cope with the Mental Health Crisis	Yoga Philosophy and Practice along with Demonstration, 25-26 July 2022	Subhas Chandra Bose Centenary College	International
2.	Indianness through Diasporic Lens: A Study of Anita Rau Badami's <i>Tamarind Mem</i>	Diaspora Literature: Exclamation for the Crises of Space and Identity, 29 April 2023	Hazi A. K. Khan College	International

c. Publications of books and book chapters in the year 2021-2022:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	NIL			

d. Research projects taken up in 2021-2022::

Title of the Project	Name of the funding agency	Duration
NIL		

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

1. Member of Itihas Academy, Dhaka, Bangladesh.
2. Member of English Language Teachers' Association of India.

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NIL

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

NIL

- b. Co-curricular activities:

Cultural Programmes

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

Sports and Cultural Activities

- d. Students' welfare and discipline:

Students' Counseling and guidance

- e. Membership/Participation in Bodies/Committees on Education and National Development:

Membership of Associations

- f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Continuous Assessment through Class test and assignments

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

- | |
|---|
| <ul style="list-style-type: none">a) Implementation & use of PPT & Online Tools/Apps like Google Meet, Google Classroom etc. for teaching-learning process.b) Poor attendance of some students.c) Counseling & motivational guidance. |
|---|

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Enamul Kabir Pasa

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023

1. General Information

a.	Name	SHIBU PAUL
b.	Address (Residential)	Greenview Apartment, Flat. No. B301, Satimar Goli, Berhampore, 742101
c.	Address (Permanent)	Vill- Jemeri, P.O- Bidhan Bag, P/S- Raniganj, Dist- West Burdwan. 713337
d.	Cell Number	9735179639
e.	Email Address	shibupaul1983@gmail.com
f.	Designation	Assistant Professor
g.	Department	POLITICAL SCIENCE
h.	Date of Birth	03/03/1983
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	01/07/2017
k.	Date of appointment in the present post	01/07/2017

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NIL	NIL	NIL	NIL

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.A(HONS)	BURDWAN-UNIVERSITY	2005	55.12	2nd
M.A	BURDWAN UNIVERSITY	2007	57.12	2nd

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	NA--	--	--
Ph. D./D. Phil	BANKURA UNIVERSITY	21/02/2023	Women Empowerment through MGNREGA: A Comparative Case Study of Two Districts of Birbhum and Murshidabad

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:16 P:	14	Tutorial taken
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	12 days	Medical leave	0 days
Duty leave	0 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

<p>In the session 2022-2023, all classes were taken through online method due to Covid-19. During that period a few books were recommended for further reading. The detail are given ..</p> <ol style="list-style-type: none"> 1. Political Theory: An Introduction, Bhargava, R and Acharya, (eds) 2. Caste in Indian Politics, R. Kothari, 3. Indian Govt. and Politics, Bidyut Chakraborty, Rajendra Kumar. 4. Modern Indian Political Thought, Verma, V.P.
--

5. Adhunik Bharater Samajik o Rajnitik Bhabna, Pramanik Nimai (ed),
6. New Horizons of Public Administration, Bhattacharya Mohit

d. Details of participation in the following:

i. University Evaluation

All were taken off line and all answer scripts were examined internally as per order of the University. CC-14, CC-7, CC-4, CC-12

ii. Internal Evaluation

During that period, internal exam of 1st, 2nd, 3rd, 4th, 5th and 6th semester were taken successfully.

iii. Paper Setting

NA

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

NA

vi. Evaluation of Dissertation, etc.

Dissertation paper was taken for the 6th sem students.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

c. Laboratory experiments:

NA

d. Evaluation methods:

--

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

--

f. Remedial Teaching / Student Counseling (academic)

--

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1.	Analyzing Gandhi's View of Women	International Journal of Research and Analytical Review	E-ISSN 2348-1269	Peer reviewed journal 7.17	NIL
2.	Empowering Women through Digital - India: A Case Study of Murshidabad-Jiaganj Block in Murshidabad District I West Bengal	International Journal of Advance and Applied Research	ISSN 2347-7075	Peer reviewed Journal 7.328	NIL

b. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
1.	NA			
2.				
3.				

c. Research projects taken up in 2022-2023:

Title of the Project	Name of the funding agency	Duration
NA		

d. Details of Seminars, Conferences, Symposia organized during the year:

1.

e. Patents taken, if any, during the year; give a brief description:

NA

f. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a.** Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

NA

- b. Co-curricular activities:

NA

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

Conducted college sports and cultural activities.

- d. Students' welfare and discipline:

As a program officer of NSS Unit of the college, I conducted special camping program and regular activities throughout the session.

- e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

- f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

It was a nightmare situation for all of us during the Covid-19. College was reopened in the session 2022-23 and all normal classes were started as usual. It was very difficult to restart again after a long gap. But we did it.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.



19/07/2022

**Asst. Prof, Dept. of Pol. Sc
Sripat Singh College**

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022-2023 (ONLINE VERSION)

1. General Information

a.	Name	Dr. Debi Prasad Datta
b.	Address (Residential)	Suvenior Enclave, Flat GR B, Building I, 8/1 Jessore Road, Kolkata 700028
c.	Address(Permanent)	Same as above
d.	Cell Number	9692712534
e.	Email Address	debipr@gmail.com
f.	Designation	Assistant Professor
g.	Department	Physics
h.	Date of Birth	03.01.1978
i.	Area of Specialization (if MPhil or PhD holder)	Nanoscale Science
j.	Date of appointment in this institution	23.12.2019
k.	Date of appointment in the present post	23.12.2019

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Refresher Course on Recent Advancement of Materials Science & Technology	Online	from 9th November 2022 to 23rd November 2022	HUMAN RESOURCE DEVELOPMENT CENTRE, University of North Bengal

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc.	Visva Bharati	1998	71.2	I
M.Sc.	Visva Bharati	2000	67.1	I

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	Saha Institute of Nuclear Physics (Reg. Jadavpur University)	2009	: Modification of Silicon Surface under Medium Energy Heavy Ion Bombardment
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:8 P:8	8 8	NA
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	9 days	Medical leave	0 days
Duty leave	0 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

The subjects to be taught were divided among the faculty members of the departments in the beginning of each semester of the academic year and the departmental routine was published. I planned the no of classes which will be available during the semester and accordingly made a

lesson plan. For each of the lesson plane, I prepared course material, both hard copies and power point slides, and also prepared homework problems which I shared with the students. .

Book reference to students: Special theory of relativity, Resnick
Heat and thermodynamics, Zeemansky
Classical Electrodynamics: Griffith
Quantum Mechanics: Griffith
Waves and Oscillations, Pain
Electronic Principles, Malvino

d. Details of participation in the following:

i. University Evaluation

I have evaluated the answer scripts of final examinations of each semester of Kalyani University as assigned by the university.

ii. Internal Evaluation

The duties of taking the internal examinations for different papers of the physics honours and pass curriculum were assigned in departmental meeting and the end of each semesters. As per this assignment I have taken the internals of the students.

iii. Paper Setting

NA

iv. Assessment of Home assignments

As and when given to the students.

v. Conduct of Examinations

As head of the department of physics during this academic year, I conducted meeting for conduction of practical examinations at the end of each semester. Assignment of duties for practical examinations was distributed among the faculty members in these meetings. The necessary documentations were made by me. I also conducted practical examination of the students assigned to me.

vi. Evaluation of Dissertation, etc.

In the beginning of semester VI, each of the faculty members of physics department were selected as supervisor for 3-4 students who will carry our dissertation projects under the faculty members. At the end of the semester, a final presentation cum evaluation of the projects was carried out in presence of faculty members in the department. Each faculty made an evaluation of each student and final grade was determined taking the average of the grades.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Consultation with students outside classroom.

Taking feedback

Giving homework

Surprise tests

c. Laboratory experiments:

Set up of new experiments as per newly introduced CBCS syllabus.

d. Evaluation methods:

Overall evaluation of the student based on classroom performance, homework, internal examinations, projects.

Evaluation of experimental skills based on performance in the laboratory.

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

f. Remedial Teaching / Student Counseling (academic)

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			
6			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 2022-2023

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 2022-2023:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

f. Patents taken, if any, during the year; give a brief description:

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

Taking PG Physics classes at Murshidabad University as guest faculty

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

- (a) The results of the students reflect the fact that the classroom teaching was useful for the students. Most of the students scored high CGPA in the semester examination. Few of the final year students got admitted to institutes like IIT, Calcutta University, etc,
- (b) Experimental resource is limited. The newly introduced CBCS syllabus demands new sophisticated instruments to be installed in the laboratory which needs proper financial support from the college.
- (c) Improved computation facility with high end desktop computer.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Debi Prasad Datta

20.02.2024

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 20_22 _– 2023_ _

1. General Information

a.	Name	Tohidur Rahaman
b.	Address (Residential)	Matiur Bhavan, Vill. Chamapara, P.O. Lalgola, Dist. Murshidabad, West Bengal, P.I.N. 742148
c.	Address(Permanent)	Matiur Bhavan, Vill. Chamapara, P.O. Lalgola, Dist. Murshidabad, West Bengal, P.I.N. 742148
d.	Cell Number	8585009715
e.	Email Address	rahamantohidur20@gmail.com
f.	Designation	SACT-I
g.	Department	English
h.	Date of Birth	05/03/1996
i.	Area of Specialization (if MPhil or PhD holder)	
j.	Date of appointment in this institution	27/08/2018
k.	Date of appointment in the present post	01/01/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
5Year Integrated M.A. in English	Aliah University	2018	62.9 (M.A.)	First

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:15 P:	15	Materials provided.
ii) PG (M.A./ M.Sc) (with weightage)	L: NA P:	NA	NA
iv) Any other	NA	NA	NA

b. Total leave taken from July 1, 2022__ to June 30, 2023__

Casual leave	07 days	Medical leave	days
Duty leave	days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Tried to introduce them with posthuman education by suggesting books like *Philosophical Posthumanism* and *The Posthuman*.

d. Details of participation in the following:

i. University Evaluation

SEM V HONS. CC12, SEM V HONS. DSE1, SEM III PCC3, SEM3 LCC 2, SEM1 PCC1

ii. Internal Evaluation

Participated in internal evaluation of students along with other teachers.

iii. Paper Setting

N.A.

iv. Assessment of Home assignments

N.A.

v. Conduct of Examinations

The entire examination process of Departmental students in online mode has been carried out in collaboration with other teachers.

vi. Evaluation of Dissertation, etc.

N.A.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

Introductory Lecture 2) Textual Analysis 3) Evaluation 4) Remedial Teaching (if needed)

b. Teaching methods:

Bilingual (for the first semester) and communicative

c. Laboratory experiments:

N.A.

d. Evaluation methods:

Formative and summative

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Handouts and soft copies of critical analysis of some texts were provided to students.

f. Remedial Teaching / Student Counseling (academic)

Done when needed.

g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022__-20__ 23__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
01	Book Review of Tidwell, C. And Soles, C. (Eds). (2021). <i>Fear and Nature: Ecohorror Studies in the Anthropocene.</i>	<i>Journal of Ecohumanism, TP London</i>	ISSN:2752-6798(Print) ISSN 2752-6801 (Online)	Peer Review and Scopus indexed	Self

Penn State University Press. ISBN: 9780271090214				

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__ :

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
01	“Diane Cook’s <i>The New Wilderness: Fiction of Migration, Eco-citizenship and Primordial Instinct</i> ” in <i>Posthumanism and Ecological Crisis</i> , April 2023.	Brainware University	ISBN-978-81-952892-5-7	Self
02	Runaway in and out as a Compulsive Migration in Anuradha Roy’s <i>The Folded Earth: Exploring the Multi-layered Cultural Geography of the Himalayan North</i> in <i>Human Mobility, Migration and Tourism in the Anthropocene</i> , May 2023.	Geographies of the Anthropocene(Il Sileno Edizioni)	(ISSN-2611-3171) (ISBN-979-12-80064-52-3) Vol.6, No.1	Self

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

N.A.

f. Patents taken, if any, during the year; give a brief description:

N.A.

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

N.A.

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

N.A.

b. National Literacy Mission

N.A.

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

N.A.

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

Helping students arrange Fresher's and Farewell Programmes

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

N.A.

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

The course programme has been evaluated through both formative and summative evaluation.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Posthuman education needs to be included in the syllabus of English for the undergraduates by the University.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Tohidur Rahaman

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	NEHA SWARNAKAR
b.	Address (Residential)	Vill-Maheshnarayanganj, P.O+ P.S- Bhagwangola, Dist- Murshidabad, Pin-742135, West Bengal.
c.	Address (Permanent)	Vill-Bagdanga, P.O- Habaspur, P.S- Bhagwangola, Dist- Murshidabad, Pin-742135, West Bengal.
d.	Cell Number	8597892919
e.	Email Address	nehaswarnakar817@gmail.com
f.	Designation	State Aided College Teacher, Category- 1
g.	Department	English
h.	Date of Birth	23/04/1992
i.	Area of Specialization (if MPhil or PhD holder)	M.Phil- Subaltern Literature (Marginalization and Resistance) PhD- War Studies and Gender Studies
j.	Date of appointment in this institution	27/08/2018
k.	Date of appointment in the present post	27/08/2018

Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
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NIL	NIL	NIL	NIL
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3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
M.P	W.B.B.S.E	2008	76	1ST
H.S	W.B.C.H.S.E	2010	79.80	1ST
B.A (ENGLISH HONS)	UNIVERSITY OF KALYANI	2013	62.88	1ST
M.A IN ENGLISH	UNIVERSITY OF KALYANI	2015	56.70	2ND

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	RAIGANJ UNIVERSITY--	31 st May, 2022.	<i>Intersections of Marginality and Resistance: Decoding the Subaltern Voices in the Selected novel of Arundhati Roy and Mahasweta Devi.</i>
Ph. D./D. Phil	RAIGANJ UNIVERSITY	PURSUING	
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 15 P:	15	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	16 days	Medical leave	days
Duty leave	1 days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c.

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Throughout the year, syllabus based teaching-learning has been carried out. Materials regarding the prescribed text have been provided to the students.

d.

d. Details of participation in the following:

i. University Evaluation

ii.

ii. Internal Evaluation

iii.

iii. Paper Setting

iv.

iv. Assessment of Home assignments

v.

v. Conduct of Examinations

vi.

vi. Evaluation of Dissertation, etc.

vii.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b.

b. Teaching methods:

c.

c. Laboratory experiments:

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d.

d. Evaluation methods:

--

e.

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

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f.

f. Remedial Teaching / Student Counseling (academic)

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g.

g. Any other

--

h.

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			

5			
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8. Research Contributions:

a. Research Papers Published in the year 2022 -2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b.

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1	“Voices Unheard: Exploring The Discourses of Honour, Female Vulnerability and Immigration in Urvashi Butalia’s <i>The Other Side of Silence: Voices From The Partition of India</i> ”	ICSSR Sponsored two day International conference on “Gender Equality and Women’s voices and experiences in South Asia” on on 6 th and 7 th December	Department of Economics and Women’s cell and IQAC, Chanchal college, in collaboration with Centre for women’s studies and IQAC, Raiganj University	INTERNATIONAL

2	“Discourse of Identity; Woman and Nation: A Re-reading of Khaled Hosseini’s A Thousand Splendid Suns”	Two-Day International Conference South Asian Literature and Culture: Interdisciplinary Perspectives On 26 and 27 April, 2023	Department of English, University of Gour Banga	International

c. Publications of books and book chapters in the year 2022-2023

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
1	“Cultural Encounters and Feminine Identities: A Re-Reading of Short Stories by Select Indian Diasporic Writers“ Page no-255-272 Year-2023	COLUMBIA UNIVERSITY PRESS	[ISBN- 978-3-8382-1718-5]	

d. Research projects taken up in 20__-20__::

Title of the Project	Name of the funding agency	Duration

e.

e. Details of Seminars, Conferences, Symposia organized during the year:

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f.

f. Patents taken, if any, during the year; give a brief description:

g.

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

h.

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

b.

b. National Literacy Mission

c.

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

d.

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Neha Swarnakar.



Neha Swarnakar

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023 (ONLINE VERSION)

1. General Information

a.	Name	Shuvasish Sarkar
b.	Address (Residential)	Vill-Sahajadpur, P.o-Sanmatinagar, P.s-Raghunathganj, Dist-Murshidabad, PIN-742213.
c.	Address(Permanent)	Vill-Sahajadpur, P.o-Sanmatinagar, P.s-Raghunathganj, Dist-Murshidabad, PIN-742213.
d.	Cell Number	9733653516
e.	Email Address	shuvasish.lis@gmail.com
f.	Designation	Librarian
g.	Department	Library
h.	Date of Birth	30.12.1988
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	13.12.2016
k.	Date of appointment in the present post	13.12.2016

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Refresher Course (RC)	UGC HRDC, Gujarat University	12.07.2022-25.07.2022	University Grants Commission

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
NET	UGC	Dec,2013		
MLISc	University of Kalyani	2011	68	1st
BLISc	University of Kalyani	2010	72.38	1st

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NIL	NIL	NIL
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: P:		
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other (Library Service UG & PG)	40 Hours	40 Hours	

b. Total leave taken from July 1, 2021 to June 30, 2022

Casual leave	06 days	Medical leave	Nil
Duty leave	15 days	Loss of pay leave	Nil
Commutated leave	Nil	Others (specify)	Nil
Half-pay leave	Nil		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

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d. Details of participation in the following:

i. University Evaluation

ii. Internal Evaluation

iii. Paper Setting

iv. Assessment of Home assignments

v. Conduct of Examinations

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

c. Laboratory experiments:

d. Evaluation methods:

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

f. Remedial Teaching / Student Counseling (academic)

--

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	International Webinar on Resources and Services of Libraries in Post-Covid Era	Department of Library and Information Science, Vidyasagar University.	Midnapore, West Bengal, 12.08.2022
2	International Conference on Azadi Ka Amrit Mahotsav: History, Achievements & Challenges	Department of Political Science, History & IQAC, Sewnarayan Rameswar Fatepuria College, Beldanga, Murshidabad in collaboration with Nabadwip Vidyasagar College, Nabadwip, Nadia, West Bengal.	Nabadwip, 17.08.2022 - 18.08.2022
3	National E-Seminar on Changing Scenario in Libraries and Librarianship	Department of Library and Information Science in collaboration with IQAC & Institutional Innovation Council SSR College of Arts, Commerce & Science.	Pune, 22.08.2022
4	Webinar on NEP-2020: Changing Role of Teachers	UGC-Human Resources Development Centre, Gujarat University, Ahmedabad.	Gujarat, 08.09.2022
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
01					

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b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

- b. National Literacy Mission

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

- b. Co-curricular activities:

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

- d. Students' welfare and discipline:

- e. Membership/Participation in Bodies/Committees on Education and National Development:

- f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Shuvasish Sarkar, 15.02.2024

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	Sri Dibakar Das
b.	Address (Residential)	Vill-Dhobapukur, P.o-Azimganj, P.s-Jiaganj, Dist-Murshidabad, PIN-742122
c.	Address (Permanent)	Vill-Dhobapukur, P.o-Azimganj, P.s-Jiaganj, Dist-Murshidabad, PIN-742122
d.	Cell Number	+91 8348854054
e.	Email Address	dkdibakardas@gmail.com
f.	Designation	Librarian
g.	Department	Library
h.	Date of Birth	15.05.1984
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	31.10.2014
k.	Date of appointment in the present post	31.10.2014

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Nil			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
NET	UGC	June, 2012		
MLISc	University of Kalyani	2011	67	I

BLISc	University of Kalyani	2010	71	I
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4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: P:		
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iii) Library Services(UG & PG)	40 Hours	40 Hours	

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	4	days	Medical leave	0	days
Duty leave	8	days	Loss of pay leave	0	days
Commutated leave	0	days	Others (specify)	0	days
Half-pay leave	0	days			

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

--

d. Details of participation in the following:

i. University Evaluation

NA

ii. Internal Evaluation

NA

iii. Paper Setting

NA

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

NA

vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

NA

c. Laboratory experiments:

NA

d. Evaluation methods:

NA

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NIL

f. Remedial Teaching / Student Counseling (academic)

NIL

g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023

No	Item details	Sponsoring agency	Place and date
1	One Day International Webinar on Resources and Services of Libraries in Post-Covid Era.	Vidyasagar University	Midnapore, August 12, 2022
2	The National E-Seminar on Changing Scenario in Libraries and Librarianship.	SSR College of Arts, Commerce & Science	Sayli Road, Silvassa, 22 nd August, 2022.
3	UGC Sponsored Webinar on NEP-2020: Changing Role of Teachers.	UGC	Gujarat University, 8 th September, 2022

8. Research Contributions:

a. Research Papers Published in the year 2022 -2023

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NIL			

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c. Publications of books and book chapters in the year 2022-2023

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 2022-2023

Title of the Project	Name of the funding agency	Duration
NIL		

e. Details of Seminars, Conferences, Symposia organized during the year:

NIL

f. Patents taken, if any, during the year; give a brief description:

NIL

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

1. Life Member of Bengal Library Association, 2. Life Member of Indian Association of Special Libraries and Information Centres, 3. Life Member of Indian Library Association

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a.** Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NCC

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

Annual Sports

c. Enrichment of campus life (hostels, sports, games, cultural activities):

Sports, games

d. Students' welfare and discipline:

NILL

e. Membership/Participation in Bodies/Committees on Education and National Development:

NILL

f. Professional Organizations of Teachers

NILL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NILL

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Difficulties faced

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Dibakar Das, 15.02.2024

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	DR. AMAL MODAK
b.	Address (Residential)	88, NIRUPAMA DEVI ROAD (MAIN), BAHARAM PUR, PIN-742101
c.	Address (Permanent)	MALLICK PUR, PO-MANDIR BAZAR, SOUTH 24 PARGANAS
d.	Cell Number	9477398965
e.	Email Address	Dr.amal2007@gmail.com
f.	Designation	Associate professor
g.	Department	Bengali
h.	Date of Birth	8th September 1971
i.	Area of Specialization (if MPhil or PhD holder)	Bengali Drama and Stage
j.	Date of appointment in this institution	18th June 2004
k.	Date of appointment in the present post	18th June 2018

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period: NA

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.A. (Hons)	Calcutta University	1994	51%	2
M.A.	Calcutta University	1996	57%	2

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	Calcutta University	27 th July 2011	Bangla Ekanka Natak
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. B.A.	L:07	L:08	
ii) PG M.A.	L:07	L:08	
iv) Any other			

b. Total leave taken from July 1, 2021 to June 30, 2022

Casual leave	Eight days	Medical leave	00 days
Duty leave	One days	Loss of pay leave	00 days
Commutated leave	00 days	Others (specify)	00 days
Half-pay leave	00 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Lecture aided by white board work classes were conducted

d. Details of participation in the following:

i. University Evaluation

--

ii. Internal Evaluation

Internal evaluation of Hons .papers of UG and Core paper of PG

iii. Paper Setting

GE-T-2

iv. Assessment of Home assignments

Home assignments given were discussed in class

v. Conduct of Examinations

As per University rules.

vi. Evaluation of Dissertation, etc.

Evaluation done through Viva. Project reports were assessed.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

Taken.

b. Teaching methods:

Lecture Method classes

c. Laboratory experiments:

NA

d. Evaluation methods:

According to University Regulation.

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

TOPICS OF READING MATERIALS

1. Bangla o Bangali
2. Itihas o Sanskriti.

3. Bengali Drama. 4. Bangla Kabita. 5. Bangla Upanas. 6. Bangla Chhotogalpo. 7. Drama as performing Art 8. Theatre and Performing Art
--

f. Remedial Teaching / Student Counseling (academic)

Remedial classes were taken for weaker students in remedial class as provided in the routine.

g. Any other

--

7. Improvement of Professional Competence: NA

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2021-2022: NA

No	Item details	Sponsoring agency	Place and date
1			
2			

8. Research Contributions:

a. Research Papers Published in the year 2021-2022:NIL

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 2021-2022:NIL

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 2021-2022: NIL

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 2021-2022:NIL

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year: NIL

--

f. Patents taken, if any, during the year; give a brief description: NIL

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:NIL

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

d. Students' welfare and discipline:

NA

e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Amal Modak

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	DR. AMAL MODAK
b.	Address (Residential)	88, NIRUPAMA DEVI ROAD (MAIN), BAHARAM PUR, PIN-742101
c.	Address (Permanent)	MALLICK PUR, PO-MANDIR BAZAR, SOUTH 24 PARGANAS
d.	Cell Number	9477398965
e.	Email Address	Dr.amal2007@gmail.com
f.	Designation	Associate professor
g.	Department	Bengali
h.	Date of Birth	8th September 1971
i.	Area of Specialization (if MPhil or PhD holder)	Bengali Drama and Stage
j.	Date of appointment in this institution	18th June 2004
k.	Date of appointment in the present post	18th June 2018

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period: NA

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.A. (Hons)	Calcutta University	1994	51%	2
M.A.	Calcutta University	1996	57%	2

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	Calcutta University	27 th July 2011	Bangla Ekanka Natak
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. B.A.	L:07	L:08	
ii) PG M.A.	L:07	L:08	
iv) Any other			

b. Total leave taken from July 1, 2021 to June 30, 2022

Casual leave	Eight days	Medical leave	00 days
Duty leave	One days	Loss of pay leave	00 days
Commutated leave	00 days	Others (specify)	00 days
Half-pay leave	00 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Lecture aided by white board work classes were conducted

d. Details of participation in the following:

i. University Evaluation

--

ii. Internal Evaluation

Internal evaluation of Hons .papers of UG and Core paper of PG

iii. Paper Setting

GE-T-2

iv. Assessment of Home assignments

Home assignments given were discussed in class

v. Conduct of Examinations

As per University rules.

vi. Evaluation of Dissertation, etc.

Evaluation done through Viva. Project reports were assessed.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

Taken.

b. Teaching methods:

Lecture Method classes

c. Laboratory experiments:

NA

d. Evaluation methods:

According to University Regulation.

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

TOPICS OF READING MATERIALS

1. Bangla o Bangali
2. Itihas o Sanskriti.

3. Bengali Drama.
4. Bangla Kabita.
5. Bangla Upanas.
6. Bangla Chhotogalpo.
7. Drama as performing Art
8. Theatre and Performing Art

f. Remedial Teaching / Student Counseling (academic)

Remedial classes were taken for weaker students in remedial class as provided in the routine.

g. Any other

--

7. Improvement of Professional Competence: NA

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2021-2022: NA

No	Item details	Sponsoring agency	Place and date
1			
2			

8. Research Contributions:

a. Research Papers Published in the year 2021-2022:NIL

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 2021-2022:NIL

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 2021-2022: NIL

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 2021-2022:NIL

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year: NIL

--

f. Patents taken, if any, during the year; give a brief description: NIL

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:NIL

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

d. Students' welfare and discipline:

NA

e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Amal Modak

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023

1. General Information

a.	Name	DR. SUCHETANA MUKHERJEE
b.	Address (Residential)	B-12/235, ICHCHENEER CO-OP. HOUSING SOCIETY, KALYANI, NADIA, PIN-741235
c.	Address (Permanent)	Same as above
d.	Cell Number	9735658709
e.	Email Address	mukherjee.suchetana@gmail.com
f.	Designation	Assistant Professor
g.	Department	Botany
h.	Date of Birth	01.04.1981
i.	Area of Specialization (if MPhil or PhD holder)	Botany (Ph.D.)
j.	Date of appointment in this institution	02.12.2016
k.	Date of appointment in the present post	02.12.2016

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.SC (Hons)	CU	2002	56.38	II
M.Sc.	KU	2004	70.75	I
B.Ed	KU	2006	66.2	I

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	UNIVERSITY OF KALYANI	06.02.2014	Induced Mutagenesis in <i>Nigella sativa</i> (Black Cumin) with special emphasis to Genetic Male Sterility
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:09 P:08	09/08	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:	NA	
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	14 days	Medical leave	0 days
Duty leave	0 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Lectures aided by board work and ICT classes were conducted

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d. Details of participation in the following:

i. University Evaluation

BOT-H-CC-T-06; BOT-H-CC-T-01; BOT-CC-T-12

ii. Internal Evaluation

Internal evaluation of Honours papers

iii. Paper Setting

BOT-G-SEC-T-1 (A)

iv. Assessment of Home assignments

Home assignments given were discussed in class
--

v. Conduct of Examinations

As per University rules

vi. Evaluation of Dissertation, etc.

Evaluation done through Viva. Project reports were assessed.
--

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

Lecture Method and ICT classes taken

c. Laboratory experiments:

Practicals were done according to the syllabus and as per routine

d. Evaluation methods:

According to University Regulation

- e. Preparation of resource material including books, reading materials, laboratory manuals etc.

TOPICS OF READING MATERIALs

1. Mushroom cultivation
2. Physical methods of gene transfer
3. Phytochrome
4. Plant communities
5. Radiocarbon dating
6. Reproduction in fungi
7. Sexual reproduction in Ascomycetes
8. steps of mushroom farming
9. Spectrophotometer
10. Lipids
11. t-RNA

- f. Remedial Teaching / Student Counseling (academic)

Remedial classes were taken for weaker students in remedial class as provided in the routine

- g. Any other

-

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	National Seminar	Science & Technology and Biotechnology.	Sripat Singh college, 18-19 Nov. 2022
2			
3			
4			
5			

8. Research Contributions:

- a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co- author
	Common medicinal cucurbits of India and predication of their pharmacological potential.2022, Pg. 81-88	APRF	ISBN:978-81-952750-9-0	1
	Methods of Extraction of Phytochemicals.2023, Pg. 250-279	IGI	ISSN 2327-7033	2

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration
NA		

e. Details of Seminars, Conferences, Symposia organized during the year:

2 DAY NATIONAL SEMINAR ON ENVIRONMENTAL SUSTAINABILITY: ISSUES AND CHALLENGES.

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

d. Students' welfare and discipline:

NA

e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

NA

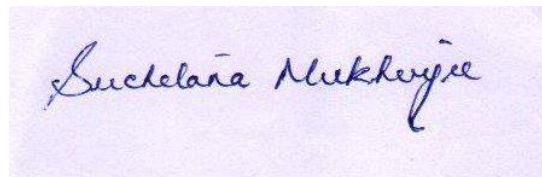
11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.



(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 - 2023

1. General Information

a.	Name	ASIT KUMAR MONDAL
b.	Address (Residential)	18/5/D KK BANERJEE ROAD,BERHAMPORE, MURSHIDABAD
c.	Address (Permanent)	DO
d.	Cell Number	8617897545
e.	Email Address	amondal.ssc@gmail.com
f.	Designation	Associate Professor
g.	Department	PHYSICS
h.	Date of Birth	19.01.1960
i.	Area of Specialization (if MPhil or PhD holder)	Superconductivity
j.	Date of appointment in this institution	26 JUNE 1992
k.	Date of appointment in the present post	26 JUNE 1992

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc(PHYSICS HONS)	VISVA BHARATI	1983		SECOND
MSc	VISVA BHARATI	1985		SECOND

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D.	VISVA BHARATI	04.04.2004	Superconductivity
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:8 P:8	L:8 P:8	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2021__ to June 30, 2022__

Casual leave	12 days	Medical leave	days
Duty leave	NIL	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Teaching materials for classes were prepared.
Book reference to students: Special theory of relativity, Resnick

Heat and thermodynamics, Zeemansky
Classical Electrodynamics: Griffith
Quantum Mechanics: Griffith
Waves and Oscillations, Pain
Electronic Principles, Malvino

d. Details of participation in the following:

i. University Evaluation

ii. Internal Evaluation

Conduction and Evaluation of internals are taken in a regular manners.

iii. Paper Setting

iv. Assessment of Home assignments

v. Conduct of Examinations

Invigilator duty

vi. Evaluation of Dissertation, etc.

The dissertation of Semester VI were arranged. Students carried out projects under respective faculty members. Final presentation cum evaluation of the projects were carried out in presence of faculties.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Lectures, Practical, Class test, Student seminar etc

c. Laboratory experiments:

Mechanics, Optics, Electronics, Computer programming like C, C+, C++, python, fortran etc.

d. Evaluation methods:

Continuous internal Assessment

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Books, Class note, internet etc

f. Remedial Teaching / Student Counseling (academic)

Remedial classes have been taken one per week.

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2021__-2022__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International / National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

- b. National Literacy Mission

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

- b. Co-curricular activities:

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

- d. Students' welfare and discipline:

- e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

I ask to the students to do the exercise on the books and encourage them to explain the solution. Class test taken at the end of the particular topic. I also ask to the students to write down their own ideas and let them to explain it. A short quiz is conducted frequently.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Achievement: Most of the students can understand the topic related to their syllabus easily. Also they can determine the problems related to it and explain it in their own words.

Difficulties: Few of the students are first generation learners and few are slow learners. Few among the students are from the poor back grounds.

Suggestions: Need more remedial classes, smart class rooms, departmental digital library.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

ASIT KUMAR MONDAL
(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 - 2023

1. General Information

a.	Name	ASIT KUMAR MONDAL
b.	Address (Residential)	18/5/D KK BANERJEE ROAD,BERHAMPORE, MURSHIDABAD
c.	Address (Permanent)	DO
d.	Cell Number	8617897545
e.	Email Address	amondal.ssc@gmail.com
f.	Designation	Associate Professor
g.	Department	PHYSICS
h.	Date of Birth	19.01.1960
i.	Area of Specialization (if MPhil or PhD holder)	Superconductivity
j.	Date of appointment in this institution	26 JUNE 1992
k.	Date of appointment in the present post	26 JUNE 1992

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc(PHYSICS HONS)	VISVA BHARATI	1983		SECOND
MSc	VISVA BHARATI	1985		SECOND

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D.	VISVA BHARATI	04.04.2004	Superconductivity
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:8 P:8	L:8 P:8	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2021__ to June 30, 2022__

Casual leave	12 days	Medical leave	days
Duty leave	NIL	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Teaching materials for classes were prepared.
Book reference to students: Special theory of relativity, Resnick

Heat and thermodynamics, Zeemansky
Classical Electrodynamics: Griffith
Quantum Mechanics: Griffith
Waves and Oscillations, Pain
Electronic Principles, Malvino

d. Details of participation in the following:

i. University Evaluation

ii. Internal Evaluation

Conduction and Evaluation of internals are taken in a regular manners.

iii. Paper Setting

iv. Assessment of Home assignments

v. Conduct of Examinations

Invigilator duty

vi. Evaluation of Dissertation, etc.

The dissertation of Semester VI were arranged. Students carried out projects under respective faculty members. Final presentation cum evaluation of the projects were carried out in presence of faculties.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Lectures, Practical, Class test, Student seminar etc

c. Laboratory experiments:

Mechanics, Optics, Electronics, Computer programming like C, C+, C++, python, fortran etc.

d. Evaluation methods:

Continuous internal Assessment

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Books, Class note, internet etc

f. Remedial Teaching / Student Counseling (academic)

Remedial classes have been taken one per week.

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2021__-2022__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International / National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

- b. National Literacy Mission

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

- b. Co-curricular activities:

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

- d. Students' welfare and discipline:

- e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

I ask to the students to do the exercise on the books and encourage them to explain the solution. Class test taken at the end of the particular topic. I also ask to the students to write down their own ideas and let them to explain it. A short quiz is conducted frequently.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Achievement: Most of the students can understand the topic related to their syllabus easily. Also they can determine the problems related to it and explain it in their own words.

Difficulties: Few of the students are first generation learners and few are slow learners. Few among the students are from the poor back grounds.

Suggestions: Need more remedial classes, smart class rooms, departmental digital library.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

ASIT KUMAR MONDAL
(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023

1. General Information

a.	Name	DR. SUCHETANA MUKHERJEE
b.	Address (Residential)	B-12/235, ICHCHENEER CO-OP. HOUSING SOCIETY, KALYANI, NADIA, PIN-741235
c.	Address (Permanent)	Same as above
d.	Cell Number	9735658709
e.	Email Address	mukherjee.suchetana@gmail.com
f.	Designation	Assistant Professor
g.	Department	Botany
h.	Date of Birth	01.04.1981
i.	Area of Specialization (if MPhil or PhD holder)	Botany (Ph.D.)
j.	Date of appointment in this institution	02.12.2016
k.	Date of appointment in the present post	02.12.2016

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.SC (Hons)	CU	2002	56.38	II
M.Sc.	KU	2004	70.75	I
B.Ed	KU	2006	66.2	I

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	UNIVERSITY OF KALYANI	06.02.2014	Induced Mutagenesis in <i>Nigella sativa</i> (Black Cumin) with special emphasis to Genetic Male Sterility
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:09 P:08	09/08	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:	NA	
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	14 days	Medical leave	0 days
Duty leave	0 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Lectures aided by board work and ICT classes were conducted

--

d. Details of participation in the following:

i. University Evaluation

BOT-H-CC-T-06; BOT-H-CC-T-01; BOT-CC-T-12

ii. Internal Evaluation

Internal evaluation of Honours papers

iii. Paper Setting

BOT-G-SEC-T-1 (A)

iv. Assessment of Home assignments

Home assignments given were discussed in class
--

v. Conduct of Examinations

As per University rules

vi. Evaluation of Dissertation, etc.

Evaluation done through Viva. Project reports were assessed.
--

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

Lecture Method and ICT classes taken

c. Laboratory experiments:

Practicals were done according to the syllabus and as per routine

d. Evaluation methods:

According to University Regulation

- e. Preparation of resource material including books, reading materials, laboratory manuals etc.

TOPICS OF READING MATERIALs

1. Mushroom cultivation
2. Physical methods of gene transfer
3. Phytochrome
4. Plant communities
5. Radiocarbon dating
6. Reproduction in fungi
7. Sexual reproduction in Ascomycetes
8. steps of mushroom farming
9. Spectrophotometer
10. Lipids
11. t-RNA

- f. Remedial Teaching / Student Counseling (academic)

Remedial classes were taken for weaker students in remedial class as provided in the routine

- g. Any other

-

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	National Seminar	Science & Technology and Biotechnology.	Sripat Singh college, 18-19 Nov. 2022
2			
3			
4			
5			

8. Research Contributions:

- a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	Common medicinal cucurbits of India and predication of their pharmacological potential.2022, Pg. 81-88	APRF	ISBN:978-81-952750-9-0	1
	Methods of Extraction of Phytochemicals.2023, Pg. 250-279	IGI	ISSN 2327-7033	2

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration
NA		

e. Details of Seminars, Conferences, Symposia organized during the year:

2 DAY NATIONAL SEMINAR ON ENVIRONMENTAL SUSTAINABILITY: ISSUES AND CHALLENGES.

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

d. Students' welfare and discipline:

NA

e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

NA

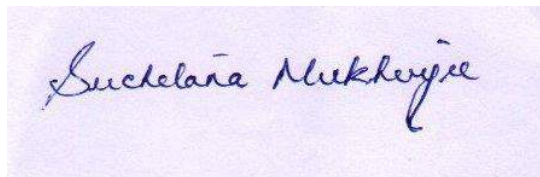
11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.



(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	Biplab Biswas
b.	Address (Residential)	238/B Sutirmath South ,Berhampore, Murhidabad
c.	Address (Permanent)	238/B Sutirmath South, Berhampore, Murshidabad
d.	Cell Number	9593740770
e.	Email Address	1biplabbiswas@gmail.com
f.	Designation	State Aided College Teacher
g.	Department	Department of Computer Science
h.	Date of Birth	16/08/1977
i.	Area of Specialization (if MPhil or PhD holder)	Data Mining
j.	Date of appointment in this institution	02/04/2015
k.	Date of appointment in the present post	02/04/2015

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
Secondary	CBSE	1993	41.80	
HS	CBSE	1995	50.20	
GRADUATION	NSOU	2010	51.62	
MCA	SMU	2015	55	

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	RKDF, Ranchi, Jharkhand	Pursuing	
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:13 P:03	13 03	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	05 days	Medical leave	days
Duty leave	03 days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

--

d. Details of participation in the following:

i. University Evaluation

[Empty text box]

ii. Internal Evaluation

yes

iii. Paper Setting

[Empty text box]

iv. Assessment of Home assignments

[Empty text box]

v. Conduct of Examinations

[Empty text box]

vi. Evaluation of Dissertation, etc.

[Empty text box]

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

[Empty text box]

b. Teaching methods:

[Empty text box]

c. Laboratory experiments:

[Empty text box]

d. Evaluation methods:

[Empty text box]

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

[Empty text box]

f. Remedial Teaching / Student Counseling (academic)

--

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

--

b. National Literacy Mission

--

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Biplab Biswas

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023 (ONLINE VERSION)

1. General Information

a.	Name	Nilofar Yasmin
b.	Address (Residential)	Dakshini Apartment , Gorabazar, Berhampore. 742101
c.	Address (Permanent)	Purbo Ratanpur , p.o- Ratanpur, Dist -MSD, W.B, 742202
d.	Cell Number	7908156843
e.	Email Address	nrtamanna7@gmail.com
f.	Designation	Assistant Professor
g.	Department	English
h.	Date of Birth	20/03/1989
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	23/02/2015
k.	Date of appointment in the present post	23/02/2015

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.A	AMU	2009	69.3	
M.A	AMU	2011	68.4	

NET	AMU	2011		
-----	-----	------	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NA		
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:12 P:	12	Google Meet, Google clsssroom or whatsApp group
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2021to June 30, 2022

Casual leave	5 days	Medical leave	days
Duty leave	6 days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Article and papers were given on Google classroom.
--

d. Details of participation in the following:

i. University Evaluation

KU

ii. Internal Evaluation

Yes

iii. Paper Setting

No

iv. Assessment of Home assignments

Done

v. Conduct of Examinations

Internal and Class test

vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

Lecture, Google classroom

c. Laboratory experiments:

NA

d. Evaluation methods:

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

--

f. Remedial Teaching / Student Counseling (academic)

--

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1	International conference	S.R Fatepuria College, MSD	17th Aug, 2022
2			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
	NA			

--	--	--	--

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
	NA			

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration
NA		

e. Details of Seminars, Conferences, Symposia organized during the year:

NA

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

--

b. National Literacy Mission

--

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

- b. Co-curricular activities:

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

- d. NSS students' welfare and discipline:

- e. Membership/Participation in Bodies/Committees on Education and National Development:

- f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Nilofar Yadmin

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022-2023_

1. General Information

a.	Name	Dr. Sakti Mandal
b.	Address (Residential)	69 R. N Tagore Road, Laldighi Plaza, Berhampore
c.	Address (Permanent)	69 R. N Tagore Road, Laldighi Plaza, Berhampore
d.	Cell Number	9804302153
e.	Email Address	tomblo.sakti@gmail.com
f.	Designation	Assistant Professor
g.	Department	Geography
h.	Date of Birth	02/02/1984
i.	Area of Specialization (if MPhil or PhD holder)	Ph.D in Planning for Rural Development
j.	Date of appointment in this institution	21/03/2015
k.	Date of appointment in the present post	21/03/2015

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
M.Sc	Calcutta University	2007	65.5	I
B.Sc	Calcutta University	2005	57.62	II

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	Calcutta University	26/05/2023	Ph.D in Planning for Rural Development
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:10 P:06	10	NA
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022__ to June 30, 2023__

Casual leave	09 days	Medical leave	0 days
Duty leave	04 days	Loss of pay leave	0 days
Commutated leave	00 days	Others (specify)	0 days
Half-pay leave	00 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

When the offline classes started, the first hurdle was revival of laboratories and instruments which was done in some days. Since the session was delayed due to lock-down I made a plan of lessons after making an estimate of available classes. Accordingly, I prepared course materials to teach.
Book reference to students:

Cartography: R.P. Mishra
Bio Geography: P Odum
Statistical Geography: A. Ahmed
Resource Geography: A Mitra
Practical Geography: Ashis Sarkar

d. Details of participation in the following:

i. University Evaluation

I have evaluated the answer scripts of final examinations of each semester of Kalyani University as assigned by the university.

ii. Internal Evaluation

The duties of taking the internal examinations for different papers of the Geography honours were assigned in departmental meeting and the end of each semesters. As per this assignment I have taken the internals of the students.

iii. Paper Setting

iv. Assessment of Home assignments

v. Conduct of Examinations

vi. Evaluation of Dissertation, etc.

In the beginning of semester VI, each of the faculty members of geography department were selected as supervisor for 10-12 students who will carry our dissertation/field projects under the faculty members. At the end of the semester, a final presentation cum evaluation of the projects was carried out in presence of faculty members in the department. Each faculty made an evaluation of each student and final grade was determined taking the average of the grades.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

--

b. Teaching methods:

Consultation with students outside classroom. Field visit (ex- river study) Taking feedback Giving homework Surprise tests
--

c. Laboratory experiments:

Set up of new practical exercise as per newly introduced CBCS syllabus.

d. Evaluation methods:

--

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

--

f. Remedial Teaching / Student Counseling (academic)

--

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022__-2023__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022__-2023__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
01	Hospital Location Allocation in Murshidabad District by GIS Based Multi Criteria Analysis and Analytical Hierarchy Process”	International Journal of Geography, Environment and earth Science, Vol 27 (3), 2023.	2454-7352	Peer Reviewed	00

b. Invited Lectures/papers in the year 2022__-2023__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
01	<i>“Urban Heat Island Mapping Using Remote Sensing and GIS Techniques- A Case Study KMDA region, West Bengal, India”</i>	Two Days National Seminar on Environmental Sustainability: Issues and Challenges, November 18-19 th , 2022.	Department of Biotechnology, Sripat Singh College, Murshidabad,	National
02	<i>“An analysis of Urban Landuse Land Cover Transformation, Sprawl and Prediction of Future Urban Town in Urban Area: A Case Study of Berhampore</i>	Two days International Seminar on Climate Change: Environmental Sustainability and Application of	Department of Geography, Prof. Nurul Hasan College, Farakka, Murshidabad,	International

<i>Municipality and its Surrounding Areas”</i>	Geospatial Technology, January, 18-19 th , 2023.		

c. Publications of books and book chapters in the year 2022__-2023__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 2022__-2023__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

--

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

- | |
|---|
| <p>(a) The results of the students reflect the fact that the classroom teaching was useful for the students. Most of the students scored high CGPA in the semester examination.
Few of the final year students got admitted to institutes like technical universities, Calcutta University, etc,</p> <p>(b) Experimental resource is limited. The newly introduced CBCS syllabus demands new sophisticated instruments to be installed in the laboratory which needs proper financial support from the college.</p> <p>(c) Improved software knowledge facility with high end desktop computer.</p> |
|---|

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Sakti Mandal

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023 (ONLINE VERSION)

1. General Information

a.	Name	Debjani Mandal
b.	Address (Residential)	C-121/2 B.R.B.N.M.P.L. Township, Salboni, Midnapur West, West Bengal, Pin-721132
c.	Address(Permanent)	C-121/2 B.R.B.N.M.P.L. Township, Salboni, Midnapur West, West Bengal, Pin-721132
d.	Cell Number	8478912315
e.	Email Address	08debjani@gmail.com
f.	Designation	Assistant Professor (Level 11)
g.	Department	Molecular Biology & Biotechnology
h.	Date of Birth	08/03/1992
i.	Area of Specialization (if MPhil or PhD holder)	
j.	Date of appointment in this institution	04.11.2016
k.	Date of appointment in the present post	04.11.2022

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NIL			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc. (Hons.) Biotechnology	St. Xavier's College/ University of Calcutta	2013	72.6	I
M.Sc.	St. Xavier's College/	2015	75.2	I

Biotechnology	University of Calcutta			
UGC-NET	CSIR-HRDG	2014	NA	NA

4. Research Degree(s):

Degree	Name of the University	Date of award	Title

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 12 P: 04	L: 12 P: 04	Videos, ppts and pdfs as study material were given to the students. Classes were taken on p days
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	3 days	Medical leave	00 days
Duty leave	2 days	Loss of pay leave	00 days
Commutated leave	00days	Others (specify)	00days
Half-pay leave	00days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Suggested Books/Articles
1. Molecular Cloning : A laboratory manual by Joseph Sambrook

2. Molecular biotechnology: principles and applications of recombinant DNA by Bernard R. Glick, Jack J.
3. Experiments in plant hybridization by Gregor Johann Mendel
4. On the origin of species by Charles Darwin

d. Details of participation in the following:

i. University Evaluation

Participated

ii. Internal Evaluation

Participated

iii. Paper Setting

Participated

iv. Assessment of Home assignments

Participated

v. Conduct of Examinations

Participated

vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

ICT Teaching, videos and presentation given

c. Laboratory experiments:

Experiments were conducted in groups. Students were able to perform the experiments and troubleshoot the problems on their own.

d. Evaluation methods:

Pen and paper test, Powerpoint presentation, Paper writing, Viva Voce

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Resource material were prepared from standard text books, research papers, laboratory manuals, etc.

f. Remedial Teaching / Student Counseling (academic)

Remedial classes were taken in the form of presentation and viva voce

g. Any other

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7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

1.	Isolation and Identification of Arsenic Hyper-Tolerant Bacterium with Potential Plant Growth Promoting Properties from Soil.	Minerals (MDPI)	2075-163X	UGC CARE LISTED IF-2.9	5
2.	Identification of microbiogeochemical factors responsible for arsenic release and mobilization, and isolation of heavy metal hyper-tolerant bacterium from irrigation well water: a case study in Rural Bengal. (2023). https://doi.org/10.1007/s10668-023-02914-w	Environment, Development and Sustainability (Springer).	1387-585X	UGC CARE LISTED IF-4.9	8
3.	Small Molecular Antimicrobial Ligands of YspD are Potential Therapeutic Agents Against <i>Yersinia enterocolitica</i> Infection. 2023. https://doi.org/10.1007/s40011-022-01443-2 .	Proceedings of the National Academy of Sciences, India Section B: Biological Sciences (Springer)	0369-8211	UGC CARE LISTED	6

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1.	Isolation & identification of heavy metal hyper-tolerant bacteria with plant growth promoting potential: A tool for plant growth promotion in heavy metal contaminated soil.	<i>Biotechnology, Sustainable Bioresources and Bioeconomy</i> (BSBB-2022) 7-11 December, 2022	IIT Guwahati	International
2.	Role of heavy metal hyper-tolerant bacteria in plant growth promotion in heavy metal contaminated soil.	<i>Bilateral International Conference On Ecotoxicology & Environmental Sciences</i> (ICEES-	Khulna University, Bangladesh	International

		2022) October 2022		

c. Publications of books and book chapters in the year 2021-2022:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
1.	Wastewater Treatment in India— A New Perspective. Monitoring and Managing Multi-hazards: A Multidisciplinary Approach. 2023, 277-292. https://doi.org/10.1007/978-3-031-15377-8	Springer Cham	2730-7506	9

d. Research projects taken up in 2022-2023::

Title of the Project	Name of the funding agency	Duration
Bioaccumulation of Arsenic by Arsenic Resistant Bacteria: A Technology to Mitigate Arsenic Toxicity in Soil, Groundwater and Waste-water	Awarded by Department of Science and Technology & Biotechnology, Government of West Bengal (Kolkata, West Bengal, IN) GRANT_NUMBER: 2067 (Sanc.)/STBT-11012(15)/26/2019-ST SEC Dated 18/03/2020	3 Year

e. Details of Seminars, Conferences, Symposia organized during the year:

1. Coordinator of ‘Intellectual Property Awareness program’ under ‘National Intellectual Property Awareness Mission’, 2022 organized by Office of the Controller General of Patents Design & Trademarks (under the Ministry of Commerce and Industry, Government of India) in Collaboration with Department of Molecular Biology and Biotechnology, Sripat Singh College.

f. Patents taken, if any, during the year; give a brief description:

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g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

Debjani Mandal

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023

1. General Information

a.	Name	Dr. Amit Kumar Kundu
b.	Address (Residential)	85/6 A.C. Road, Indraprastha, P.O. - Khagra, P.S. - Berhampore, Dist. - Murshidabad, West Bengal, 742103, India
c.	Address (Permanent)	85/6 A.C. Road, Indraprastha, P.O. - Khagra, P.S. - Berhampore, Dist. - Murshidabad, West Bengal, 742103, India
d.	Cell Number	9153610039
e.	Email Address	amitnml@gmail.com , akkundu@sripatsinghcollege.edu.in
f.	Designation	Assistant Professor
g.	Department	Department of Chemistry
h.	Date of Birth	14-03-1983
i.	Area of Specialization (if MPhil or PhD holder)	Analytical Chemistry
j.	Date of appointment in this institution	27th July, 2020
k.	Date of appointment in the present post	27th July, 2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Refreshers Course	HRDC, Aligarh Muslim University (AMU)	14 th September, 2023 to 28 th September, 2023	HRDC, UGC

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.Sc.	University of Kalyani	2007	56.37	2 nd
M.Sc.	University of Kalyani	2009	70.67	1 st

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
Ph. D.	Collaborative PhD work between University of Kalyani & IIT Kharagpur (Reg.- University of Kalyani)	30 th June, 2017	<i>“Variation of groundwater geochemistry with special reference to arsenic and iron in varying local conditions”</i>

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical)	Steps taken for the teaching of periods missed during absence or leave

i) U.G. (B.A./B.Sc)	L: 11 P: 6	11/6	NA
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b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	10 days	Medical leave	0 days
Duty leave	0 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	NA
Half-pay leave	0 days		NA

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Theoretical Classes were taken at the Departmental class rooms, and practical classes were taken at the Departmental laboratory properly. New teaching materials were prepared.

Book reference to students:

1. Willard, H.H., Merritt, L.L., Dean, J. & Settoe, F.A. Instrumental Methods of Analysis, 7th Ed. Wadsworth Publishing Company Ltd., Belmont, California, USA, 1988.
2. Skoog, D.A., Holler, F.J. & Crouch, S. Principles of Instrumental Analysis, Cengage Learning India Edition, 2007.
3. Dean, J. A. Analytical Chemistry Handbook, McGraw Hill, 2004.
4. Vogel, A. I. Vogel's Qualitative Inorganic Analysis 7th Ed., Prentice Hall, 1996.
5. Mendham, J., A. I. Vogel's Quantitative Chemical Analysis 6th Ed., Pearson, 2009.
6. Christian, G.D. Analytical Chemistry, 6th Ed. John Wiley & Sons, New York, 2004.

d. Details of participation in the following:

i. University Evaluation

Evaluation of University Examination of Chemiatry honours and pass students of 1st to 6th Sem (U.G. Level)

ii. Internal Evaluation

Internal Exam evaluation has been done in every academic session of 1st to 6th Sem (U.G. Level) of corresponding papers.

iii. Paper Setting

CHEM-G-SEC-T-1

iv. Assessment of Home assignments

v. Conduct of Examinations

Assignment of duties for internal and practical examinations was distributed in meetings. Acted as internal examiner for practical examinations.

vi. Evaluation of Dissertation, etc.

The dissertation of 6th Semester (Hons.) were arranged. Students carried out projects under respective faculty members.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

NA

c. Laboratory experiments:

Laboratory experiments have been done at the practical classes according to the departmental routine

d. Evaluation methods:

answer scripts were evaluated.

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

TOPICS OF READING MATERIAL GIVEN:

1. Chromatography
2. Metallurgy

3. Soil analysis by Flame Photometry
4. Drugs & Pharmaceuticals
5. Fermentation
6. Cements, Ceramics, Glass chemistry
7. Surface Coatings and Paints
8. Blood Compostion & properties
9. Acid and Base Chemistry

f. Remedial Teaching / Student Counseling (academic)

Remedial Teaching classes have been taken carefully

g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1	Refreshers Course (Online mode)	UGC, HRDC, Aligarh Muslim University (AMU)	HRDC, Aligarh Muslim University (AMU), 14 th September, 2023 to 28 th September, 2023
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

1.	Optimized study of the annealing effect on the electrical and structural properties of HDLC thin-films	<i>RSC Advance</i>	2046-2069	peer review, IF: 4.036	4
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b. Invited Lectures/papers in the year 2022_-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/Seminar with date	Organized by	Whether International/National/State or University

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

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f. Patents taken, if any, during the year; give a brief description:

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g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

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9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

- b. National Literacy Mission

NA

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

NA

- b. Co-curricular activities:

NA

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

- d. Students' welfare and discipline:

NA

- e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Amit Kumar Barden

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023 (ONLINE VERSION)

1. General Information

a.	Name	Dr. Abhishek Basu
b.	Address (Residential)	12/1 Sitaram Road, Badal pally, Kolkata-700070
c.	Address(Permanent)	12/1 Sitaram Road, Badal pally, Kolkata-700070
d.	Cell Number	9432994062
e.	Email Address	abasu@sripatsinghcollege.edu.in
f.	Designation	Assistant Professor (Level 11)
g.	Department	Molecular Biology & Biotechnology
h.	Date of Birth	10/11/1985
i.	Area of Specialization (if MPhil or PhD holder)	Ph.D. in Biochemistry
j.	Date of appointment in this institution	03.11.2016
k.	Date of appointment in the present post	03.11.2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc. (Hons.)	Presidency College, Kolkata University of Calcutta	2006	Hons.69.75% Pass 69.66%	1 st Class

Zoology (Hons.) Chemistry, Botany (Pass)				
M.Sc. Biophysics Molecular Biology	University College of Science and Technology, Rajabazar University of Calcutta	2008	76.6%	1 st Class
Master of Business Administration (Finance)	Tamil Nadu Open University	2017	7.168	1 st Class

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	Dept. of Biochemistry, University of Calcutta	26.06.15	Structural characterization of type three secretion system related translocator and regulator proteins from Pseudomonas aeruginosa and Yersinia enterocolitica
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 12 P: 04	L: 12 P: 04	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	days	Medical leave	00 days
Duty leave	days	Loss of pay leave	00 days
Commutated leave	00days	Others (specify)	00days
Half-pay leave	00days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

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d. Details of participation in the following:

i. University Evaluation

Participated

ii. Internal Evaluation

Participated

iii. Paper Setting

Participated

iv. Assessment of Home assignments

Participated

v. Conduct of Examinations

Participated

vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

Participated

b. Teaching methods:

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c. Laboratory experiments:

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d. Evaluation methods:

Pen and paper test, Powerpoint presentation, Paper writing, Viva Voce

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Done

f. Remedial Teaching / Student Counseling (academic)

Performed

g. Any other

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7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1.	Isolation and Identification of Arsenic Hyper-Tolerant Bacterium with Potential Plant Growth Promoting Properties from Soil.	Minerals (MDPI)	2075-163X	UGC CARE LISTED IF-2.9	5
2.	Identification of microbiogeochemical factors responsible for arsenic release and mobilization, and isolation of heavy metal hyper-tolerant bacterium from irrigation well water: a case study in Rural Bengal. (2023). https://doi.org/10.1007/s10668-023-02914-w	Environment, Development and Sustainability (Springer).	1387-585X	UGC CARE LISTED IF-4.9	8
3.	Small Molecular Antimicrobial Ligands of YspD are Potential Therapeutic Agents Against <i>Yersinia enterocolitica</i> Infection. 2023. https://doi.org/10.1007/s40011-022-01443-2 .	Proceedings of the National Academy of Sciences, India Section B: Biological Sciences (Springer)	0369-8211	UGC CARE LISTED	6

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1.	Arsenic Resistant Bacteria: A Tool for Bioremediation of Arsenic Toxicity from Soil, Groundwater and Wastewater	BILATERAL INTERNATIONAL CONFERENCE ON ECOTOXICOLOGY & ENVIRONMENTAL SCIENCES (ICEES-2022)	Khulna University, Bangladesh	International

2.	Microbiogeochemical factors responsible for arsenic mobilization and isolation of heavy metal hyper-tolerant bacterium from irrigation well water	5th ICSTR Singapore – International Conference on Science & Technology Research, November, 2022	Scientific and Technical Research Association (STRA): Eurasia	International

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
1.	Wastewater Treatment in India— A New Perspective. Monitoring and Managing Multi-hazards: A Multidisciplinary Approach. 2023, 277-292. https://doi.org/10.1007/978-3-031-15377-8	Springer Cham	2730-7506	9

d. Research projects taken up in 2022-2023::

Title of the Project	Name of the funding agency	Duration
1. Bioremediation and Design optimization, field implementation of a class of novel eco- friendly surface-modified metal oxides: Deployment as portable household filter for arsenic/fluoride infested water treatment	Awarded by Department of Science and Technology, Government of West Bengal (Kolkata, WestBengal, IN)	3 year
2. Bioaccumulation of Arsenic by Arsenic Resistant Bacteria: A Technology to Mitigate Arsenic Toxicity in Soil, Groundwater and Waste-water	Awarded by Department of Science and Technology & Biotechnology, Government of West Bengal (Kolkata, West Bengal, IN) GRANT_NUMBER:	3 Year

e. Details of Seminars, Conferences, Symposia organized during the year:

1. Coordinator of ‘Intellectual Property Awareness program’ under ‘National Intellectual Property Awareness Mission’, 2022 organized by Office of the Controller General of Patents Design & Trademarks (under the Ministry of Commerce and Industry, Government of India) in Collaboration with Department of Molecular Biology and Biotechnology, Sripat Singh College.

f. Patents taken, if any, during the year; give a brief description:

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g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

Scientific and Technical Research Association (STRA): Eurasia (Membership ID: ERCICSTR2003081)

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

Abhishek Basu

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023 (ONLINE VERSION)

1. General Information

a.	Name	ABHISEK BAGDI
b.	Address (Residential)	High school para, ward no-04, Jiaganj, Murshidabad. Pin no-742123.
c.	Address (Permanent)	Vill: Amarpur, P.O.: Dwarnari, P.S.: Galsi, Dist.: Purba bardhaman. Pin no.: 713403.
d.	Cell Number	9614377633
e.	Email Address	abhisekbagdiamarpur@gmail.com
f.	Designation	Assistant Professor
g.	Department	Zoology
h.	Date of Birth	30/05/1989
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	05/05/2021
k.	Date of appointment in the present post	05/05/2021

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA	NA	NA	NA

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.SC	The University Of Burdwan	2010	44.62	2 nd

M.Sc	The University Of Burdwan	2013	62.16	1 st

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	NA	NA	NA
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:10 Hours P:6 Hours	10 Hours 6 Hours	I have taken remedial Classes.
ii) PG (M.A./ M.Sc) (with weightage)	L: NA P: : NA	: NA	: NA
iv) Any other	: NA	: NA	: NA

b. Total leave taken from July 1, 2022to June 30, 2023

Casual leave	1 day (28/062023)	Medical leave	NA
Duty leave	1 day(27/06/2023)	Loss of pay leave	NA
Commutated leave	NA	Others (specify)	NA
Half-pay leave	NA		NA

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

I have prepared a lesson plan on particular topic as per syllabus before start the class. I have explained every topic with the help of different teaching methodology as well as teaching learning materials so that the students can understand the content easily. I also give some questions on particular topic to the students after complete the topic.

The following suggestive books are given to the students.

1. Molecular Biology of the Cell(7th)
2. Guyton and Hall`s Medical Physiology
3. Animal taxonomy and biodiversity (8th ede)

d. Details of participation in the following:

i. University Evaluation

I have evaluated following answer scripts –ZOOLOGY –H-CC-T05,ZOOLOGY-HCC-T12

ii. Internal Evaluation

I have evaluated following answer scripts –6th sem ZOOLOGY –H –CC –P13&int ZOOLOGY-G-SEC-04,5th sem H—DSE-T01,DSE-P-03,4TH SEM H-CC-T08,ZOOLOGY-G-T02&int,,3rd H-CC-T06&07 ,H-CC-P06,ZOOLOGY-G-P03,2nd sem H-CC-T03,ZOOLOGY-G-P02.

iii. Paper Setting

Practical Paper:ZOOLOGY-G-03,ZOOLOGY-G-P02

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

Invigilator duty (Theory& practical)

vi. Evaluation of Dissertation, etc.

I have evaluated paper ZOOLOGY-H-DSE-0T04 (Dissertation-Parasitology) of 6th semester examination-2022.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

Lecture method, Experimental method, Demonstration method, Remedial teaching etc

c. Laboratory experiments:

I have done several experiment such as protein estimation, DNA analysis, O₂ and Co₂ determination etc during practical class.

d. Evaluation methods:

Continuous Internal Assessment i.e . Class test, assignment, quiz.

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

I have prepared lesson plans for every classes and also provide class notes to the students

f. Remedial Teaching / Student Counseling (academic)

Two remedial teaching classes have been taken per week.

g. Any other

NA

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022_-2023 _:

No	Item details	Sponsoring agency	Place and date
1	NA	NA	NA
2	NA	NA	NA
3	NA	NA	NA
4	NA	NA	NA
5	NA	NA	NA

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA
NA		NA	NA	NA	NA

b. Invited Lectures/papers in the year 2022-2023.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
NA	NA	NA	NA	NA
NA	NA	NA	NA	NA
NA	NA	NA	NA	NA

c. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
NA	NA	NA	NA	NA
NA	NA	NA	NA	NA

d. Research projects taken up in 2022-2023:

Title of the Project	Name of the funding agency	Duration
NA	NA	NA

e. Details of Seminars, Conferences, Symposia organized during the year:

NA

f. Patents taken, if any, during the year; give a brief description:

NA

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

d. Students' welfare and discipline:

Books and some study materials are provided to the economically poor students.

- e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

- f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

I have taken internal assessment exam at the end of particular topic at regular basis. i also give some questions and assignment to the students to do exercise on their note book, and encourage them to solved difficult problems.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

(a) Achievement: Most of the students understood the contents that I taught in the class room. Various teaching methods which i applied in the class room as well as Lab helped them to understand easily.

(b) Difficulties face: First of all the attendance rate of the students are very alarming in the class room after pandemic situation. Most of the students have understood the all the topic that I have taught them but some of them have taken long time to understand the same things. They may be slow learner.

(c) Suggestion For improvement: Smart classroom, remedial teaching, digital library are needed for overall development in teaching.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Abhisek Bagdi
24/02/2024

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	PROSANTA MANDAL
b.	Address (Residential)	VILL.-CHAR EAKAI HAT, P.O.-PANUHAT, P.S.-KATWA, DIST.-PURBA BARDHAMAN, STATE-WEST BENGAL, PIN CODE-713502
c.	Address (Permanent)	VILL.-CHAR EAKAI HAT, P.O.-PANUHAT, P.S.-KATWA, DIST.-PURBA BARDHAMAN, STATE-WEST BENGAL, PIN CODE-713502
d.	Cell Number	8972877809
e.	Email Address	prosantamandal84@gmail.com
f.	Designation	Assistant Professor
g.	Department	Mathematics
h.	Date of Birth	15 / 08 / 1984
i.	Area of Specialization (if MPhil or PhD holder)	
j.	Date of appointment in this institution	05/02/2015
k.	Date of appointment in the present post	05/02/2015

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Refresher course in Environment Science	The University of Burdwan,	From 20th August 2022 to 2nd September 2022	UGC-HRDC, The University of Burdwan,

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.A./B.Sc./ B.Com.	The University of Burdwan	2006	57.62	II
M.A./M.Sc./ M.Com.	The University of Burdwan	2008	60.00	I
NET	CSIR	2009	--	-

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	NIL	--	--
Ph. D./D. Phil	NIL		
D.Sc./D. Lit.	NIL	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L: 18 P:	L: 18	Taken provisional classes during the absence of other teaching staff
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other	NIL	NIL	

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	15 days	Medical leave	NIL
Duty leave	16 days	Loss of pay leave	NIL

Commuted leave	NIL	Others (specify)	3 Com. CL
Half-pay leave	NIL		

- c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Before taking classes I choose specific topic from the content of the syllabus. Also I took teaching plan on the selective topic such a way that the students can understand the topic very easily and they can determine the problems and explain it in their own wards. I ask them to do exercise given in the books and encourage them to explain the solutions. I also ask the students to write down their own ideas on the board and let them to explain it. A short quiz is conducted frequently.

1.Treatise on Differential Equations	Forsyth	Macmillan & Co. Ltd.	1948(6 th edition)
2.Differential Equations	Chakraborty and Ghosh	U.N. Dhar & Sons Private Ltd.	2009 (5th edition)
3.Numerical Analysis	J. Scarborough	Oxford University Press	1930 (1st edition)
4. Elements of Probability and Statistics	A. P. Baisnab, M.Jas	Tata McGraw-Hill Publishing Company Ltd.	1993
5. Dynamics of a Particle	Datta & Jana	Shreedhar Prakashani	2000 (4th edition)
6. Advanced Analytical Statics	Sukumar Mondal	U.N. Dhar & Sons Private Ltd.	2011 (3rd edition)
7. Rigid Dynamics	Md Motiur Rahman	New Central Book Agency (P) Ltd.	1996

- d. Details of participation in the following:

- i. University Evaluation

SEM-I-MTMHCCT01, SEM-III-MTMHCCT05,

ii. Internal Evaluation

SEM-II-HCCT04, SEM-II-HGET02, SEM-II-GCCT02, SEM-VI-HDSET04,
SEM-III-HSECT01, SEM-III-HGET03, SEM-III-HCCT07, SEM-V-HCCT12, SEM-V-
GSECT03

iii. Paper Setting

SEM-II-HCCT04, SEM-II-HGET02, SEM-II-GCCT02, SEM-VI-HDSET04,
SEM-III-HSECT01, SEM-III-HGET03, SEM-III-HCCT07, SEM-V-HCCT12, SEM-V-
GSECT03

(For Internal Examination)

iv. Assessment of Home assignments

Home assignments have been assessed for the following papers:

SEM-II-HCCT04, SEM-II-HGET02, SEM-II-GCCT02, SEM-VI-HDSET04,
SEM-III-HSECT01, SEM-III-HGET03, SEM-III-HCCT07, SEM-V-HCCT12, SEM-V-
GSECT03

v. Conduct of Examinations

Internal Examinations have been conducted

vi. Evaluation of Dissertation, etc.

NIL

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NIL

b. Teaching methods:

Lecture , Practical , Class test, Student Seminar

c. Laboratory experiments:

Computer Programming in C language

d. Evaluation methods:

Continuous Internal assessment

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Class Notes, books

f. Remedial Teaching / Student Counseling (academic)

Remedial classes have been taken 1/week

g. Any other

NIL

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023

No	Item details	Sponsoring agency	Place and date
1	Refresher course in Environment Science	UGC,HRDC	The University of Burdwan, From 20 th August 2022 to 2 nd September 2022
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1	Orbital Dynamics of the Charged Particle in the Gravitational Field of Kehagias-Sfetsos Black Hole in Horova Lifshitz Gravity in Presence of External Magnetic Field	International Journal of Theoretical Physics	Electronic ISSN No. 1572-9575	Impact factor-1.308	0

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__::

Title of the Project	Name of the funding agency	Duration

--	--	--

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NIL

b. National Literacy Mission

NIL

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NIL

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

Preparation of departmental routine, Syllabus distribution and all others activities including admission, examination etc.
--

b. Co-curricular activities:

Sports ,games, cultural activities

c. Enrichment of campus life (hostels, sports, games, cultural activities):

Organize different types of competitions on sports, games and cultural activities to encourage students in respective fields.

d. Students' welfare and discipline:

Financially poor students are provided books and others study related things

e. Membership/Participation in Bodies/Committees on Education and National Development:

NIL

f. Professional Organizations of Teachers

NIL

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Formative evaluation during class hour and internal evaluation are taken at the end of each chapter to identify their weakness and to recover the weakness of the students.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

As a mathematics teacher my first achievements was to teach the students in such a way that they can understand the mathematics easily. With the help of mathematics we can understand the natural problems more easily. Many complex problems can be understood better using mathematics. My achievements was to make a students in such a way so that they can increase their logical power, thinking power and they fell attraction and emotion in mathematics.

Some students are economically weak, some of them are mentally weak. This is our social problem. Overcoming all of this problem how to concentrate on the subject and how they can reach to their aim, at the time of teaching I give priority of that issu.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Prosanta Mandal

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 20_22_ – 2023_ _ (ONLINE VERSION)

1. General Information

a.	Name	Tanmoy Malakar
b.	Address (Residential)	Vill- Babu Para. P.O+O.S- Beldanga Dist- Murshidabad . Pin- 742133
c.	Address (Permanent)	Vill- Babu Para. P.O+P.S- Beldanga Dist- Murshidabad. Pin- 742133
d.	Cell Number	9775238336
e.	Email Address	tmalakar183@gmail.com
f.	Designation	State Aided College Teacher 2
g.	Department	Bengali
h.	Date of Birth	18/03/1989
i.	Area of Specialization (if MPhil or PhD holder)	Mahasweta Debi: Short Story (MPhil)
j.	Date of appointment in this institution	02/07/2018
k.	Date of appointment in the present post	01/01/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
N.A			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.A Honours	Kalyani University	2010	498	1 st
M.A	University of Calcutta	2012	501	1st

B.ED	University of Calcutta	2015	1119	1st
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4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	University of Calcutta	2017	Mahasweta Debir Chottogalpe Nagorik Jibon O somaj
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:15 P:	15	
ii) PG (M.A./ M.Sc) (with weightage)	L:06 P:	06	
iv) Any other			

b. Total leave taken from July 1, 20_22_ to June 30, 20_23_

Casual leave	09days	Medical leave	days
Duty leave	days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

As a teacher, I have tried to suggest to students with books like Dr. Asitkumar Bandhopadhyay- Bangla Sahityer Sampurna Itihas, Dr.Rameswar Shaw- Sadharan Bhasavijnan o Bangla Bhasa.

d. Details of participation in the following:

i. University Evaluation

3rd Semester PCC, 5th Semester DSE, 2nd Semester PCC, 1st Semester PCC

ii. Internal Evaluation

Participated in Internal Evaluation of students along with other teachers.

iii. Paper Setting

N.A

iv. Assessment of Home assignments

N.A

v. Conduct of Examinations

N.A

vi. Evaluation of Dissertation, etc.

N.A

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

1) Introductory Lecture 2) Textual Analysis 3) Evaluation 4) Remedial Teaching (

b. Teaching methods:

Blended Mode and bilingual method for the first semester students.

c. Laboratory experiments:

N.A

d. Evaluation methods:

Both formative and Summative

- e. Preparation of resource material including books, reading materials, laboratory manuals etc.

Handouts and soft copies of critical analysis of some text were provided to students.

- f. Remedial Teaching / Student Counseling (academic)

Done when needed

- g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20_22 _-20_23_:

No	Item details	Sponsoring agency	Place and date
1	Uponyaser Kathonbiswya	Department of Bengali Kalyani University	3 rd February 2023
2	Prasanga Prachin Bharat o Bongo Sanskriti	Subhas Chandra Bose Centenary College	15 th and 16 September 2023
3			
4			
5			

8. Research Contributions:

- a. Research Papers Published in the year 20_22 _-20_23 _.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1	Mayamridanga Uponyaser Sanatan Master: Birol mayar khong		ISBN- 978-93-83161-37-9		10
2	Samudrer Sad: modhyabitter		ISBN- 978-81-8064-324-8		24

	apurito itikotha			
3	Subodh Ghosher Chittocakor: premer morjadabodher galpo		ISBN- 978-93- 83161-45-4	30

b. Invited Lectures/papers in the year 20_22 _-20_23 _.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20_22 _-20_23 _:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
1	Mayamridanga: Birol mayar khong, Page-145 ,2022	Akshar Prakashani	ISBN- 978-93- 83161-37-9	10
2	Samudrer Sad: modhyabitter apurito itikotha , Page-138, 2022	Progressiv Publisher	ISBN- 978- 81-8064- 324-8	24

d. Research projects taken up in 20_ _-20_ _:

Title of the Project	Name of the funding agency	Duration
N.A		

e. Details of Seminars, Conferences, Symposia organized during the year:

N.A

f. Patents taken, if any, during the year; give a brief description:

N.A

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

N.A

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

N.A

b. National Literacy Mission

N.A

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

N.A

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

The course programme has been evaluated through both formative and summative evaluation.

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

Posthuman education needs to be included in the syllabus of Bengali Language and Literature for the undergraduates and post graduates by the university.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Tanmoy Malakar . 24/02/2024

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022_ – 2023_ (ONLINE VERSION)

1. General Information

a.	Name	UTTAM GHOSH
b.	Address (Residential)	72,B.B.Sen Road, P.O.Khagra, Dist. Murshidabad, West Bengal, PIN 742103.
c.	Address (Permanent)	Do
d.	Cell Number	9434639560
e.	Email Address	uttamghosh1962@gmail.com
f.	Designation	Laboratory Instructor
g.	Department	Department of Zoology
h.	Date of Birth	12.11.1962
i.	Area of Specialization (if MPhil or PhD holder)	
j.	Date of appointment in this institution	20.02.1987
k.	Date of appointment in the present post	20.02.1987

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
M. Sc	University of Vidyasaagar	2007		

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L 05 P:14	05,14	NA
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022_ to June 30, 2023_

Casual leave	07days	Medical leave	Nil days
Duty leave	01days	Loss of pay leave	Nil days
Commutated leave	Nil days	Others (specify)	Nil days
Half-pay leave	Nil days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Suggest reference books, Periodicals, Sc. Magazine
--

d. Details of participation in the following:

i. University Evaluation

B, Sc.Honour/Major, Pass /Minor Practical, theory of Envs. Compulsory,

ii. Internal Evaluation

iii. Paper Setting

DSE, PCC, different semester paper

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

Different semester practical examination

vi. Evaluation of Dissertation, etc.

Dissertation paper of 5th semester

6. Details of Innovations in / Contributions to Teaching, during the year:

e. Design of curriculum:

Local field visit and collection, syllabus related local assessment

f. Teaching methods:

On-line, Off line mode,

g. Laboratory experiments:

Dissection, Biochemistry, Bio physical experiments etc.

h. Evaluation methods:

Answerscripts evaluation, regular attendance, class discipline, Viva-voce.

i. Preparation of resource material including books, reading materials,

laboratory manuals etc.

Down to Earth, Science Reporter etc.

j. Remedial Teaching / Student Counseling (academic)

Extra class practice of practical, notes etc

k. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1	Workshop on Monitoring riverine wildlife and capture fisheries	REAL of Bhagalpur, Bihar.	Murshidabad Town.
2			
3			
4			
5			

8. Research Contributions:

I. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

m. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State

				or University

n. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

o. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

p. Details of Seminars, Conferences, Symposia organized during the year:

--

q. Patents taken, if any, during the year; give a brief description:

--

r. Membership of Professional Bodies, Editorship of Journals etc., during the year:

AIFUCT, WEBCUTA member and convenor

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

s. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

Campaign against superstition, Teaching of science by practical, Nature study etc.
--

t. National Literacy Mission

u. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

v. College/University/Institution:

w. Co-curricular activities:

Excursion of the departmental students, both local and outside.

x. Enrichment of campus life (hostels, sports, games, cultural activities):

College Annual sports and Games committee.

y. Students' welfare and discipline:

z. Membership/Participation in Bodies/Committees on Education and National Development:

aa. Professional Organizations of Teachers

AIFUCTO member, WBCUTA convenor of college unit.

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Blended mode assessment and viva voce

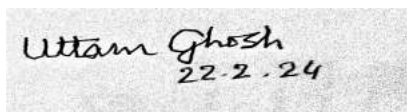
12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

The experience of conducting online classes has been quite enriching and fruitful. In offline classes the students have shown much co-operation and obedience.	The difficulty of uncertain network and unavailability of internet in certain rural areas have hampered the communication process. Conducting offline classes was a challenge for the spreading of covid.	I would prefer offline classes over online classes. But keeping in mind the emergency of the situation improvement in teaching tools would have been appreciated more.
--	---	--

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)



Uttam Ghosh
22.2.24

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 20__ – 20__ (ONLINE VERSION)

1. General Information

a.	Name	Tohida Khatun
b.	Address (Residential)	Vill-Shibnagar, Po-Gudhia, PS+Dist-Murshidabad, 742302
c.	Address (Permanent)	Do
d.	Cell Number	9143281871
e.	Email Address	Tkhatun431@gmail.com
f.	Designation	SACT-II
g.	Department	Political science
h.	Date of Birth	04/05/1994
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	27/08/2018
k.	Date of appointment in the present post	27/08/2018

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NA			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
UG	Kalyani University	2014	62.52	I
PG	Kalyani University	2016	55.56	II
B.Ed	WBUTTEPA	2018	73.42	I

4. Research Degree(s): NA

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:15 P:	15	Leave
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 20__ to June 30, 20__

Casual leave	days	Medical leave	days
Duty leave	days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

Various books

d. Details of participation in the following:

i. University Evaluation

NA

ii. Internal Evaluation

NA

iii. Paper Setting

NA

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

NA

vi. Evaluation of Dissertation, etc.

NA

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

NA

b. Teaching methods:

Student learning

c. Laboratory experiments:

NA

d. Evaluation methods:

NA

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

NA

f. Remedial Teaching / Student Counseling (academic)

NA

g. Any other

NA

7. Improvement of Professional Competence: NA

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions: NA

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__. NA

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__: NA

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__: NA

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year: NA

--

f. Patents taken, if any, during the year; give a brief description: NA

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year: NA

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

b. National Literacy Mission

NA

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

NA

b. Co-curricular activities:

NA

c. Enrichment of campus life (hostels, sports, games, cultural activities):

NA

d. Students' welfare and discipline:

NA

e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

f. Professional Organizations of Teachers

NA

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

NA

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

NA

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Tohida Khatun,

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022__ – 2023__ (ONLINE VERSION)

1. General Information

a.	Name	BHASKAR BHATTACHERJEE
b.	Address (Residential)	
c.	Address (Permanent)	29 Joychand Road, Khagra, Berhampore, Murshidabad, West Bengal, 742103
d.	Cell Number	7908679700
e.	Email Address	bhaskar.pedu07@gmail.com
f.	Designation	State Aided College Teacher
g.	Department	Physical Education
h.	Date of Birth	27/03/1981
i.	Area of Specialization (if MPhil or PhD holder)	Nil
j.	Date of appointment in this institution	02/01/2013
k.	Date of appointment in the present post	01/01/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
No	No	No	No

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.P.Ed	University of Kalyani	2007	847 (60.5%)	1 st Class
M.P,Ed	Fakir Mohan University	2011	943 (62.87%)	1 st Class

--	--	--	--	--

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil	No	No	No
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:10 P:05	15	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2021__ to June 30, 2022__

Casual leave	12	days	Medical leave	days
Duty leave	03	days	Loss of pay leave	days
Commutated leave		days	Others (specify)	days
Half-pay leave		days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

--

d. Details of participation in the following:

i. University Evaluation

ii. Internal Evaluation

iii. Paper Setting

iv. Assessment of Home assignments

v. Conduct of Examinations

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

c. Laboratory experiments:

d. Evaluation methods:

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

--

f. Remedial Teaching / Student Counseling (academic)

--

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

--	--	--	--	--

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

--

b. National Literacy Mission

--

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

- b. Co-curricular activities:

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

- d. Students' welfare and discipline:

- e. Membership/Participation in Bodies/Committees on Education and National Development:

- f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Bhaskar Bhattacharjee

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 2023 (ONLINE VERSION)

1. General Information

a.	Name	Abu Raihan
b.	Address (Residential)	4, Bhagirathi Lane, Gorabazar, P.O: Berhampore, Dist: Murshidabad, West Bengal. PIN: 742101.
c.	Address (Permanent)	4, Bhagirathi Lane, Gorabazar, P.O: Berhampore, Dist: Murshidabad, West Bengal. PIN: 742101.
d.	Cell Number	9749878909
e.	Email Address	chem.edu_raihan@outlook.com
f.	Designation	State Aided College Teacher
g.	Department	Chemistry
h.	Date of Birth	20/02/1994
i.	Area of Specialization (if MPhil or PhD holder)	
j.	Date of appointment in this institution	18/09/2018
k.	Date of appointment in the present post	01/01/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade
B.Sc. Chemistry (Hons)	University of Kalyani	2015	60.75	1 st Class

M.Sc. Chemistry	University of Kalyani	2017	66.19	1 st Class

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:7 P:8	15	
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	07 days	Medical leave	days
Duty leave	days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

For chemistry undergraduates, the shift from in-person instruction to online learning during the Blended mode necessitated a calculated strategy. While laboratory experiences were

replaced by virtual simulations and video demonstrations, we, the professors, responded to remote teaching by using digital platforms like Skype, Zoom, and Google Meet for lectures and discussions. A carefully chosen reading list was given to the students in order to enhance their educational experience. This list included suggested readings like Steiner's "The Chemistry Math's Book" for honing math skills related to chemistry, as well as key texts in PDF format like "Atkins' Physical Chemistry" and "Organic Chemistry" by Clayden et al. To increase the pupils' comprehension, additional readings were also recommended, such as "Chemistry: Introducing Inorganic, Organic, and Physical Chemistry"

d. Details of participation in the following:

i. University Evaluation

17.08.2022: Semester-2 CC-3 Physical Chemistry Theory
29.08.2022: Semester-2 CC-P-3 Physical Chemistry Practical
17.05.2023: Semester-1 CC-1 Physical Chemistry Practical

ii. Internal Evaluation

25.07.2022: Semester-2 CC-3 Physical Chemistry Internal
14.12.2022: Semester-5 CC-12 Physical Chemistry Internal
10.01.2023: Semester-3 CC-5 Physical Chemistry Internal
23.03.2023: Semester-1 CC-1 Physical Chemistry Internal

iii. Paper Setting

iv. Assessment of Home assignments

v. Conduct of Examinations

29.08.2022: Semester-2 CC-P-3 Physical Chemistry Practical
17.05.2023: Semester-1 CC-1 Physical Chemistry Practical

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

c. Laboratory experiments:

d. Evaluation methods:

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

f. Remedial Teaching / Student Counseling (academic)

g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022– 2023

1. General Information

a.	Name	ASOKE KUMAR MANDAL
b.	Address (Residential)	Vill-Chnuapur, Sarodapalli, Berhampore, 742101
c.	Address (Permanent)	Vill-Chardoulapur,p.o-,Khemirdiar,dist- Murshidabad, PIN- 742135
d.	Cell Number	9734787168
e.	Email Address	asokejotin@gmail.com
f.	Designation	Assistant Professor
g.	Department	Philosophy
h.	Date of Birth	26/05/1984
i.	Area of Specialization (if MPhil or PhD holder)	NA
j.	Date of appointment in this institution	01/08/2014
k.	Date of appointment in the present post	01/08/2014

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
NIL	NIL	NIL	NIL

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.A(HONS)	UNIVERSITY OF KALYANI	2005	63.125	1 ST
M.A	BURDWAN UNIVERSITY	2007	67	1 ST

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	NA--	--	--
Ph. D./D. Phil	NA		

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:16 P:	16	Tutorial taken
ii) PG (M.A./ M.Sc) (with weightage)			
iv) Any other			

b. Total leave taken from July 1, 2022 to June 30, 2023

Casual leave	05 days	Medical leave	0 days
Duty leave	02 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

<p>In the session 2022-2023, all classes were taken through online method due to Covid-19. During that period a few books were recommended for further reading. The detail are given ..</p> <ol style="list-style-type: none"> 1. An Introduction to Logic, I.M. Copi & Carl Cohen 2. Bharati darshan , Pramadbandhu Sengupto 3. An Introduction To Logic, P. Suppes 4. Tarkasamgraha & Dipika , Narayan Chandra Goswami
--

- 5. An Introduction TO Philosophical Analysis , J. Hosperse
- 6. Paschaty Darshner Itihas , Promod Bandhu Sengupta

d. Details of participation in the following:

i. University Evaluation

All were taken off line and all answer scripts were examined internally as per order of the University. CC-13, CC-7, CC-4, CC-12 CC-2

ii. Internal Evaluation

During that period, internal exam of 1st, 2nd, 3rd, 4th, 5th and 6th semester were taken successfully.

iii. Paper Setting

NA

iv. Assessment of Home assignments

NA

v. Conduct of Examinations

NA

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Online & Offline mode

c. Laboratory experiments:

NA

d. Evaluation methods:

--

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

--

f. Remedial Teaching / Student Counseling (academic)

--

g. Any other

--

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 2022-2023:

No	Item details	Sponsoring agency	Place and date
1			

8. Research Contributions:

a. Research Papers Published in the year 2022-2023.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author
1.	N.A.				
2.					

b. Publications of books and book chapters in the year 2022-2023:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author
1.	NA			
2.				
3.				

c. Research projects taken up in 2022-2023:

Title of the Project	Name of the funding agency	Duration
NA		

d. Details of Seminars, Conferences, Symposia organized during the year:

1.

e. Patents taken, if any, during the year; give a brief description:

NA

f. Membership of Professional Bodies, Editorship of Journals etc., during the year:

NA

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a.** Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

NA

- b.** National Literacy Mission

NA

- c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

NA

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

NA

- b. Co-curricular activities:

NA

- c. Enrichment of campus life (hostels, sports, games, cultural activities):

Conducted college sports and cultural activities.

- d. Students' welfare and discipline:

- e. Membership/Participation in Bodies/Committees on Education and National Development:

NA

- f. Professional Organizations of Teachers

NA

11. Assessment

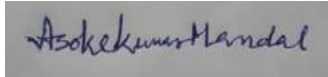
Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

It was a nightmare situation for all of us during the Covid-19. College was reopened in the session 2022-23 and all normal classes were started as usual. It was very difficult to restart again after a long gap. But we did it.

13. I hereby declare that the information given above is true to the best of my knowledge and belief



19/07/2023

**Asst. Prof, Dept. of Philosophy
Sripat Singh College**

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022 – 20_23 (ONLINE VERSION)

1. General Information

a.	Name	Dr. Prasenjit Nanda
b.	Address (Residential)	S.S. College Hostel, Jiaganj, Murshidabad
c.	Address (Permanent)	94, Shibpur Road. Howrah. West Bengal.711102
d.	Cell Number	7003545681
e.	Email Address	drpnandaphilo@gmail.com
f.	Designation	Associate Professor
g.	Department	Philosophy
h.	Date of Birth	09/08/1964
i.	Area of Specialization (if MPhil or PhD holder)	Practical Ethics
j.	Date of appointment in this institution	01.03.2001
k.	Date of appointment in the present post	01.03.2014

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
No			

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/grade
B.A. (Hons)	University of Calcutta	1988	46.62	2nd
M.A.	Rabindra Bharati University	1990	59	2nd
B.Ed.	Rabindra Bharati University	1997	61.2	1st

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	Jadavpur University	01.10.1993	Russell's Logical Atomism with special reference to his analysis of Singular Proposition
Ph. D.	Vidyasagar University	13.02.2019	A Study on Contemporary Environmentalism and Animal Liberations
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical) (Online)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:14 P:	14	Takes Extra classes
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 20__ to June 30, 20__

Casual leave	10 days	Medical leave	days
Duty leave	days	Loss of pay leave	days
Commutated leave	days	Others (specify)	days
Half-pay leave	days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

After the panic of pandemic situation my suggestions was to the students, carefully read various other books for overcome th deficiency of study. Like Practical Ethics; Peter Singer, Vedantasara;

Kamal Krisna Bhattacharya, Introduction to Loic; I.M.Copy, Shabdarthatattwa; Ramaprasad Das etc.

d. Details of participation in the following:

i. University Evaluation

5th,3rd,1st sem bleded mode examination

ii. Internal Evaluation

Take blended mode internal assessment through Google classroom and submission of assignment.

iii. Paper Setting

Paper set for four paper by online mode.

iv. Assessment of Home assignments

Blended mode

v. Conduct of Examinations

Online and offline mode

vi. Evaluation of Dissertation, etc.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Online and offline classroom methods.

c. Laboratory experiments:

d. Evaluation methods:

Online and offline answer scripts check

- e. Preparation of resource material including books, reading materials, laboratory manuals etc.

- f. Remedial Teaching / Student Counseling (academic)

One Remedial class per week taken for overcome the lack of study and continuous counseling for higher education.

- g. Any other

Continuously Mentally encourage for removing frustration from higher studies.

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/ M.Phil., Ph.D.** during the academic year 20__-20__:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			

8. Research Contributions:

- a. Research Papers Published in the year 20__-20__.

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

- b. Invited Lectures/papers in the year 20__-20__.

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co-author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

--

9. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

--

b. National Literacy Mission

c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

Cleaning and sanitization the college and hostels campus for safe and healthy life.

d. Students' welfare and discipline:

Encourage Regular attendance in offline class for their own sake.

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

Apply MCQ method by blended mode

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

After the shock of pandemic situation the online teaching learning process opened a new Era of Education. Simultaneously We are trying to comeback offline class room teaching learning process in our level best. In this online method the internet speed and network issues are most obstruction in remote area's students, so we encourage the necessity of offline classroom methods for further higher studies. Class attendance should be prior in this situation.

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

Dr.Prasenjit Nanda

(Name and Signature of the Teacher with date) (If you have a scanned image of your signature, please paste that here; if not just write your name)

P. Nanda

SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD

Internal Quality Assurance Cell

YEAR END PERFORMANCE SELF-APPRAISAL REPORT OF TEACHERS

FOR THE ACADEMIC YEAR: 2022-2023 (Offline VERSION)

1. General Information

a.	Name	MANIRUL MANDAL
b.	Address (Residential)	VILL-BAGDANGA, P.O-MADHURKUL, P.S-DOMKAL, DIST-MURSHIDABAD, WB, PIN-742406
c.	Address(Permanent)	VILL-BAGDANGA, P.O-MADHURKUL, P.S-DOMKAL, DIST-MURSHIDABAD, WB, PIN-742406
d.	Cell Number	9674089188
e.	Email Address	manirul.mandal1 @gmail.com
f.	Designation	SACT-II
g.	Department	CHEMISTRY
h.	Date of Birth	06/07/1992
i.	Area of Specialization (if MPhil or PhD holder)	N.A.
j.	Date of appointment in this institution	27/08/2018
k.	Date of appointment in the present post	01/01/2020

2. Academic Staff College Orientation/ Refresher/ST Course attended during the period:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

3. Educational Qualification:

Examination	Name of the University	Year of passing	Marks obtained (%)	Class/ grade

B.Sc.	Unuversity of Kalyani	2015	60.625	I
M.Sc.	Unuversity of Kalyani	2017	71.94	I

4. Research Degree(s):

Degree	Name of the University	Date of award	Title
M. Phil.	--	--	--
Ph. D./D. Phil			
D.Sc./D. Lit.	--	--	--

5. Teaching

a. Classes taught in the year concluded:

Class	Periods		
	Assigned per Week (Lecture/ Practical)	Taken per Week (Lecture/ Practical)	Steps taken for the teaching of periods missed during absence or leave
i) U.G. (B.A./B.Sc)	L:9(offline) P:6	15	NA
ii) PG (M.A./ M.Sc) (with weightage)	L: P:		
iv) Any other			

b. Total leave taken from July 1, 2020 to June 30, 2021

Casual leave	14 days	Medical leave	0 days
Duty leave	0 days	Loss of pay leave	0 days
Commutated leave	0 days	Others (specify)	0 days
Half-pay leave	0 days		

c. Explain briefly how you planned your teaching for the year, mentioning a few reading lists provided to students (especially books/articles outside compulsory reading):

The teaching of the courses started via offline mode So classes were taken offline Teaching materials for offline classes were prepared. When the classes in off-line mode started, the classrooms and Laboratories were prepared for classes. New teaching materials were prepared.

Book reference to students: Clayden, J., Greeves, N. & Warren, S. Organic Chemistry, Second edition, Oxford University Press, 2012.

Sykes, P. A guidebook to Mechanism in Organic Chemistry, Pearson Education,

University Hand Book of Undergraduate

Chemistry Experiments, edited by Mukherjee, G. N. University of Calcutta, 2003.

d. Details of participation in the following:

i. Internal Evaluation

Conduction and Evaluation of internals in online mode and off-line mode after offline classes resumed.

ii. Paper Setting

iii. Assessment of Home assignments

iv. Conduct of Examinations

The exams were taken in offline mode. According to offline departmental meetings, the duties of evaluation of answer scripts were evaluated by me.

v. Evaluation of Dissertation, etc.

The dissertation of Semester VI were arranged. I was carried out projects as per schedule. Final presentation cum evaluation of the projects were carried out in virtual presence of faculties.

6. Details of Innovations in / Contributions to Teaching, during the year:

a. Design of curriculum:

b. Teaching methods:

Students were taught about offline platforms. Teaching materials for offline classes were prepared. The classes in off-line mode started, the classrooms and Laboratories were prepared for classes. New teaching materials were prepared.

c. Laboratory experiments:

d. Evaluation methods:

e. Preparation of resource material including books, reading materials, laboratory manuals etc.

f. Remedial Teaching / Student Counseling (academic)

g. Any other

7. Improvement of Professional Competence:

Details regarding **refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia** etc., including **open university courses/M.Phil., Ph.D.** during the academic year 2020-2021:

No	Item details	Sponsoring agency	Place and date
1			
2			
3			
4			
5			
6			

8. Research Contributions:

a. Research Papers Published in the year 2020-2021

Sl. No.	Title	Journal	ISSN/ ISBN No.	Whether peer review. Impact factor, if any	No. of Co-author

b. Invited Lectures/papers in the year 2020-2021

Sl. No.	Title of the invited lecture/paper Presented	Title of Conference/ Seminar with date	Organized by	Whether International/ National/State or University
1				

c. Publications of books and book chapters in the year 20__-20__:

Sl. No.	Title of the publication of publication with page no. and year	Name of the of publisher	ISSN/ISBN No.	No. Of co- author

d. Research projects taken up in 20__-20__:

Title of the Project	Name of the funding agency	Duration

e. Details of Seminars, Conferences, Symposia organized during the year:

--

f. Patents taken, if any, during the year; give a brief description:

--

g. Membership of Professional Bodies, Editorship of Journals etc., during the year:

9. Extension Work/Community Service

a. National Literacy Mission

b. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

10. Participation in Corporate Life:

Please give a short account of your contribution, during the year, to:

a. College/University/Institution:

b. Co-curricular activities:

c. Enrichment of campus life (hostels, sports, games, cultural activities):

d. Students' welfare and discipline:

e. Membership/Participation in Bodies/Committees on Education and National Development:

f. Professional Organizations of Teachers

11. Assessment

Steps taken by you, during the year, for the evaluation of the course programme taught:

12. General Data

Give a brief assessment of your performance during the year, indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement:

13. I hereby declare that the information given above is true to the best of my knowledge and belief.

(Name and Signature of the Teacher with date)(If you have a scanned image of your signature, please paste that here; if not just write your name)

Manirul Mandal
